

ARMAND L. MAUSS

An Abbreviated Vita - 2013

(Featuring Principal Professional Activities and Publications
aside from Extramural Grants and Contracts)

EDUCATION

B. A. 1954 - History and Asian Studies: Sophia University, Tokyo, Japan
M. A. 1957 - History, Asian Studies, and Sociology: University of California, Berkeley
Ph. D. 1970 - Sociology and History: University of California, Berkeley.

ACADEMIC CAREER

1957-1962: Teacher in Social Studies and English, Secondary Schools of Lafayette, CA.
1962-1967: Instructor in the Social Sciences, Diablo Valley College, Pleasant Hill, CA
1967-1969: Associate Professor of Sociology, Utah State University, Logan, UT
1969-1999: Professor of Sociology and Religious Studies (and earlier ranks), Washington
State University, Pullman, WA. Emeritus since 1999.
1979, 1980, 1985 (summer terms): Visiting Professor of Sociology, University of
Lethbridge, Alberta.
1983 (summer term): Visiting Professor of Sociology, University of Calgary, Alberta.
1985 (spring and fall terms): Visiting Professor of Sociology and Religious Studies,
University of California, Santa Barbara.
1989-1992: Editor in Chief, *Journal for the Scientific Study of Religion* (JSSR),
published by the Society for the Scientific Study of Religion.
1999 (spring term): Visiting Fellow in Theology, College of St. Hild and St. Bede,
Durham University, Durham, UK.
2005-2013: Visiting Scholar and Adjunct Faculty, School of Religion, Claremont
Graduate University, Claremont, CA.

(Note: Scholarship awards and activities in various professional societies
are listed toward the end of this document).

(continued)

PUBLICATIONS OF SCHOLARLY BOOKS AND ARTICLES

MONOGRAPHS

Social Problems as Social Movements. Philadelphia: J. B. Lippincott, 1975.

The Angel and the Beehive: The Mormon Struggle with Assimilation. Urbana and Chicago: University of Illinois Press, 1994.

All Abraham's Children: Changing Mormon Conceptions of Race and Lineage. Urbana and Chicago: University of Illinois Press, 2003.

Shifting Borders and a Tattered Passport: Intellectual Journeys of a Mormon Academic. Salt Lake City: University of Utah Press, 2012.

EDITED COLLECTIONS

The New Left and the Old. Ann Arbor, MI: Society for the Psychological Study of Social Issues, 1971. Published as Vol. 27, No. 1, of *The Journal of Social Issues*.

This Land of Promises: The Rise and Fall of Social Problems in America (with Julie C. Wolfe). Philadelphia: J. B. Lippincott, 1977.

Neither White nor Black: Mormon Scholars Confront the Race Issue in a Universal Church (co-editor, with Lester E. Bush, Jr.) -- a collection of our own essays published earlier in *Dialogue*. Salt Lake City: Signature Books, 1984.

The Sociological Study of Mormon Life. Storrs, CT: Religious Research Association, 1984. Published as Vol. 26, No. 1, of the *Review of Religious Research*.

Mormons and Mormonism in the Twenty-First Century: Prospects and Issues. Salt Lake City: Dialogue Foundation, 1996. Published as Vol. 29, No. 1, of *Dialogue: A Journal of Mormon Thought*.

ARTICLES

(Listed by topic in reverse chronological order. Shared authorship is indicated by "co-author with" when Mauss is second author but simply by "with" when he is first author.)

Social Movements

Research in Social Movements and in New Religious Movements: The Prospects for Convergence, in *Handbook of Cults and Sects in America*, Volume 3, Part A, ed. David G. Bromley and Jeffrey K Hadden (Greenwich, CT: JAI Press, 1993), 127-51.

Beyond the Illusion of Social Problems Theory, in *Perspectives on Social Problems*, Volume 1, ed. Gale Miller and James A. Holstein (Greenwich, CT: JAI Press, 1989), 19-39.

The Lost Promise of Reconciliation: New Left vs. Old Left, *Journal of Social Issues* 27(1): 1-20 (1971).

On Being Strangled by the Stars and Stripes: The New Left, the Old Left, and the Natural History of American Radical Movements, *Journal of Social Issues* 27(1): 183-202 (1971).

The Reluctant Right: Right-wing Anti-Communism among Libertarian University Students, *Sociology of Education* 40(1): 39-54 (1967).

Sociology of Religion and Religious Movements (general)

Attaining a “Sophisticated Maturity”: A Brief History of the Journal for the Scientific Study of Religion, *Journal for the Scientific Study of Religion* 39(4):449-73 (2000), with Stacy A. Hammons.

Apostasy and the Management of Spoiled Identity, in *The Politics of Apostasy: The Role of Apostates in the Transformation of Religious Movements*, ed. David G. Bromley (New York: Praeger, 1998), 51-73.

Glock, Charles Young (1919 -), in *Encyclopedia of Religion and Society*, ed. William A. Swatos (Walnut Creek, CA: Sage Publications – Altamira Division, 1998), 210-11.

The Impact of Feminism and Religious Involvement on Sentiment toward God, *Review of Religious Research* 37(3): 248-59 (1996), coauthor with Sherrie Steiner-Aeschliman.

Strictly Speaking . . . : Kelley’s Quandary and the Vineyard Christian Fellowship, *Journal for the Scientific Study of Religion* 32(2): 125-35 (1993), coauthor with Robin D. Perrin.

Saints and Seekers: Sources of Recruitment to the Vineyard Christian Fellowship, *Review of Religious Research* 33(2): 97-111 (1991), coauthor with Robin D. Perrin.

The Great Protestant Puzzle: Retreat, Renewal, or Reshuffle? in *In Gods We Trust: New Patterns of Religious Pluralism in America* (2nd edition), ed. Thomas Robbins and Dick Anthony (New Brunswick, NJ: Rutgers University Press, 1990), Chapter 7, coauthor with Robin D. Perrin.

Conversion or Commitment? A Reassessment of the Snow and Machalek Approach to the Study of Conversion, *Journal for the Scientific Study of Religion* 26(2): 133-47 (1987), coauthor with Clifford Staples.

Religion and the Right to Life: Correlates of Opposition to Abortion, *Sociological Analysis* 37(3): 243-54 (1976), coauthor with Larry R. Petersen.

Les “Jesus Freaks” et le retour à la respectabilité (Prodigals as Preachers: The “Jesus Freaks” and the Return to Respectability), *Social Compass* 21(3): 283-301 (1974), with Donald W. Petersen.

Skidders and their Servants: Variable Goals and Functions of the Skidroad “Rescue Mission,” *Journal for the Scientific Study of Religion* 13(4): 421-36 (1974), coauthor with Reginald W. Bibby.

The Cross and the Commune: A Sociological Interpretation of the “Jesus Freaks,” in *Religion in Sociological Perspective: Essays in the Empirical Study of Religion*, ed. Charles Y. Glock (Belmont, CA: Wadsworth Publishing Co., 1973), 261-79, coauthor with Donald W. Petersen.

Dimensions of Religious Defection, *Review of Religious Research* 10(3):128-35 (1969).

Sociological and Other Studies of the Mormon Experience

Authority and Dissent among the Latter-day Saints, in *The Oxford Handbook of Mormonism*, ed. Terryl L. Givens and Philip Barlow (New York and Oxford, UK: Oxford University Press, 2013), in press.

Mormonism and Race, in *The Mormon World*, ed. Richard Sherlock and Carl Mosser, for the series *Routledge Worlds* (New York and Abingdon, UK: Routledge Books, 2013), in press.

Mormonism in the New Century, in *The Future of Religion: Traditions in Transition*, ed. Kathleen Mulhern (Patheos Press, 2012, via Amazon and Kindle).

Living Indefinitely with Ambiguity, in *Why I Stay: The Challenges of Discipleship for Contemporary Mormons*, ed. Robert A. Rees (Salt Lake City: Signature Books, 2011), 39-44.

Rethinking Retrenchment: Course Corrections in the Ongoing Campaign for Respectability, *Dialogue: A Journal of Mormon Thought* 44(4): 1-42 (2011). Hereinafter this journal will be cited simply as *Dialogue*.

Mormonism and Race, in *Mormonism: A Historical Encyclopedia*, ed. W. Paul Reeve and Ardis E. Parshall (Santa Barbara, CA: ABC-CLIO, 2010).

The Mormon Church and Its Intellectuals: Traditions and Transitions. *Archivo Teologico Torinese* 15(2): 358-85 (published 2009 by the Facolta Teologica dell' Italia Settentrionale, Sezione Parallela di Torino).

Seeking the “Second Harvest”? Controlling the Costs of Latter-day Saint Membership in Europe, *Dialogue* 41(4): 1-54 (2008), and in the *International Journal of Mormon Studies* 1(1):1-59 (2008), an online journal of the European Mormon Studies Association.

Mormons and Race, in *Encyclopedia of Race, Ethnicity, and Society*, Vol. 2, ed. Richard T. Schaefer (Thousand Oaks, CA: Sage Publishing Co., 2008).

The Peril and Promise of Social Prognosis: O’Dea and the Race Issue, in *Revisiting O’Dea’s The Mormons: Persistent Themes and Contemporary Perspectives*, ed. Cardell Jacobson, Tim Heaton, and John Hoffman (Salt Lake City: University of Utah Press, 2008).

From Near Nation to World Religion, in *Revisiting O’Dea’s The Mormons: Persistent Themes and Contemporary Perspectives*, ed. Cardell Jacobson, Tim Heaton, and John Hoffman (Salt Lake City: University of Utah Press, 2008).

The Emergence of Mormon Studies in the Social Sciences, in *American Sociology of Religion: Histories*, ed. Anthony J. Blasi (Leiden and Boston: Brill Academic Publishers, 2007), 121-50.

Children of Ham and Children of Abraham: The Construction and Deconstruction of Ethnic Identities in the Mormon Heartland, in *Race, Religion, Region: Landscapes of Encounter in the American West*, ed. Fay Botham and Sara M. Patterson (Tucson: University of Arizona Press, 2006), 115-24.

Maturing and Enduring: *Dialogue* and Its Readers after Forty Years. *Dialogue* 39(4): 82-106 (2006), coauthor with Robert W. Reynolds and John D. Remy.

Feelings, Faith, and Folkways: A Personal Essay on Mormon Popular Culture, in *Proving Contraries: A Collection of Writings in Honor of Eugene England*, ed. Robert A. Rees (Salt Lake City: Signature Books, 2005), 23-38.

Casting Off the “Curse of Cain”: The Extent and Limits of Progress since 1978, in *Black and Mormon*, ed. Newell G. Bringham and Darron T. Smith (Urbana and Chicago: University of Illinois Press, 2004), 82-115.

Dispelling the Curse of Cain: Or, How to Explain the Old Priesthood Ban without Looking Ridiculous, *Sunstone*, Issue 134 (October 2004), 54-59.

Mormonism’s Worldwide Aspirations and Its Changing Conceptions of Race and Lineage, *Dialogue* 34(3-4): 103-33 (2001).

Flowers, Weeds, and Thistles: The State of Social Science Literature on the Mormons, in *Mormon History*, ed. Ronald W. Walker, David J. Whittaker, and James B. Allen (Urbana and Chicago: University of Illinois Press, 2001), 153-97.

Topical Guide to Published Social Science Literature on the Mormons, in *Studies in Mormon History, 1830—1997*, ed. James B. Allen, Ronald W. Walker, and David J. Whittaker (Urbana and Chicago: University of Illinois Press, 2000), 1057-1152, with Dynette I. Reynolds.

In Search of Ephraim: Traditional Mormon Conceptions of Lineage and Race, *Journal of Mormon History* 25(1): 131-73 (1999).

God of Gods: Some Social Consequences of Belief in God among the Mormons, in *Social Consequences of Religious Belief*, ed. William R. Garrett (New York: Paragon House, 1999), Chapter 3 (reissue of 1989 book of similar title).

Smith, Joseph Jr. (1805-1844), in *Encyclopedia of Religion and Society*, ed. William A. Swatos (Walnut Creek, CA: Sage Publications – Altamira Division, 1998), 471.

Young, Brigham (1801-1877), in *Encyclopedia of Religion and Society*, ed. William A. Swatos (Walnut Creek, CA: Sage Publications – Altamira Division, 1998), 569.

On “Defense of Marriage”: A Reply to Quinn, *Dialogue* 33(3):53-65.

Mormonism in the Twenty-first Century: Marketing for Miracles, *Dialogue* 29(1):236-49 (1996).

Identity and Boundary Maintenance: International Prospects for Mormonism at the Dawn of the Twenty-first Century, in *Mormon Identities in Transition*, ed. Douglas J. Davies (London and New York: Cassell, 1996), 9-19.

Agency, Authority, and Ambiguity: The Elusive Boundaries of Required Obedience to Priesthood Leaders, *Sunstone*, Issue No. 101 (March 1996), 20-31.

Refuge and Retrenchment: The Mormon Quest for Identity, in *Contemporary Mormonism: Social Science Perspectives*, ed. Marie Cornwall, Tim Heaton, and Lawrence Young (Urbana and Chicago: University of Illinois Press, 1994), 24-42.

The Mormon Struggle with Assimilation and Identity: Trends and Developments since Midcentury, *Dialogue* 27(1): 129-49 (1994).

Church, Sect, and Scripture: The Protestant Bible and Mormon Sectarian Retrenchment, *Sociological Analysis* (renamed *Sociology of Religion*) 52(4):397-414 (1991), with Philip L. Barlow.

Mormons as Ethnics: Variable Historical and International Implications of an Appealing Concept, in *The Mormon Presence in Canada*, ed. B. Y. Card, H. C. Northcott, J. E. Foster, Howard Palmer, and G. K. Jarvis (Edmonton: University of Alberta Press, 1990), Chapter 16.

Alternate Voices: The Calling and Its Implications. *Sunstone* Issue No.76: 7-10 (April 1990).

Assimilation and Ambivalence: The Mormon Reaction to Americanization, *Dialogue* 22(1): 30-67 (1989).

Mormon Assimilation and Politics: Toward a Theory of Mormon Church Involvement in National U. S. Politics, in *The Politics of Religion and Social Change* (Vol. 2 in the series *Religion and the Political Order*), ed. Anson D. Shupe and Jeffrey K. Hadden (New York: Paragon House, 1988, with M. Gerald Bradford.

The Unfettered Faithful: An Analysis of the *Dialogue* Subscribers Survey, *Dialogue* 20(1): 27-53 (1987), with John Tarjan and Martha Esplin.

Culture, Charisma, and Change: Reflections on Mormon Temple Worship, *Dialogue* 20(4): 77-83 (1987).

Sociological Perspectives on the Mormon Subculture, *Annual Review of Sociology* 10: 437-60 (1984).

Comprehensive Bibliography of Social Science Literature on the Mormons, *Review of Religious Research* 26(1): 73-115 (1984), with Jeffrey R. Franks.

Introduction: Conflict and Commitment in an Age of Civil Turmoil, in *Neither White nor Black: Mormon Scholars Confront the Race Issue in a Universal Church*, ed. Lester E. Bush, Jr. and Armand L. Mauss (Salt Lake City: Signature Books, 1984), 1-8.

The Angel and the Beehive: The Mormon Quest for Peculiarity and the Struggle with Secularization, *BYU Today* (alumni magazine) 37 (August 1983): 12-15.

The Fading of the Pharoahs' Curse: The Decline and Fall of the Priesthood Ban against Blacks in the Mormon Church, *Dialogue* 14(3): 10-45 (1981).

White on Black among the Mormons: A Critique of White and White (with response from White and White), *Sociological Analysis* 42(3): 277-78 (1981).

Shall the Youth of Zion Falter? Mormon Youth and Sex – A Two-City Comparison, *Dialogue* 10(2): 82-84 (1976).

Moderation in All Things: Political and Social Outlooks of Modern Urban Mormons, *Dialogue* 7(1): 57-69 (1972).

Saints, Cities, and Secularism: Religious Attitudes and Behavior of Modern Urban Mormons, *Dialogue* 7(2): 8-27 (1972).

Mormon Semitism and Anti-Semitism, *Sociological Analysis* 29(1): 11-27 (1968).

Religious and Secular Factors in the Race Attitudes of Logan (Utah) Residents, *Proceedings of the Utah Academy of Sciences, Arts, and Letters* 45(2): 467-88 (1968), coauthor with Ella D. Lewis Douglas.

Mormonism and the Negro: Faith, Folklore, and Civil Rights, *Dialogue* 2(4): 19-39 (1967).

Mormonism and Secular Attitudes toward Negroes, *Pacific Sociological Review* 9(2): 91-99 (1966).

Deviant Behavior, Social Problems, and Alcohol Studies

Social Problems, in *Encyclopedia of Sociology* (2nd edition), ed. Edgar F. Borgatta and Rhonda J. V. Montgomery (New York: Macmillan Co., 2000), 2759-66, with Valerie Jenness.

Changing Perceptions of Peer Norms as a Drinking Reduction Program for College Students, *Journal of Alcohol and Drug Education* 41(2): 39-62 (1996), third author with Lisa Barnett, Jeanne Far, and John A. Miller.

The "Here's Looking at You" Series, in the *Encyclopedia of Drugs and Alcohol*, ed. Jerome H. Jaffe (New York: Macmillan Co., 1994).

Social Problems, in *The Encyclopedia of Sociology* (1st edition), ed. Edgar F. and Marie L. Borgatta (New York: Macmillan Co., 1992), 1916-21.

Science, Social Movements, and Cynicism: Appreciating the Political Context of Sociological Research in Alcohol Studies, in *Alcohol: The Development of Sociological Perspectives on Use and Abuse*, ed. Paul M. Roman (New Brunswick, NJ: Rutgers University Press, 1991), 187-204.

The Problematic Prospects for Prevention: Should Alcohol Education Programs Be Expected to Reduce Drinking by Youth? *Journal of Studies on Alcohol* 49(1): 51-61 (1988), first author with Ronald H. Hopkins, Ralph A. Weisheit, and Kathleen A. Kearney.

The School as a Setting for Primary Prevention, *Journal of Alcohol and Drug Education* 30(1):27-35 (1984), fourth author with Ralph A. Weisheit, Ronald H. Hopkins, and Kathleen A. Kearney.

Draughts and Drunks: The Contributions and Bars and Taverns to Excessive Drinking in America, *Deviant Behavior* 3(4): 329-58 (1982), second author with Michael Nusbaumer and Dave Pearson.

Substance Abuse, Non-conformity, and the Inability to Assign Problem Responsibility, *Journal of Drug Issues* 12(2): 72-81 (1982), fourth author with Ralph A. Weisheit, Ronald H. Hopkins, and Kathleen A. Kearney.

Salvation and Survival on Skid Row: A Critical Comment, *Social Forces* 60(3): 898-904 (1982).

Perils and Potshots in Prevention Research: A Comment, *Journal of Studies on Alcohol* (renamed *Journal of Alcohol and Drugs*) 41(9): 959-62 (1980), with Ronald H. Hopkins, John Tarnai, and Kathleen A. Kearney.

Social Problems: A Review Essay, *Contemporary Sociology: A Journal of Reviews* 6(5): 602-06 (1977).

Promises and Problems in American Society, in *This Land of Promises: The Rise and Fall of Social Problems in America*, ed. Armand L. Mauss and Julie C. Wolfe (Philadelphia: J. B. Lippincott, 1977), 1-23.

Waves from Watergate: Evidence Concerning the Impact of the Watergate Scandal upon Political Legitimacy and Social Control, *Pacific Sociological Review* 19(4): 469-90 (1976), coauthor with Roger Dunham.

Anticipatory Socialization toward College as a Factor in Adolescent Marijuana Use, *Social Problems* 16(3): 357-64 (1969).

Evaluation Research and Methodology

Recommendations for Aspiring Authors, *Sociology of Religion* 55(4): 481-86 (1994), at editor's request.

Comprehensive Evaluation of a Model Alcohol Education Curriculum, *Journal of Studies on Alcohol* 49(1): 38-50 (1988), second author with Ronald H. Hopkins, Kathleen A. Kearney, and Ralph A. Weisheit.

Social Margin and Social Re-Entry: Evaluation of a Rehabilitation Program for Skid Row Alcoholics, *Journal of Studies on Alcohol* 47(5): 413-25 (1986), coauthor with Ronald Fagan.

Self-Generated Identification Codes for Anonymous Collection of Longitudinal Questionnaire Data, *Public Opinion Quarterly* 48: 370-78 (1984), third author with Kathleen A. Kearney, Ronald H. Hopkins, and Ralph A. Weisheit.

Sample Bias Resulting from a Requirement for Written Parental Consent, *Public Opinion Quarterly* 47: 96-102 (1983), third author with Kathleen A. Kearney, Ronald H. Hopkins, and Ralph A. Weisheit.

Reluctant Referrals: The Effectiveness of Legal Coercion in Outpatient Treatment for Problem Drinkers. *Journal of Drug Issues* 12(1): 5-20 (1982), coauthor with Roger Dunham.

On Re-Tooling the Teachers: An Evaluation of Teacher Training in Alcohol Education, *Journal of Alcohol and Drug Education* 27(1): 34-46 (1981), fourth author with John Tarnai, Nancy J. M. Fagan, Ronald H. Hopkins, and Monica Eichberger.

Evaluation of Treatment Programs: Statistical Resolution of Selection Biases Using the Case of Problem Drinkers, *Evaluation Quarterly* (renamed *Evaluation Review*) 3(3): 411-26 (1979), coauthor with Roger Dunham.

Padding the Revolving Door: An Initial Assessment of the Uniform Alcoholism and Intoxication Treatment Act in Practice, *Social Problems* 26(2): 232-46 (1978), coauthor with Ronald Fagan.

An Evaluation of Workshops Designed to Prepare Teachers in Alcohol Education, *Journal of Alcohol and Drug Education* 23(3): 1-13 (1978), fourth author with William L. Rankin, John Tarnai, Nancy J. M. Fagan, and Ronald H. Hopkins.

PLUS dozens of book reviews appearing since 1970 in a variety of scholarly journals, including the *American Sociological Review*, the *American Journal of Sociology*, *Contemporary Sociology*, the *Canadian Journal of Sociology*, the *Journal of Studies on Alcohol*, the *Journal for the Scientific Study of Religion*, *Sociological Analysis* (renamed *Sociology of Religion*), the *Review of Religious Research*, *Dialogue: A Journal of Mormon Thought*, the *Journal of Mormon History*, *BYU Studies*, *Sunstone* magazine, and others.

ACTIVITIES IN PROFESSIONAL SOCIETIES

American Sociological Association

1980-82: Founding member, Executive Council, Section on Collective Behavior and Social Movements

Pacific Sociological Association

1981-84: Chair, Awards Committee

1984: Vice-Presidential Nominee

1988: Presidential Nominee

Society for the Study of Social Problems

1979-81: Chair, Drinking and Drugs Division

1983: Vice-Presidential Nominee

Society for the Scientific Study of Religion

1985-88: Treasurer

1989-92: Editor of the *Journal for the Scientific Study of Religion*

1993: Presidential Nominee

Association for the Sociology of Religion

1981-83 and 1993-96: Executive Council

1990: Presidential Nominee

*Religious Research Association*1986-88: Book Review Editor, *Review of Religious Research*

1997: Presidential Nominee

Mormon Social Science Association

1977-79: Founding Vice-President

1979-81: President

Mormon History Association

1996-97: General Chairman, Awards Committee

1996-99: Council Member

1997-98: President

2007-2010: Chair, Student Awards Sub-Committee

2010-2013: Chair, Leonard J. Arrington Award Sub-Committee

Dialogue Foundation (publisher of *Dialogue: A Journal of Mormon Thought*)

1979-98: Editorial and Advisory Boards

1998-2008: Board of Directors of the Foundation (Chair, 1999-2003)

AWARDS FOR SCHOLARSHIP1973: Dialogue Silver Foundation Award for Best 1972 *Dialogue* articles in Social Literature.

1989: Invited lectureship, Charles Redd Center for Western Studies, BYU, Provo, UT (November)

1995: Mormon History Association's Chipman Award for Best First Book in Mormon Studies.

1995: Mormon History Association's Grace F. Arrington Award for Historical Excellence

1997: Dialogue Foundation Award for Best 1996 *Dialogue* Article in Issues and Essays.

2004: Mormon History Association's Award for Best Book published in 2003.

ADDENDUM:
CHANGING RESEARCH INTERESTS DURING MY CAREER

As I moved through my career, my research interests changed. In the beginning, they focused mainly on deviant behavior and other so-called “social problems,” plus social movements and the sociology of religion. After more than 15 years of teaching and administering research grants for research projects in drug and alcohol abuse prevention and treatment, I came to see the futility of expecting the implications of my research to have any impact on public policy. Accordingly, I came increasingly instead to focus my research and teaching on the sociology of religion and on social movements, especially new religious movements (NRMs). With various students, I published a number of articles on the NRMs from the era of the 1960s and 1970s, and for a few years I was editor of the *Journal for the Scientific Study of Religion*, the major journal in religion and the social sciences. My doctoral dissertation at UC-Berkeley had dealt with Mormons and the race issue, so in mid-career I turned again increasingly to studying the Mormons, a successful NRM from the 19th century -- now highly institutionalized -- which offers a continuing case study for the testing and illumination of many theoretical propositions in the sociology of religion, social movements, and organizations. As emeritus, my current research, writing, editorial work, and occasional teaching deal exclusively with religion in general, and with the Mormons in particular. Although now in academic residence at Claremont Graduate University, rather than at WSU, I stand ready to continue assisting interested graduate students from any campus in their study of the sociology of religion.