

National Park Service U.S. Department of the Interior

Visitor Services Project

Pipestone National Monument Visitor Study



OMB Approval:1024-0224 (NPS #02-026) Expiration Date: 01/31/2003



United States Department of the Interior

NATIONAL PARK SERVICE Pipestone National Monument P.O. Box 727 Pipestone, Minnesota 56164-1269

IN REPLY REFER TO:

July, 2002

Dear Visitor:

Thank you for participating in this important study. Our goal is to learn about the expectations, opinions, and interests of visitors to Pipestone National Monument. This information will assist us in our efforts to better manage this site and to serve you, the visitor.

This questionnaire is only being given to a select number of visitors, so your participation is very important! It should only take a few minutes after your visit to complete.

When your visit is over, please complete the questionnaire. Seal it with the stickers provided on the last page and drop it in any U.S. mailbox.

If you have any questions, please contact Margaret Littlejohn, NPS VSP Coordinator, Cooperative Park Studies Unit, College of Natural Resources, P.O. Box 441133, University of Idaho, Moscow, Idaho 83844-1133, phone 208-885-7863, email: littlej@uidaho.edu.

We appreciate your help.

Sincerely,

M. James LaRock Superintendent

This visitor study is partially funded by Fee Demonstration Funding.

DIRECTIONS

One adult in your group should complete the questionnaire. It should only take a few minutes. When you have completed the questionnaire, please seal it with the stickers provided and drop it in any U.S. mailbox. We appreciate your help.

PRIVACY ACT and PAPERWORK REDUCTION ACT statement: 16 U.S.C. 1a-7 authorizes collection of this information. This information will be used by park managers to better serve the public. Response to this request is voluntary. No action may be taken against you for refusing to supply the information requested. Your name is requested for follow-up mailing purposes only. When analysis of the questionnaire is completed, all name and address files will be destroyed. Thus the permanent data will be anonymous. Please do not put your name or that of any member of your group on the questionnaire. Data collected through visitor surveys may be disclosed to the Department of Justice when relevant to litigation or anticipated litigation, or to appropriate Federal, State, local or foreign agencies responsible for investigating or prosecuting a violation of law. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

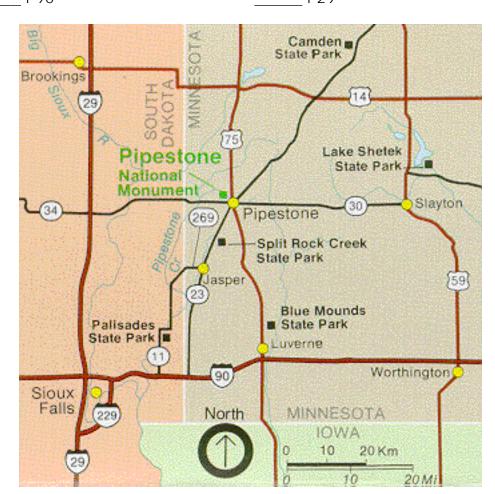
Burden estimate statement: Public reporting burden for this form is estimated to average 20 minutes per response. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, WASO Administrative Program Center, National Park Service, 1849 C Street, N.W., Washington, D.C. 20240.

YOUR VISIT TO PIPESTONE NATIONAL MONUMENT

| Pleas | se check () all tha | t apply in the c | n information in plannir olumn on the right. | ig your visi |
|----------|--|--|--|-----------------------|
| Prior to | | | Prior to future | <u>/isits? (√)</u> |
| | PREVIOUS V | | | |
| | FRIENDS/ RE | LATIVES/ WORI | O OF MOUTH | |
| | TRAVEL GUI | DE/ TOUR BOO | K | |
| | MAPS/ BROC | CHURES | | |
| | STATE/ LOCA | AL TRAVEL INFO | ORMATION | |
| | PIPESTONE C | Chamber of C | OMMERCE | |
| | TELEPHONE | INQUIRY TO MO | ONUMENT | |
| | WRITTEN INC | QUIRY TO MON | UMENT | |
| | NEWSPAPER | / MAGAZINE AF | RTICLES | |
| | INTERNET/ W | VEB SITE (www. | nps.gov/pipe/) | |
| | LOCAL CABI | LE ACCESS TEL | EVISION (Channel 11) | |
| | OTHER (Pleas | e specify: | | |
| c) Froi | n the sources you live the type of info | used prior to t ormation about | his visit, did you and yo the monument that yo | ur group u needed? |
| | NO | YES | NOT SURE | • |
| | O, what type of m was not available | onument infori | Go on to Question 2 mation did you and you ecific. | r group nee |

| 3. | On this trip, what other places did you visit Monument? Please check () all that apply | |
|----|--|--|
| | DID NOT VISIT ANY OF THE FOLLOW | WING PLACES → Go on to Question 4 |
| | PIPESTONE COUNTY MUSEUM _ | PIPESTONE DOWNTOWN NATIONAL HISTORIC DISTRIC |
| | BLUE MOUNDS STATE PARK | PRAIRIE BUFFALO FARM |
| | SPLIT ROCK STATE PARK | WIND TOWERS |
| | JEFFERS PETROGLYPH _ HISTORICAL SITE | LAURA INGALLS WILDER HISTORICAL SITE |
| | END OF THE LINE RAILROAD _ MUSEUM | SONG OF HIAWATHA PAGEANT |
| | FLANDREAU CASINO, SD | FLANDREAU MUSEUM, SD |
| | KEEPERS OF THE SACRED _ TRADITION OF PIPEMAKERS | LUVERNE, MN |
| | LITTLE FEATHER CENTER | |
| | OTHER (Please specify |) |
| 4. | a) On this trip, did you and your group standard outside of Pipestone Nat'l. Monument (| ay overnight away from home within 25 miles)? |
| | YES NO | → Go on to Question 5 |
| | b) NUMBER OF NIGHTS OUTSIDE MONUM | IENT (within 25 miles) |
| | c) In what type of lodging did you and yo Please check () all that apply. | our group spend the night(s)? |
| | | Within 25 miles of monument (_) |
| | LODGE, MOTEL, CABIN, RENTED CONDO/ | HOME, B&B |
| | CAMPGROUND/ TRAILER PARK | |
| | PERSONAL SEASONAL RESIDENCE | |
| | RESIDENCE OF FRIENDS OR RELATIVES | |
| | OTHER (Please specify: |) |

5. a) On this visit, which of the following roads did you and your group use to access Pipestone Nat'l. Monument? Use the map below to help you locate the roads/ highways you used. Please check () all that apply.

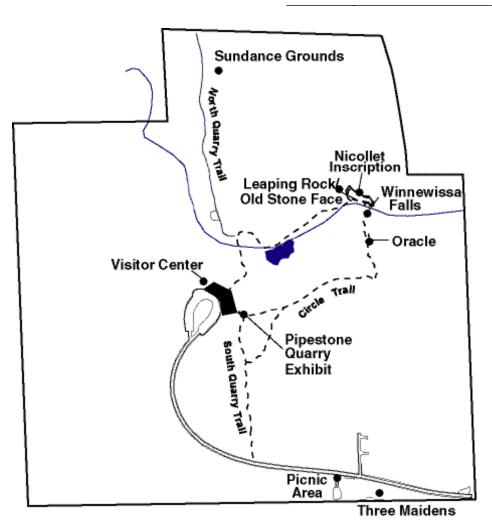


b) Were the signs directing you to Pipestone Nat'l. Monument adequate? Please check () **one** answer for each of the following roads/places.

| SIGNS ON INTERSTATES | YES | NO | NOT SURE |
|-------------------------|-----|----|----------|
| SIGNS ON STATE HIGHWAYS | YES | NO | NOT SURE |
| SIGNS IN COMMUNITIES | YFS | NO | NOT SURE |

6. During this visit which of the following sites in Pipestone Nat'l. Monument did you and your group visit? Use the map below to help you locate the sites. Please check () **all** that apply.

| PICNIC AREA | NICOLLET INSCRIPTION |
|------------------------------|--------------------------|
| THREE MAIDENS | ORACLE |
| CIRCLE TRAIL | PIPESTONE QUARRY EXHIBIT |
| NORTH QUARRY TRAIL | SUNDANCE GROUNDS |
| SOUTH QUARRY TRAIL | WINNEWISSA FALLS |
| LEAPING ROCK/ OLD STONE FACE | SWEAT LODGES |
| VISITOR CENTER | OTHER (Please specify: |
| | 1 |



Please go on to the next page

| 7. | How did this visit to Pipestone National Monument fit into your travel plans? |
|----|---|
| | PIPESTONE NAT'L. MONUMENT WAS PRIMARY DESTINATION |
| | PIPESTONE NAT'L. MONUMENT WAS ONE OF SEVERAL DESTINATIONS |
| | PIPESTONE NAT'L. MONUMENT WAS NOT A PLANNED DESTINATION |
| 8. | On the list below, please check () all of the activities that you and your group participated in at Pipestone Nat'l. Monument during this trip. |
| | VIEW QUARRIES/ QUARRYING PROCESS |
| | PARTICIPATE IN QUARRYING PROCESS |
| | PHOTOGRAPHY |
| | PICNICKING |
| | HIKING/ WALKING |
| | OBSERVING AMERICAN INDIAN DEMONSTRATIONS (pipe and craft) |
| | BIRDING |
| | SPIRITUAL USE/ TRADITIONAL USE (sweat lodge, pipe-making, prayer, offerings, etc.) |
| | SEEKING SOLITUDE |
| | EXERCISING (jogging, dog walking, etc.) |
| | VIEWING MUSEUM EXHIBITS |
| | VIEWING NIGHT SKY OR SUNSETS |
| | STUDYING PRAIRIE ECOLOGY |
| | VIEWING VIDEOS |
| | OTHER (Please specify:) |
| 9. | a) On this visit, how much time did you and your group spend at Pipestone Nat'l. Monument? |
| | NUMBER OF HOURS (Please list partial hours as 1/4, 1/2, etc.) |
| | NUMBER OF DAYS (Please list partial days as 1/4, 1/2, etc.) |
| | b) On this visit, how much time did you and your group spend in the Pipestone Nat'l. Monument area ? |
| | NUMBER OF HOURS (Please list partial hours as 1/4, 1/2, etc.) |
| | NUMBER OF DAYS (Please list partial days as 1/4, 1/2, etc.) |

| 10. | Did the visitation hours at Pipestone Nat | 'I. Monument meet y | our needs? |
|-----|--|---|----------------|
| | YES NO | NOT SURE | |
| 11. | a) Please check () the visitor services ar used during this trip to Pipestone Nat | | or your group |
| | b) Next, for only those services and facil please rate their importance from 1-5 | | r group used, |
| | c) Finally, for only those services and factorize please rate their quality from 1-5. | | ur group used, |
| | service/ lity? | If used, how important? Not Extremely | |
| Che | eck () ii | mportant important 1 2 3 4 5 | |
| | VISITOR CENTER | | |
| | MONUMENT SLIDE SHOW | | |
| | ASSISTANCE FROM PARK STAFF | | |
| | RANGER-LED WALKS | | |
| | JUNIOR RANGER PROGRAM | | |
| | PIPE AND CRAFT DEMONSTRATIONS | | |
| | GIFT SHOP | | |
| | ASSISTANCE FROM GIFT SHOP STAFF | | |
| | VISITOR CENTER RESTROOMS | | |
| | ACCESS FOR DISABLED PERSONS | | |
| | PARKING | | |
| | DIRECTIONAL ROAD SIGNS (outside p | oark) | |
| | PAVED ROADS | | |
| | UNPAVED ROADS | | |

- 12. a) Please check () the visitor areas and facilities that you or your group **used** during this trip to Pipestone Nat'l. Monument.
 - b) Next, for only those areas and facilities that you or your group used, please rate their **importance** from 1-5.
 - c) Finally, for only those areas and facilities that you or your group used, please rate their **quality** from 1-5.

| Use area/ facility? | If used, how important? Not Extremely | Very Very |
|--|--|-----------------|
| Check () | important important <u>12345</u> | |
| QUARRIES VIEWING AREA | S | |
| PRAIRIE VIEWING AREAS | | |
| TRAILS | | |
| ROAD AND TRAILSIDE EXH | HIBITS | |
| THREE MAIDENS SITE | | |
| PICNIC AREAS/ RESTROOM | 1S/ WATER SUPPLY | |
| 13. On this visit, what kind of pe llyou with? Please check () c | | roup) were |
| ALONE | FAMILY | |
| FRIENDS | FAMILY ANI |) FRIENDS |
| OTHER (Please describ | e |) |
| 14. a) On this visit, were you and | your personal group with a guid | ded tour group? |
| YES | NO → Go on to Question | າ 15 |
| b) If YES, what type of group | (school, church, bus, etc.)? | |
| 15. a) Does anyone in your perso limited their ability to visit f | nal group have any disabilities/im Pipestone Nat'l. Monument? | npairments that |
| YES | NO -> Go on to Quest | ion 16 |
| • | ity? Please check () all that app | oly. |
| HEARING | VISUAL | |
| MOBILITY | LEARNING | |
| MENTAL | | |

| 15. | | service proble | ms in the mo | | d your group er | ncounter |
|-----|------------------|---|----------------------------|--------------------------------|---|---------------------------|
| | ullet | at were the pr | oblems? | | | |
| 16. | For you and y | our personal | • | · | e indicate: | |
| | | Current age | or n | IP Code ame of n country | Number to Pipest (including Past 5 years | one NM this visit) |
| | YOURSELF | | | | | |
| | MEMBER #2 | | | | | |
| | MEMBER #3 | | | | | |
| | MEMBER #4 | | | | <u> </u> | |
| | MEMBER #5 | | | | | |
| | MEMBER #6 | | | | | |
| | MEMBER #7 | | | | | |
| 17. | this visit, plea | each of the ad use indicate the y one for each | e highest lev | or over) in y el of educati | our personal gr on completed. | roup on Please |
| | | • | st level of ed | ucation | | |
| | H | | High School raduate/GED | Some <u>College</u> | Bachelor's <u>Degree</u> | Graduate <u>Degree</u> |
| YO | URSELF | | | | | |
| AD | ULT #2 | | | | | |
| AD | ULT #3 | | | | | |
| AD | ULT #4 | | | | | |
| AD | ULT #5 | | | | | |
| AD | ULT #6 | | | | | |
| AD | ULT #7 | | | | | |
| | | Please go | o on to the n | ext page | → | |

| 18. | 18. On this visit, how many people were in your personal group, including yourself? | | | |
|------------|---|---------------------------------|--------------------------|----------------------|
| | NUMBER OF PEOPLE | | | |
| 19. | a) Are you Hispanic or Latino? | | | |
| | YES - HISPANIC OR LATINO | | | |
| | NO - NOT HISPANIC OR LATINO | | | |
| | b) What is your race? Check () one or more rounsider yourself to be. | aces to indi | cate wha | t you |
| | AMERICAN INDIAN OR ALASKA NATIV Please print name of principal or enro | | | |
| | ASIAN | | | |
| | BLACK OR AFRICAN AMERICAN | | | |
| | NATIVE HAWAIIAN OR OTHER PACIFIC | CISLANDER | | |
| | WHITE | | | |
| | DO NOT WISH TO ANSWER | | | |
| | and throughout the year ceremonies are conducted ceremonies are highly visible and are close to or Considering this, what temporary (from 1 to 4 hours would be acceptable to you? Please check () (| r within visit nours) restri | or use are ctions on | eas. visitor use |
| <u>Ten</u> | nporary Restriction (1-4 hours) | YES | - | NO OPINION |
| CLC | DSURE/ALTERED VISITOR CENTER HOURS | | | |
| CLC | OSING SOME PORTIONS OF THE CIRCLE TRAIL | | | |
| NO | PHOTOGRAPHY OF CEREMONIAL AREAS | | | |
| CLC | DSURE OF THREE MAIDENS SITE | | | |
| CLC | DSURE OF ENTIRE MONUMENT | | | |
| ROA | AD CLOSURES LIMITING ACCESS TO SOME AREA | S | | |
| OTH | HER (Please specify: | | | |
| 21. | Pipestone Nat'l. Monument currently charges en \$5/family) that are good for 7 days. In your opi amounts of these fees? Please check () one. | itrance fees nion, how a | (\$3/indivi ppropriat | dual or e are the |
| | TOO LOW ABOUT RIG | HT | TO | OO HIGH |

| 22. | On this visit to Pipestone | Nat'l. Monumen | nt, please indicate | e how the |
|-----|----------------------------|-------------------|---------------------|-----------|
| | following elements may h | nave affected you | ur monument exp | perience. |

| Affect your monument experience? | Added to | No effect | Detracted from |
|---|----------|-----------|----------------|
| MONUMENT HOUSING (for staff) | | | |
| MONUMENT ROADS | | | |
| OTHER VISITOR/USER GROUPS | | | |
| NOISE (lawn mowers, leaf blowers, etc.) | | | |
| AGRICULTURAL USE OUTSIDE MONUMENT | | | |
| EXTERNAL DEVELOPMENT ADJACENT TO MONUMENT (power lines, residences, etc.) | | | |

- 23. For this visit to Pipestone Nat'l. Monument, please estimate all expenditures by you and/or your group members for the items listed below. Please write "0" if you and your group did not spend any money.
 - a) Please list your group's total expenditures inside Pipestone Nat'l. Monument.
 - b)Please list your group's total expenditures in the **area** outside of Pipestone Nat'l. Monument (within 25 miles).

Local residents should only include expenditures that were directly related to this visit to the monument.

Expenditures within 25 miles of Pipestone Nat'l. Monument (NM)

| | Inside Pipestone NM | Outside Pipestone NM |
|--|------------------------|-------------------------|
| HOTELS, MOTELS, CABINS, etc. | | \$ |
| CAMPING FEES AND CHARGES | | \$ |
| RESTAURANTS AND BARS | | \$ |
| GROCERIES AND TAKE OUT FOOD | | \$ |
| GAS AND OIL (auto, RV, boat, etc.) | | \$ |
| OTHER TRANSPORTATION EXPENSES (excluding airfare) | | \$ |
| ADMISSIONS, RECREATION, ENTERTAINMENT FEES | \$ | \$ |
| ALL OTHER PURCHASES (souvenirs, film, books, sporting goods, clothing, etc.) | \$ | \$ |
| c) How many people do the listed expenses | cover? | |
| ADULTS (18 years or over) | CHILDREN (unde | er 18 years) |

Please go on to the next page

| 24. | a) On this visit to Pipestone Nat'l. Monument, did you or members of your group have any specific safety concerns? |
|-----|---|
| | YES NO → Go on to Question 25 |
| | b) If YES, what were the concerns? |
| 25. | a) During this visit to Pipestone Nat'l. Monument, was there anything specific that you and your group wanted to see or do, but were not able to? |
| | YES NO → Go on to Question 26 |
| | b) If YES, what was it you expected to see or do? |
| | c) What prevented you from seeing or doing what you expected to? |
| | group prefer to learn about the cultural and natural history of the monument? Please check () all that apply. TRAVEL GUIDES/GUIDEBOOKS |
| | OTHER PRINTED MATERIALS (books, brochures, maps, etc.) |
| | INTERNET/WEB SITES |
| | AUDIO-VISUAL PROGRAMS (videos, movies, slide shows, etc.) |
| | RANGER-GUIDED WALKS/TOURS |
| | ROVING RANGERS AVAILABLE TO ANSWER QUESTIONS |
| | LIVING HISTORY (ranger-in-costume programs) |
| | INDOOR EXHIBITS |
| | OUTDOOR EXHIBITS |
| | ROADS/TRAILSIDE EXHIBITS |
| | PIPE AND CRAFT DEMONSTRATORS |
| | OTHER (Please specify |

| • | a) Wh | nat d | id y | ou li | ke n | nost | ab(| out y | your | VISI | t to | Pipe —— | eston | ie Na | at'I. | Mo | num | ent? |
|----------|------------------|--------------|-------|--------------|-----------------|-------------|------------|--------------|------------|------|------|------------|--------|-------|-----------|-------|---------|------|
| | b) Wh | nat d | id y | ou l | ike l | east | abo | out y | your | visi | t to | Pipe | eston | e Na | at'l. | Mo | num | ent? |
| | | | | | | | | | | | | | | | | | | |
| | lf you what | | | | | | | | | | | of P | ipest | one | Nat | 'I. N | /lonu | ımen |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
|). | ls ther | e an Pipe | ythi | ng e ne N | lse y at'l. | ou a | and num | youi ent? | r gro | oup | WOL | ıld l | ike to | o tel | l us | abo | out y | our |
| . I | ls ther visit to | e an Pipe | ythi | ng e ne N | lse y lat'l. | ou a Moi | and num | youi ent? | r gro ? | oup | WOL | ıld l | ike to | o tel | l us | abo | out y | our |
| · . I | ls ther visit to | e an | ythi | ng e | lse y at'l. | ou a Moi | and num | youi ent? | r gro | oup | WOL | ıld l | ike to | o tel | l us | abo | out y | our |
| . I | ls ther | e an | ythi | ng e | lse y lat'l. | ou a | and num | youi entî | r gro | oup | Wol | uld I | ike to | o tel | l us | abo | out y | our |
| '. I | ls ther | e an | ythi | ng e | lse y lat'l. | ou a | and num | youi ent? | r gro | oup | WOL | uld I | ike to | o tel | l us | abc | out y | our |
|). (| ls ther visit to | Pipe | www.v | re N | d yo | Moi | re th | ent? | ? | y of | the | visi | tors | ervic | ces p | Drov | rided | l to |

and drop it in any U.S. mailbox.



OFFICIAL BUSINESS

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