# USS *Arizona* Memorial Visitor Study





The Visitor Services Project

OMB Approval 1024-0224 (NPS 00-012) Expiration Date: 31 October 2000



### **United States Department of the Interior**

#### NATIONAL PARK SERVICE

USS *Arizona* Memorial 1 Arizona Memorial Place Honolulu, Hawaii 96818

IN REPLY REFER TO:

#### Dear Visitor:

Thank you for participating in this important study. Our goal is to learn about the expectations, opinions, and interests of visitors to the USS *Arizona* Memorial. This will assist us in our efforts to better manage this site and to serve you, the visitor.

This questionnaire is only being given to a select number of visitors, so your participation is very important! It should only take a few minutes after your visit.

When your visit is over, please complete the questionnaire. Seal it with the sticker provided on the last page and drop it in any U.S. mailbox.

If you have any questions, please contact Margaret Littlejohn, VSP Coordinator, Cooperative Park Studies Unit, College of Natural Resources, University of Idaho, Moscow, Idaho 83844-1133.

We appreciate your help.

Sincerely,

Kathleen Billings Superintendent

#### **DIRECTIONS**

One adult in your group should complete the questionnaire. It should only take a few minutes. When you have completed the questionnaire, please seal it with the sticker provided and drop it in any U.S. mailbox. We appreciate your help.

PRIVACY ACT and PAPERWORK REDUCTION ACT statement: 16 U.S.C. 1a-7 authorizes collection of this information. This information will be used by park managers to better serve the public. Response to this request is voluntary. No action may be taken against you for refusing to supply the information requested. Your name is requested for followup mailing purposes only. When analysis of the questionnaire is completed, all name and address files will be destroyed. Thus the permanent data will be anonymous. Please do not put your name or that of any member of your group on the questionnaire. Data collected through visitor surveys may be disclosed to the Department of Justice when relevant to litigation or anticipated litigation, or to appropriate Federal, State, local or foreign agencies responsible for investigating or prosecuting a violation of law. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Burden estimate statement: Public reporting burden for this form is

**Burden estimate statement**: Public reporting burden for this form is estimated to average 12 minutes per response. Direct comments regarding the burden estimate or any other aspect of this form to the Office of Information and Regulatory Affairs of OMB, Attention Desk Officer for the Interior Department, Office of Management and Budget, Washington, D.C. 20503; and to the Information Collection Clearance Officer, WASO Administrative Program Center, National Park Service, 1849 C Street, N.W., Washington, D.C. 20240.



# YOUR VISIT TO USS ARIZONA MEMORIAL

| Prior to your visit, we Memorial is a National             | ere you and your group<br>Park Service site?  Pleas   | aware that the USS <i>Arizona</i><br>se check ( ) <b>only one</b> . |
|--|---|---|
| YES  | NO  | NOT SURE  |
| a) <b>Prior to your visit</b> ,<br>USS <i>Arizona</i> Memo | how did you and your grial? Please check ( ) <b>a</b> | roup obtain information about the <b>II</b> that apply.             |
|  |   | RIOR TO VISIT <b>→ GO ON TO</b> QUESTION 3                          |
| LIVE IN TH   |   |   |
| PREVIOUS   | ` '   |   |
|  | MOUTH/ FRIENDS/ R                                     | ELATIVES  |
| ·  | JIDE/ TOUR BOOK                                       |   |
|  | VISITOR CHANNEL                                       |   |
| TELEVISIO  | N/ RADIO PROGRAMS                                     | S (other than Cable TV Visitor Channel)                             |
| TELEPHON   | IE OR WRITTEN INQU                                    |   |
| NEWSPAP  | ER/ MAGAZINE ARTI                                     | CLES  |
| INTERNET   | - USS <i>ARIZONA</i> MEN                              | MORIAL HOME PAGE (www.nps.gov/usar/)                                |
|  | (http   | AL MUSEUM ASSOCIATION o://members.aol.com/azmemph/)                 |
| INTERNET   | - OTHER WEB SITE                                      | . ,   |
| CHAMBER  | OF COMMERCE/ OA                                       | HU VISITOR BUREAU   |
| CONCIERO   | SE DESK AT HOTEL                                      |   |
| AIRLINE/ A   | IRPORT INFORMATION                                    | N   |
| OTHER (Ple   | ease specify:   | )   |
| b) From the sources cl<br>information about the            | necked above, did you a<br>e park that you needed?    | and your group receive the type of                                  |
| NO   | YES   | NOT SURE  |
| <b>\</b>   | ► GO C  | ON TO QUESTION 2d   |
| c) If NO, what type of p<br>available? Please b            | ark information did you                               | and your group need that was not                                    |
|  |   | ou received from all sources prior                                  |
| NOT ENOUGH   | SS <i>Arizona</i> Memorial. F<br>ABOUT RIGHT          | ·   |

| 3. | On this visit, what forms of transportation did you and your group use to arrive at the USS <i>Arizona</i> Memorial? Please check ( ) <b>all</b> that apply. |
|----|--|
|    | PRIVATE CAR/ VEHICLE SHUTTLE   |
|    | RENTAL CAR/ VEHICLE WALK   |
|    | GROUP TOUR BUS/ SCHOOL BUS BICYCLE   |
|    | HONOLULU CITY BUS TAXI   |
|    | OTHER (Please describe:)   |
| 4. | How long did you and your personal group stay at the USS <i>Arizona</i> Memorial on this visit?  |
|    | NUMBER OF HOURS (Please list partial hours as 1/4, 1/2, etc.)  |
| 5. | a) Are you and <b>all</b> members of your personal group (not tour group) full-time residents of the <b>Hawaiian Islands</b> ?                               |
|    | NO YES <b>→ GO ON TO QUESTION 6</b>  |
|    | b) If you are not all full-time residents of the Hawaiian Islands, how long did the non-residents stay in the Hawaiian Islands on this visit?                |
|    | NUMBER OF DAYS (Please list partial days as 1/4, 1/2, etc.)  |
| 6. | a) Are you and <b>all</b> members of your personal group full-time residents of <b>Oahu</b> ?  NO  YES → <b>GO ON TO QUESTION 8</b>                          |
|    |  |
|    | b) If you are not all full-time Oahu residents, how long did the non-residents stay<br>on Oahu on this visit?  |
|    | NUMBER OF DAYS (Please list partial days as 1/4, 1/2, etc.)  |
|    |  |



| 7. | What was the <b>primary</b> reason you and your group visited the island of <b>Oahu</b> on this visit? Please check ( ) <b>only one</b> .   |
|----|---|
|    | TAKE A VACATION/ SIGHTSEE   |
|    | VISIT FAMILY/ FRIENDS   |
|    | ON A BUSINESS TRIP  |
|    | PART OF PREPACKAGED TOUR  |
|    | VISIT USS <i>ARIZONA</i> MEMORIAL   |
|    | PAY RESPECT TO HONOR THOSE WHO DIED IN PEARL HARBOR   |
|    | VISIT BATTLESHIP <i>MISSOURI</i>  |
|    | VISIT USS BOWFIN  |
|    | TOUR ON CRUISE SHIP   |
|    | STOPOVER TO OTHER ISLAND(S)   |
|    | ATTEND A CONVENTION   |
|    | OTHER (Please describe:)  |
| 8. | <ul> <li>a) On this trip, have you visited or do you plan to visit other National Park Service sites in the Hawaiian Islands?</li> <li>YES</li> <li>NO → GO ON TO QUESTION 9</li> </ul> |
|    | 123 NO - GO ON 10 QUESTION 9  |
|    | b) If YES, please check the National Park Service sites you have visited or that<br>you plan to visit on this trip. Please check ( ) all that apply.                                    |
|    | HALEAKALA NATIONAL PARK (on Maui)   |
|    | HAWAII VOLCANOES NATIONAL PARK (on the big island, Hawaii)  |
|    | KALAUPAPA NATIONAL HISTORICAL PARK (on Molokai)   |
|    | KALOKO-HONOKOHAU NATIONAL HISTORICAL PARK (on the big island, Hawaii)   |
|    | PU'UHONUA O HONAUNAU NATIONAL HISTORICAL PARK (on the big island, Hawaii)   |
|    | PU'UKOHOLA HEIAU NATIONAL HISTORIC SITE   |

| 9. | On this visit, what other nearby attractions did you and your group visit on Oahu? Please check ( ) all that apply. |
|----|---|
|    | THE BATTLESHIP MISSOURI   |
|    | THE USS BOWFIN SUBMARINE MUSEUM   |
|    | NATIONAL MEMORIAL CEMETERY OF THE PACIFIC (Punchbowl)   |
|    | BISHOP MUSEUM   |
|    | FORT DERUSSY ARMY MUSEUM  |
|    | HAWAII MARITIME CENTER  |
|    | POLYNESIAN CULTURAL CENTER  |
|    | SEALIFE PARK  |
|    | WAIMEA FALLS PARK   |
|    | DOLE PLANTATION   |
|    | WAIKIKI AQUARIUM  |
|    | WAIKIKI ZOO   |
|    | ALOHA STADIUM ACTIVITIES  |
|    | OTHER (Please describe:   |



| 10. | On this visit, with? Please | what kind of pecheck ( ) on | personal group (not guided<br>ly <b>one</b> .  | d tour/ school group) wei  | e you                        |
|-----|-----------------------------|-----------------------------|--|--|------------------------------|
|     | ALO                         | NE                          |  |  |                              |
|     | FAM                         | IILY                        |  |  |                              |
|     | FRIE                        | ENDS                        |  |  |                              |
|     | FAM                         | IILY AND FR                 | IENDS  |  |                              |
|     | OTH                         | ER (Please de               | escribe:                                       |  | )                            |
| 11. | On this visit,              | how many pe                 | ople were in your person                       | al group, including yours  | elf?                         |
|     | NUI                         | MBER OF PE                  | OPLE   |  |                              |
| 12. | On this visit,              | were you and                | l your <b>personal</b> group wit               | h a guided tour group?   |                              |
|     | YES                         | 3                           | NO   |  |                              |
| 13. | For you and                 | your personal               | group on this visit, please                    | e indicate:  |                              |
|     |                             | CURRENT<br>AGE              | U.S. ZIP CODE<br>OR NAME OF<br>FOREIGN COUNTRY | NUMBER OF VISITS TO USS ARIZONA MEM (INCLUDING THIS VIDURING MORE TO PAST 12 1 YEAR MONTHS AGO | ORIAL<br>(ISIT)<br>HAN<br>AR |
| Υ   | OURSELF                     |                             |  |  | _                            |
| M   | EMBER #2                    |                             |  |  | _                            |
| M   | EMBER #3                    |                             |  |  | _                            |
| M   | EMBER #4                    |                             |  |  | _                            |
| M   | EMBER #5                    |                             |  |  | _                            |
| M   | EMBER #6                    |                             |  |  | _                            |
| M   | EMBER #7                    |                             |  |  |                              |

14. For you and each of the **adults** (age 18 or over) in your personal group on this visit, please indicate the highest level of education received. Please check ( ) only **one** for each person.

# Highest level of education

|                              | SOME<br>HIGH SCHOOL                         | HIGH SCHOOL<br>GRADUATE/GED | SOME<br>COLLEGE | BACHELOR'S<br>DEGREE | GRADUATE<br>DEGREE |
|------------------------------|---|-----------------------------|-----------------|----------------------|--------------------|
| YOURSELF                     |   |                             |                 |                      |                    |
| ADULT #2                     |   |                             |                 |                      |                    |
| ADULT #3                     |   |                             |                 | -                    |                    |
| ADULT #4                     |   |                             |                 | -                    |                    |
| ADULT #5                     |   |                             |                 | -                    |                    |
| ADULT #6                     |   |                             |                 | -                    |                    |
| ADULT #7                     |   |                             |                 | -                    |                    |
|                              |   |                             |                 |                      |                    |
| 15. Please che<br>group read | eck ( ) <b>all</b> of th<br>d and speak flu | e languages whic<br>iently. | h you and m     | embers of your       | personal           |
| CI                           | HINESE                                      |                             | JAPANE          | ESE                  |                    |
| E1                           | NGLISH                                      |                             | KOREA           | N                    |                    |
| FF                           | RENCH                                       |                             | SPANIS          | SH                   |                    |
| G                            | ERMAN                                       |                             | TAGALO          | )G                   |                    |
| H/                           | AWAIIAN                                     |                             |                 |                      |                    |
| 0                            | THER (Please                                | specify:                    |                 |                      | )                  |



- 16. a) Please check ( ) the information services which you or your group **used** during this trip to the USS *Arizona* Memorial.
  - b) Next, for only those services which you or your group used, please rate their **importance** from 1-5.
  - c) Finally, for only those services which you or your group used, please rate their **quality** from 1-5.

| Use information service?              |           | mp       | sed,<br>ortant?<br>Extremely | what     | d,<br>ty?<br>Very |   |             |
|---------------------------------------|-----------|----------|------------------------------|----------|-------------------|---|-------------|
| Check (√)                             | important |          | important<br>4 5             | poo      | r                 | 2 | good<br>4 5 |
| PARK BROCHURE/ MAP                    | 1 2       | <u> </u> | <u>4 5 </u>                  | <u> </u> | <u> </u>          | 3 | <u>4 5</u>  |
| TRANSLATED BROCHURES                  |           |          |                              |          |                   |   | _           |
| BULLETIN BOARDS                       |           |          |                              |          |                   |   | _           |
| VISITOR CENTER INFORMAT               | ION DESK  |          |                              |          |                   |   | _           |
| VISITOR CENTER BOOKS/SAL              | ES ITEMS  |          |                              |          |                   |   | _           |
| VISITOR CENTER MUSEUM E               | XHIBITS   |          |                              |          |                   |   | _           |
| OUTDOOR EXHIBITS                      |           |          |                              |          |                   |   | _           |
| MOVIE ON PEARL HARBOR A               | ATTACK    |          |                              |          |                   |   | _           |
| ASSISTANCE FROM PARK ST               | ΓAFF      |          |                              |          |                   |   | _           |
| RANGER TALKS                          |           |          |                              |          |                   |   | _           |
| JUNIOR RANGER PROGRAM                 |           |          |                              |          |                   |   | _           |
| NAVY SHUTTLE BOAT SERVI               | CE        |          |                              |          |                   |   | _           |
| RECORDED BOAT MESSAGE PROGRAM         | Ξ/        |          |                              |          |                   |   | _           |
| HEADSET TRANSLATIONS (theater & boat) |           |          |                              |          |                   |   | _           |
| TALKED WITH PEARL HARBO               | )R        |          |                              |          |                   |   | _           |
| SNACK SHOP                            |           |          |                              |          |                   |   | _           |

- 17. a) Please check ( ) the visitor facilities which you or your group **used** during this trip to the USS *Arizona* Memorial.
  - b) Next, for only those facilities which you or your group used, please rate their **importance** from 1-5.
  - c) Finally, for only those facilities which you or your group used, please rate their **quality** from 1-5.

| Use facility?   | how i        |            | ort        | ant?<br>remely            |               | at q          |        |          | 'v       |
|---|--------------|------------|------------|---------------------------|---------------|---------------|--------|----------|----------|
| Check (√)   | mportant     |            | im         | portant                   | ро            | or            |        | good     |          |
|   | 1 2          | 3          | 4          | 5                         | 1_            | 2             | 3      | 4        | <u>5</u> |
| ROAD DIRECTIONAL SIGNS  | _            |            | _          |                           |               |               |        | _        |          |
| PARKING LOTS  | _            |            | _          |                           |               |               |        | _        |          |
| RESTROOMS   |              |            |            |                           |               | _             |        | _        |          |
| ACCESS FOR DISABLED PERS  | SONS _       |            | _          |                           |               | _             |        | _        |          |
| BENCHES/ SEATING AREAS  | _            |            |            |                           |               |               |        | <u>—</u> |          |
| 18. Approximately how much money did y commercial tours, food, donations and o USS <i>Arizona</i> Memorial? Please write money. | other items  | s as       | soc        | iated wit                 | th this       | s vis         | it to  | the      |          |
|   | Mo<br>the    | one<br>e U | y sp<br>SS | ent whi<br><i>Arizona</i> | le vis<br>Mem | iting<br>oria | )<br>1 |          |          |
| TRAVEL (city bus fare, gas, etc.)   |              |            | \$_        |                           |               |               |        |          |          |
| COMMERCIAL TOUR TO MEMORIA  | ۸L           |            | \$_        |                           |               |               |        |          |          |
| FOOD AT CONCESSION AREA   |              |            | \$_        |                           |               |               |        |          |          |
| DONATIONS   |              |            | \$_        |                           | _             |               |        |          |          |
| OTHER ITEMS (books, souvenirs, film,  | gifts, etc.) | )          | \$_        |                           |               |               |        |          |          |



| 12  |  |   | USS A                                     | A <i>rizona</i> Memor                      | ial Visitor Study                       |
|-----|--|---|---|--|---|
| 19. | a) Please use the people you a Please circle | ne scale below to<br>nd your group fel<br>only <b>one</b> . | indicate from 1 to<br>t during this visit | 5 how <b>crow</b> e<br>to the USS <i>A</i> | <b>ded</b> by other<br>rizona Memorial. |
|     | Not at all<br>crowded                        |   | Crowded                                   |  | Extremely<br>crowded                    |
|     | 1  | 2   | 3   | 4  | 5                                       |
|     | b) If you rated the you when you             | ne above questior<br>u felt crowded? F                      | n by circling 3, 4 P<br>Please be as spe  | or 5, where in<br>ecific as possib         | the park were<br>ble.                   |
|     | c) What time of                              | day did you feel o  | crowded? Please                           | e circle <b>all</b> that                   | apply.                                  |
|     | 8 - 11 a.m.                                  | 11 a.m 1 p.m.   | 1 - 4 p.m.                                | CAN'T                                      | REMEMBER                                |
| 20. |  | ne scale below to ing this visit to the                     |   |  |   |
|     | Not at all                                   |   | Hurried                                   | Extremely                                  | burried                                 |
|     | <u>hurried</u>                               | 2   | 3   | 4  | <u>hurried</u><br>5                     |
|     | b) If you rated the you when you             | ne above question<br>u felt hurried? Pla                    | n by circling 3, 4                        | or 5, where in                             | the park were                           |
|     | and instruction                              | ements to preven<br>ns provided by th<br>facility? Please b | e park, the movie                         | e/boat ticket lin                          | n the orientation<br>nes, or physical   |
| 21. | and your group<br>Please check (<br>NOT IN   | TERESTED IN S   | able for purchase<br>SALES ITEMS =        | in the booksto                             | ore sales area?                         |
|     |  | CATIONS ON PE   | _   |  |   |
|     | -  | CATIONS ON W  |   |  | TO IN 1140444                           |
|     |  | CATIONS ON O  |   | AL PARK UNI                                | IS IN HAWAII                            |
|     |  | REN'S/ EDUCAT   |   | )\/Da                                      |   |
|     |  | S/ AUDIO CASS   |   | JVDS                                       |   |
|     |  | OUVENIR ITEM  |   |  |   |
|     | OTHER  | (Please describe  | <u> </u>                                  |  | )                                       |

| 22. | a) Have you or any of your group members used the USS <i>Arizona</i> Memorial bookstore web site (www.weblane.com/arizonamemorial/bookstore/)?  YES NO → GO ON TO QUESTION 23  |
|-----|--|
|     | b) Do you and your group have any comments about the above bookstore web site? Please be specific.   |
| 23. | In your opinion, what is the special significance of the USS Arizona Memorial?   |
| 24. | During a future visit to the USS <i>Arizona</i> Memorial, what type of informational/interpretive program would you prefer to attend? Please check ( ) <b>all</b> that apply.  NONE    GO ON TO QUESTION 25  |
|     | BASIC INFORMATION ABOUT THE MEMORIAL (15 minute program)  MORE IN-DEPTH INFORMATION ON SIGNIFICANCE OF PEARL HARBOR BOMBING (30 minute program)  DETAILED PROGRAM HIGHLIGHTING JAPANESE AND UNITED STATES INVOLVEMENT IN WORLD WAR II (1 hour program) |
| 25. | On a future visit to the USS <i>Arizona</i> Memorial, what subjects would you and your group be most interested in learning about? Please check ( ) <b>all</b> that apply.  NONE   GO ON TO QUESTION 26  |
|     | PEARL HARBOR HISTORY   |
|     | WORLD WAR II HISTORY   |
|     | PEOPLE ABOARD USS ARIZONA WHEN IT SANK   |
|     | SHIPS IN PEARL HARBOR ON DECEMBER 7, 1941  |
|     | JAPANESE AND AMERICAN HISTORY LEADING TO PEARL HARBOR BOMBING  |
|     | PRESERVATION OF SUNKEN SHIPS SUCH AS USS ARIZONA   |
|     | OTHER (Please specify:)  |



| 26. | On a fu       | ture visit, how would you and your group prefer to learn about the history of S Arizona Memorial? Please check ( ) <b>all</b> that apply. |
|-----|---------------|---|
|     |               | NOT INTERESTED IN LEARNING → GO ON TO QUESTION 27   |
|     |               | VISITOR CENTER EXHIBITS   |
|     |               | PRINTED MATERIALS (brochures, books, maps, etc.)  |
|     |               | AUDIOVISUAL PROGRAMS (videos, movies, slide shows, etc.)  |
|     |               | INTERACTIVE COMPUTER  |
|     | -             | RANGER-LED TALKS  |
|     | -             | COSTUMED INTERPRETATION   |
|     | -             | CHILDREN'S PROGRAMS   |
|     | -             | STAFF VISIT TO SCHOOL/ SENIOR CENTER  |
|     | -             | INTERNET/ WEB SITE  |
|     | -             | LECTURE SERIES  |
|     |               | OTHER (Please specify:)   |
| 27. | a) Wha<br>Men | at did you and your group like <b>most</b> about your visit to the USS <i>Arizona</i> norial?   |
|     |               | at did you and your group like <b>least</b> about your visit to the USS <i>Arizona</i> norial?  |
|     |               |   |

| 28. | If you were a manager planning for the future of the USS <i>Arizona</i> Memorial, what would you propose? Please be specific.   |
|-----|---|
|     |   |
|     |   |
|     |   |
|     |   |
| 29. | Is there anything else you and your group would like to tell us about your visit to the USS <i>Arizona</i> Memorial?  |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 0.  | Overall, how would you rate the quality of the visitor services provided to you and your group at the USS <i>Arizona</i> Memorial during this trip? Please circle only <b>one</b> . |
|     | VERY GOOD GOOD AVERAGE POOR VERY POOR   |
|     | nk you for your help! Please seal the questionnaire with the sticker provided and o it in any U.S. mailbox.   |
|     | Printed on recycled paper   |

## **OFFICIAL BUSINESS**

Visitor Services Project Cooperative Park Studies Unit College of Natural Resources University of Idaho Moscow, Idaho 83844-1133