National Park Service U.S. Department of the Interior

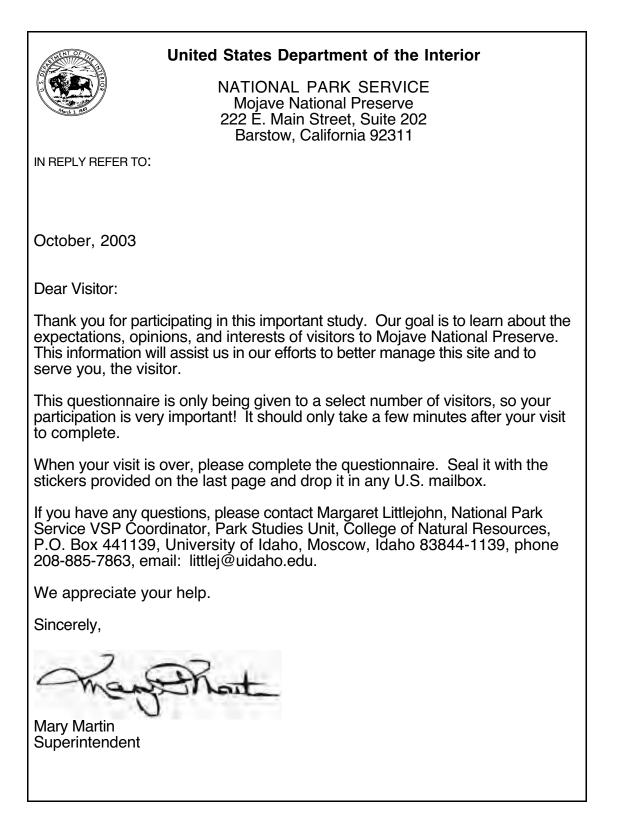


Visitor Services Project

# Mojave National Preserve Visitor Study



#### OMB Approval 1024-0224 (NPS 03-058) Expiration Date: 04/30/2004



### DIRECTIONS

One adult in your group should complete the questionnaire. It should only take a few minutes. When you have completed the questionnaire, please seal it with the stickers provided and drop it in any U.S. mailbox. We appreciate your help.

**PRIVACY ACT and PAPERWORK REDUCTION ACT statement:** 16 U.S.C. 1a-7 authorizes collection of this information. This information will be used by park managers to better serve the public. Response to this request is voluntary. No action may be taken against you for refusing to supply the information requested. Your name is requested for follow-up mailing purposes only. When analysis of the questionnaire is completed, all name and address files will be destroyed. Thus the permanent data will be anonymous. Please do not put your name or that of any member of your group on the questionnaire. Data collected through visitor surveys may be disclosed to the Department of Justice when relevant to litigation or anticipated litigation, or to appropriate Federal, State, local or foreign agencies responsible for investigating or prosecuting a violation of law. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Burden estimate statement: Public reporting burden for this form is estimated to average 20 minutes per response. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, WASO Administrative Program Center, National Park Service, 1849 C Street, N.W., Washington, D.C. 20240.

Please go on to the next page

## YOUR VISIT TO MOJAVE NATIONAL PRESERVE

1. a) Prior to your visit, how did you and your group get information about Mojave National Preserve? Please check (√) **all** that apply in the column on the left below.

\_\_\_\_ RECEIVED NO INFORMATION PRIOR TO VISIT → Go on to Part b of this question

b) Prior to future visits, how would you and your group prefer to get information about Mojave National Preserve? Please check ( $\sqrt{$ ) **all** that apply in the column on the right below.

| <u>a) This visit (<math></math>)</u>  | b) Future visits (√)                              |
|---|---|
| PREVIOUS VISIT(S)   |   |
| FRIENDS/RELATIVES/WORD OF MOUTH   |   |
| TRAVEL GUIDES/TOUR BOOKS  |   |
| MAPS/BROCHURES  |   |
| VIDEOS/TELEVISION/RADIO PROGRAMS  |   |
| TELEPHONE, E-MAIL OR WRITTEN INQUIRY  | TO PRESERVE                                       |
| NEWSPAPER/MAGAZINE ARTICLES   |   |
| NATIONAL PARK SERVICE WEB SITE:<br>www.nps.g  | jov/moja/   |
| INTERNET—OTHER WEB SITES  |   |
| HIGHWAY SIGNS   |   |
| CHAMBER OF COMMERCE/VISITOR'S BUR   | EAU   |
| OTHER (Please specify:  | )   |
| c) From the sources used prior to this visit, did you and y information about Mojave National Preserve that you   | our group receive the needed?                     |
| <ul> <li>NO</li> <li>YES</li> <li>↓</li> <li>Go on to on the second secon</li></ul> | NOT SURE<br>Question 2<br>that was not available? |

2. Prior to your visit, were you aware that two different government agencies— the National Park Service and the Bureau of Land Management— each with different land management goals, manage land in the Mojave Desert?

\_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ NOT SURE

3. Prior to your visit, were you aware of the difference between a national preserve and a national park?

\_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ NOT SURE

4. a) Prior to your visit, were you aware that there is Congressionally designated wilderness within Mojave National Preserve?

\_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ NOT SURE

b) Prior to your visit, were you aware that designated wilderness preserves land by limiting use to non-motorized means of travel such as hiking and horseback?

\_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ NOT SURE

- 5. On this trip, what was the primary reason that you and your group visited the Mojave National Preserve **area** including Shoshone, Primm (State Line), Needles, Laughlin, Barstow, and Twentynine Palms, but not Las Vegas? Please check ( $\sqrt{$ ) only **one**.
  - \_\_\_\_\_ VISIT MOJAVE NATIONAL PRESERVE
  - VISIT A SPECIFIC SITE WITHIN MOJAVE NATIONAL PRESERVE (such as Kelso Dunes, Kelso Depot, Mitchell Caverns, etc.)
  - \_\_\_\_\_ VISIT OTHER ATTRACTIONS IN THE AREA

VISIT FRIENDS/RELATIVES IN THE AREA

- \_\_\_\_\_ BUSINESS OR OTHER REASONS
- 6. On this visit, how long did you and your group stay at Mojave National Preserve? Please list partial hours or days as 1/4, 1/2, 3/4.

If less than 24 hours: \_\_\_\_\_ NUMBER OF HOURS

If 24 hours or more: \_\_\_\_\_ NUMBER OF DAYS

7. Please list the number of times you and your group entered Mojave National Preserve on this trip? Write a number or check "don't know."

NUMBER OF TIMES YOU ENTERED the preserve on this visit

DON'T KNOW

Please go on to the next page ➡

- 8. On the list below, please check ( $\sqrt{}$ ) **all** of the activities that you and your group participated in at Mojave National Preserve during this visit.
  - DRIVING-THROUGH—shortcut between Southern California and Las Vegas without stopping → Go on to Question 9
  - \_\_\_\_\_ SIGHTSEEING
  - \_\_\_\_\_ DAY HIKING
  - \_\_\_\_\_ CAMPING IN DEVELOPED CAMPGROUND
  - \_\_\_\_\_ CAMPING ALONG ROADSIDE
  - \_\_\_\_\_ OVERNIGHT BACKPACKING
  - \_\_\_\_\_ BICYCLING
  - \_\_\_\_\_ HORSEBACK RIDING
  - \_\_\_\_\_ VIEWING PETROGLYPHS/ROCK ART
  - \_\_\_\_\_ DRIVING ON PAVED ROADS
  - \_\_\_\_\_ DRIVING ON UNPAVED ROADS
  - \_\_\_\_\_ NATURE STUDY (observing wildlife, viewing wildflowers, etc.)
  - \_\_\_\_\_ VISITING MINE RUINS/HISTORIC SITES
  - \_\_\_\_\_ HUNTING
  - \_\_\_\_\_ TECHNICAL ROCK CLIMBING
  - \_\_\_\_\_ ROCK SCRAMBLING
  - \_\_\_\_\_ OTHER (Please describe:\_\_\_\_\_\_)
- 9. a) On this trip, did you and your group stay overnight away from home in the Mojave National Preserve **area**?
  - YES \_\_\_\_\_NO → Go on to Question 10
  - b) Please list the number of nights you and your group stayed in the Mojave National Preserve area.

NUMBER OF NIGHTS IN MOJAVE NATIONAL PRESERVE

NUMBER OF NIGHTS IN THE AREA

| c) In what type of lodging did you and<br>check (√) <b>all</b> that apply.     | d your group spend the night(s)? Please                                  |
|--|--|
| INSIDE PRESERVE  | OUTSIDE PRESERVE $(\sqrt{)}$   |
|  | RENTED CONDO/HOME, B&B   |
| CAMPGROUND/TRAILER   | PARK   |
| BACKCOUNTRY CAMPSI   | TE   |
| PERSONAL SEASONAL F  | ESIDENCE   |
| RESIDENCE OF FRIENDS   |  |
| OTHER (Please specify:   | )  |
| <ul> <li>d) Where did you and your group stay<br/>Preserve?</li> </ul>         | y on the night after leaving Mojave National                             |
| CITY/TOWN  | STATE  |
| 10. On this trip to Mojave National Pre-<br>do you plan to visit? Please check | serve, what other places have you visited or $(\sqrt{)}$ all that apply. |
| LAS VEGAS, NV  |  |
| GRAND CANYON NATIO   | ONAL PARK, AZ  |
| LAKE MEAD NATIONAL   | RECREATION AREA, NV  |
| DEATH VALLEY NATION  | NAL PARK, CA   |
| JOSHUA TREE NATION   | AL PARK, CA  |
| CALIFORNIA WELCOMI   | E CENTER   |
| FACTORY OUTLET MAI   | L IN BARSTOW, CA   |
| BAKER, CA  |  |
| NEEDLES, CA  |  |
| LAUGHLIN, NV   |  |
| BULLHEAD CITY, AZ  |  |
| PRIMM/STATELINE, NV  |  |
| NIPTON, CA   |  |
| CALICO GHOST TOWN  | , CA   |
|  | NAGEMENT OFF-HIGHWAY OPEN<br>Junes, Stoddard Valley, etc.)               |
| OTHER (Please specify:   | )  |
| Please go on to  | o the next page 🔸  |

11. a) On the list below, please mark the sites you and your group visited at Mojave National Preserve during this trip. Simply check ( $\sqrt{}$ ) the line beside each place you visited. Use the map below to help you locate the sites.

|           | CLARK MOUN                               | FAIN ARE                      | Ą  |   | ROCK SPRINGS  |
|-----------|--|-------------------------------|--|---|---|
|           | CARUTHERS                                | CANYON                        |  |   | MOJAVE ROAD   |
|           | WILD HORSE                               | CANYON I                      | ROAD   |   | ZZYZX   |
|           | MID HILLS CA                             | MPGROUN                       | ND   |   | FORT PIUTE  |
|           | HOLE-IN-THE-                             | NALL CAN                      | MPGROUND   |   | KELSO DEPOT   |
|           | PROVIDENCE/                              | MITCHELL                      | CAVERNS  |   | KELSO DUNES   |
|           | TEUTONIA PEA                             | \K/CIMA D                     | OME  |   |   |
|           | MID HILLS TO                             | HOLE-IN-T                     | HE-WALL T  | RAIL  |   |
|           | e did you and you<br>below, please cir   |                               |  |   | I Preserve? Using the ered.                         |
| 1         | 2  | 3                             | 4  | 5   | 6   |
|           | e did you and you<br>v, please circle th |                               |  |   | eserve? Using the map<br>t the preserve.            |
| 1         | 2  | 3                             | 4  | 5   | 6   |
| Mojave Na |  | Kelso<br>Depot<br>Kelso Dunes | -115 AS<br>Caruthers<br>Canyon<br>Hills<br>round | Rock<br>Springs<br>Aid HillsTo Hole-<br>in-the-Wall Trail<br>Hole-in-the-Wall<br>Campground | 64<br>Fort<br>Piute<br>Mojave<br>Road<br>To Needle5 |
| •         | To Barstow (1-40                         | 4                             |  |   |   |

12. a) Has your opinion about the Mojave Desert changed since your visit to Mojave National Preserve?

| YES                          | NO | NOT SURE |
|------------------------------|----|----------|
| $\mathbf{A}$                 |    |          |
| b) If YES, how has it change | d? |          |

13. a) Please check ( $\sqrt{}$ ) the informational services that you or your group **used** during this visit to Mojave National Preserve.

- b) Next, for only those services that you or your group used, please rate their **importance** from 1-5.
- c) Finally, for only those services that you or your group used, please rate their **quality** from 1-5.

|         | rvice at<br>National Preserve?               | No      |     |      |     | d,<br>tant?<br>remely | Vo | wha  | f us<br>at q |   | i <b>ty?</b><br>Very |
|---------|--|---------|-----|------|-----|-----------------------|----|------|--------------|---|----------------------|
| Check ( | $\langle  \rangle$                           | importa |     |      | im  | portant<br>5          |    | or 🛛 | 3            | 4 | good<br>5            |
|         | PRE-VISIT USE OF PARK H<br>www.nps.gov/moja/ | IOME F  | PAG | E:   |     |                       |    |      |              |   |                      |
|         | PARK BROCHURE/MAP                            |         |     |      |     |                       |    | _    |              |   |                      |
|         | PARK NEWSPAPER                               |         |     |      |     |                       |    | _    |              |   |                      |
|         | HOLE-IN-THE-WALL<br>INFORMATION CENTER       |         |     |      |     |                       |    |      |              |   |                      |
|         | BAKER INFORMATION CEN                        | NTER    |     |      |     |                       |    | _    |              |   |                      |
|         | INFORMATION CENTER EX                        | KHIBIT  | S   |      |     |                       |    | _    |              |   |                      |
|         | BOOKS/SALES ITEMS AT<br>INFORMATION CENTER   |         |     |      |     |                       |    |      |              |   |                      |
|         | ASSISTANCE FROM PARK                         |         | .OY | EES  | S   |                       |    | _    |              |   |                      |
|         | JUNIOR RANGER PROGRA                         | ٩M      |     |      |     |                       |    | _    |              |   |                      |
|         | WEATHER INFORMATION                          |         |     |      |     |                       |    | _    |              |   |                      |
|         | ROADSIDE EXHIBITS                            |         |     |      |     |                       |    |      |              | _ |                      |
|         | BULLETIN BOARDS                              |         |     |      |     |                       |    |      |              | _ |                      |
|         | DIRECTIONAL SIGNS ON T                       | RAILS   |     |      |     |                       |    |      |              | _ |                      |
|         | Please go on                                 | to the  | nex | t pa | ige | ⇒                     |    |      |              |   |                      |

- 14. a) Please check ( $\sqrt{}$ ) the visitor services and facilities that you or your group **used** during this visit to Mojave National Preserve.
  - b) Next, for only those services and facilities that you or your group used, please rate their **importance** from 1-5.
  - c) Finally, for only those services and facilities that you or your group used, please rate their **quality** from 1-5.

| Use service/<br>facility in Mojave National Preserve? | If used,<br>how important?<br>Not Extremely | <b>lf used,<br/>what quality?</b><br>Very Very |
|---|---|--|
| Check (√)   | important important<br>1 2 3 4 5            | poor good<br>1 2 3 4 5                         |
| DIRECTIONAL ROAD SIGNS IN                             | PARK  |  |
| RV/TENT/VEHICLE CAMPING                               |   |  |
| PAVED ROADS   |   |  |
| UNPAVED ROADS   |   |  |
| PARKING LOTS  |   |  |
| PULLOUTS  |   |  |
| TRAILS  |   |  |
| RESTROOMS   |   |  |
| PICNIC AREAS  |   |  |
| ACCESS FOR DISABLED PERS                              | SONS  |  |
| PUBLIC TELEPHONE                                      |   |  |
| ACCESS TO POTABLE DRINKI                              | NG WATER                                    |  |

15. On this visit, what kind of personal group (not guided tour/school group) were you with? Please check ( $\sqrt{}$ ) only **one**.

| ALONE                    | FAMILY             |
|--------------------------|--------------------|
| FRIENDS                  | FAMILY AND FRIENDS |
| OTHER (Please describe:_ | )                  |

16. On this visit to Mojave National Preserve, were you and your personal group
With a guided tour group?
YES \_\_\_\_\_ NO
With an educational/school group?
YES \_\_\_\_\_ NO

- 17. a) On this visit, how many people were in your personal group, including yourself?
  - b) For this visit, please list the number of vehicles in which you and your group arrived.

\_\_\_\_ NUMBER OF VEHICLES

18. For you and your personal group, please indicate:

|           | Current<br>age | U.S. Zip Code<br>or name of<br>foreign country | Number of visits<br>made to this park<br>(including this visit)<br>before 1995<br>1995 through present |
|-----------|----------------|--|--|
| YOURSELF  |                |  |  |
| MEMBER #2 |                |  |  |
| MEMBER #3 |                |  |  |
| MEMBER #4 |                |  |  |
| MEMBER #5 |                |  |  |
| MEMBER #6 |                |  |  |
| MEMBER #7 |                |  |  |

19. In what ethnicity and race would you place yourself?

a) Ethnicity: Please check ( $\sqrt{}$ ) **one**.

HISPANIC OR LATINO

- \_\_\_\_ NOT HISPANIC OR LATINO
- b) Race: Please check ( $\sqrt{}$ ) **all** that apply.
  - \_\_\_\_\_ AMERICAN INDIAN OR ALASKA NATIVE
  - \_\_\_\_\_ ASIAN
  - \_\_\_\_\_ BLACK OR AFRICAN AMERICAN
  - \_\_\_\_\_ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER
  - \_\_\_\_\_ WHITE
- 20. If it would increase funds to operate Mojave National Preserve, would you be willing to pay an entrance fee of \$5 to \$10 per vehicle on a future visit?

\_\_\_\_\_ YES, LIKELY \_\_\_\_\_ NO, UNLIKELY \_\_\_\_\_ NOT SURE

Please go on to the next page ➡

21. Please use the scale below to rate (from 1 to 4) whether you and your group felt crowded by the number of people or vehicles in the preserve during your trip. Circle the appropriate answer.

|                    | How crowded?          |   |   |                      |                      |  |
|--------------------|-----------------------|---|---|----------------------|----------------------|--|
|                    | Not at all<br>crowded |   |   | Extremely<br>crowded | Don't<br><u>know</u> |  |
| NUMBER OF PEOPLE   | 1                     | 2 | 3 | 4                    | DK                   |  |
| NUMBER OF VEHICLES | 1                     | 2 | 3 | 4                    | DK                   |  |

22. a) Please rate (from 1 to 5) how safe you and your group felt while visiting Mojave National Preserve, by circling the number on the scale below.

| Very safe |   | Neither safe<br>nor unsafe |   | Very unsafe |
|-----------|---|----------------------------|---|-------------|
| 1         | 2 | 3                          | 4 | 5           |

b) If you felt unsafe (rated 4 or 5 above), why? Please explain:\_\_\_\_\_

23. a) Please rate the importance (from 1 to 5 or don't know) of the following park features or qualities to you and your group during this visit to Mojave National Preserve.

| How important?                            | Not<br>important |   | Important |   | xtremely<br>mportant | Don't<br>know |
|---|------------------|---|-----------|---|----------------------|---------------|
| SCENIC VISTAS                             | 1                | 2 | 3         | 4 | 5                    | DK            |
| DESERT EXPERIENCE                         | 1                | 2 | 3         | 4 | 5                    | DK            |
| VIEWING WILDLIFE                          | 1                | 2 | 3         | 4 | 5                    | DK            |
| VIEWING WILDFLOWERS                       | 1                | 2 | 3         | 4 | 5                    | DK            |
| CLEAN AIR                                 | 1                | 2 | 3         | 4 | 5                    | DK            |
| SOLITUDE/QUIET                            | 1                | 2 | 3         | 4 | 5                    | DK            |
| WILDERNESS/OPEN SPACE                     | 1                | 2 | 3         | 4 | 5                    | DK            |
| STARGAZING/NIGHT SKY                      | 1                | 2 | 3         | 4 | 5                    | DK            |
| HISTORIC/PREHISTORIC SITE<br>PRESERVATION | ≡<br>1           | 2 | 3         | 4 | 5                    | DK            |
| TOURING 4X4 BACKCOUNTF<br>UNPAVED ROADS   | RΥ<br>1          | 2 | 3         | 4 | 5                    | DK            |
| HUNTING                                   | 1                | 2 | 3         | 4 | 5                    | DK            |
|   |                  |   |           | - | ,                    |               |

b) From the list above, please select the three most important features/qualities that encouraged you to visit Mojave National Preserve.

- 24. For this visit to Mojave National Preserve, please report all expenditures by you and/or your group for the items listed below while in the Mojave National Preserve area including Shoshone, Primm (State Line), Needles, Laughlin, Barstow, and Twentynine Palms, but not Las Vegas. Please list expenditures **directly related** to this visit to the park. Write "0" if you and your group did not spend any money.
  - a) Please list your group's total expenditures inside Mojave National Preserve.
  - b) Please list your group's total expenditures in the Mojave National Preserve area including Shoshone, Primm (State Line), Needles, Laughlin, Barstow, and Twentynine Palms, but not Las Vegas

|   | Inside prese                            | rve Outside preserve                 |
|---|---|--------------------------------------|
| HOTELS, MOTELS, CABINS, B&B, etc.   |   | \$                                   |
| CAMPING FEES AND CHARGES  | \$                                      | \$                                   |
| GUIDE FEES AND CHARGES  |   | \$                                   |
| RESTAURANTS AND BARS  |   | \$                                   |
| GROCERIES AND TAKE OUT FOOD   | \$                                      | \$                                   |
| GAS AND OIL (auto, RV, etc.)  |   | \$                                   |
| OTHER TRANSPORTATION EXPENSES (excluding airfare)   |   | \$                                   |
| ADMISSIONS, RECREATION,<br>ENTERTAINMENT FEES   |   | \$                                   |
| ALL OTHER PURCHASES (souvenirs, film, books, sporting goods, clothing, etc.)                  | \$                                      | \$                                   |
| c) How many people do the above exper   | ises cover?                             |                                      |
| ADULTS (18 years or over) C   | HILDREN (u                              | inder 18 years)                      |
| 25. On a future visit to Mojave National Preserger group like to learn more about? Please che | /e, what subj<br>eck (√) <b>all</b> tha | ects would you and your<br>at apply. |
| GEOLOGY   | DE                                      | SERT PLANTS                          |
| DESERT WILDLIFE   | EN                                      | DANGERED SPECIES                     |
| WATER ISSUES  | HL                                      | IMAN HISTORY                         |
| WILDERNESS  | CA                                      | VE RESOURCES                         |
| OTHER (Please specify:  |   | )                                    |
| Please go on to the   | next page                               | ⇒                                    |

#### **Expenditures in Mojave National Preserve area**

- 26. On a future visit, how would you and your group prefer to learn about Mojave National Preserve? Please check ( $\sqrt{$ ) **all** that apply.
  - \_\_\_\_ NOT INTERESTED IN LEARNING ABOUT PARK→ Go on to Question 27
  - VISITOR CENTER INFORMATION DESK
  - \_\_\_\_\_ VISITOR CENTER EXHIBITS
  - \_\_\_\_\_ PARK ORIENTATION VIDEO
  - \_\_\_\_\_ OTHER AUDIOVISUAL PROGRAMS (videos, movies, slide shows, etc.)
  - \_\_\_\_\_ PRINTED MATERIALS (brochures, books, maps, etc.)
  - \_\_\_\_\_ INTERNET/WEB SITE
  - \_\_\_\_\_ ROADSIDE AND TRAILSIDE EXHIBITS
  - \_\_\_\_\_ SELF-GUIDED TOURS
  - \_\_\_\_\_ RANGER-LED TOURS
  - \_\_\_\_\_ LIVING HISTORY PROGRAMS
  - \_\_\_\_\_ RANGERS ON TRAILS
  - \_\_\_\_\_ JUNIOR RANGER ACTIVITIES
  - \_\_\_\_\_ CHILDREN'S PROGRAMS
  - \_\_\_\_\_ VOLUNTEER OPPORTUNITIES
  - \_\_\_\_\_ OTHER (Please specify: \_\_\_\_\_\_)
- 27. Mojave National Preserve has limited facilities and services. Please check (v) whether you would like to see more, less, or the present number of the following facilities on a future visit.

| Facility           | More | Present ok | Less | Don't know |
|--------------------|------|------------|------|------------|
| INFORMATION CENTER | S    |            |      |            |
| RESTROOMS          |      |            |      |            |
| CAMPGROUNDS        |      |            |      |            |
| PICNIC AREAS       |      |            |      |            |
| PAVED ROADS        |      |            |      |            |
| UNPAVED ROADS      |      |            |      |            |
| PULLOUTS           |      |            |      |            |
| DIRECTIONAL SIGNS  |      |            |      |            |
| ROADSIDE EXHIBITS  |      |            |      |            |
| TRAILS             |      |            |      |            |

| 28. | <ol> <li>In your opinion, what is the second se</li></ol> | In your opinion, what is the national significance of Mojave National Preserve |  |                                 |                   |                |  |  |  |  |
|-----|--|--|--|---------------------------------|-------------------|----------------|--|--|--|--|
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
| 29. | ). If you were a manager pl<br>would you propose? Pl   | anning for the fu<br>ease be specifi   | uture of Mojave<br>c.                  | National Pre                    | serve             | what           |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
| 30. | ). Is there anything else yo<br>Mojave National Preserv  | u and your grou<br>⁄e?   | p would like to                        | tell us about                   | your v            | risit to       |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |
| 31. | . Overall, how would you<br>and your group at Mojav<br>one.  | rate the quality<br>/e National Pres   | of the visitor se<br>serve during this | ervices provi<br>s visit? Pleas | ded to<br>se circ | you<br>le only |  |  |  |  |
|     | VERY GOOD G  | OOD AVE  | ERAGE P                                | OOR V                           | ERY               | POOR           |  |  |  |  |
|     |  |  |  |                                 |                   |                |  |  |  |  |

Thank you for your help! Please seal the questionnaire with the stickers provided and drop it in any U.S. mailbox.

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**OFFICIAL BUSINESS** 

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