APPENDIX E – Revised January 2017

**Format for Reporting Projected Participation**

For each participant in this activity, include his/ her name and e- mail address, employing institution/ agency, and department; plus, as applicable:

* For RESEARCH commitment, indicate the CRIS classifications [Knowledge Area(s) (KA), Subject(s) of Investigation (SOI), and Field(s) of Science (FOS)], and estimates of time commitment by Scientists Years (SY) (not less than 0.1 SY), Professional Years (PY), and Technical Years (TY);

Links for the CRIS codes are as follows: **KNOWLEDGE AREA** (see section in NCRA handbook [here](http://ncra.info/docs/Handbook/AppE%20NIMSS%20KNOWLEDGE%20AREAS.pdf))

**SUBJECT OF INVESTIGATION** (see section in NCRA handbook [here](http://ncra.info/docs/Handbook/AppE%20NIMSS%20SUBJECT%20OF%20INVESTIGATION.pdf))

**FIELD OF SCIENCE** (see section in NCRA handbook [here](http://ncra.info/docs/Handbook/AppE%20NIMSS%20FIELD%20OF%20SCIENCE.pdf))

* Put an “X” in the box of the OBJECTIVE(S) under which each participant will conduct their studies.
* For EXTENSION commitment, indicate FTE and one or more of the KA (Knowledge Areas); and one or more of the seven areas of Extension that applies to the work:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project or Activity Designation and Number if applicable)**: | |  | | | | | | | | | | | |
| **Project or Activity Title**: |  | | | | | | | | | | | |
| **Administrative Advisor**: |  | | | | | | | | | | | |
| **Participant Name**  **and E- mail address** | **Institution  and Department** | | **RESEARCH** | | | | | | **EXTENSION** | | **OBJECTIVES** | | | | | | | |
| **CRIS Codes** | | | **Personnel** | | |
| KA | SOI | FOS | SY Faculty Time | PY Grad. Time | TY  Tech. Time | FTE | CRIS Code(s) for KA (Knowledge Area) | 1 | 2 | | | 3 | 4 |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |
| **Total SY, PY, TY and FTE** | | |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |

Dept. Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director, Ag Experiment Station and/or WSU Extension