

AMENDMENT NUMBER 17  
TO  
AGREEMENT

Between

Adams County  
and  
Washington State University

Concerning

Adams County Support for William Schillinger

This amendment is issued for the following purpose:

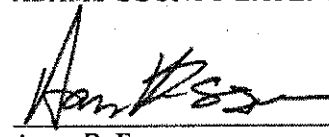
1. Allow expenditure up to \$29,500.00
2. Extend the period of this agreement through June 30, 2011.
3. All other terms and conditions remain unchanged.


WASHINGTON STATE UNIVERSITY

Recommended by:

  
Richard Koenig, Chair  
Department of Crop and Soil Sciences  
6/28/10  
Date

ADAMS COUNTY EXTENSION

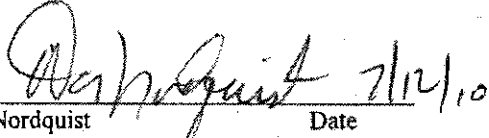
  
Aaron D. Esser  
Chair  
7/28/10  
Date

  
Daniel J. Bernardo, Dean  
College of Agricultural, Human and Natural  
Resource Sciences  
6/28/10  
Date

ADAMS COUNTY COMMISSIONERS

  
Roger L. Hartwig, Chairman  
8/2/10  
Date

Approved by:

 7/12/10

Dan Nordquist Date  
Director, Authorized Inst. Official  
Office of Grant and Research Dev.

 7/15/10

Richard A. Heath, VP for Business and Finance Date  
Washington State University



AMENDMENT NUMBER 16

Department of Crop and Soil Sciences

TO AGREEMENT

Between

Adams County and Washington State University

Concerning

Adams County Support for William Schillinger

This amendment is issued for the following purpose:

- 1. Allow expenditure up to \$29,000.00
2. Extend the period of this agreement through June 30, 2010.
3. All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

Recommended by:

Richard Koenig, Chair
7/21/09
Date
Department of Crop and Soil Sciences

ADAMS COUNTY EXTENSION

Aaron D. Esser
8/12/09
Date
Chair

Daniel J. Bernardo, Dean
7/23/09
Date
College of Agricultural, Human and Natural
Resource Sciences

ADAMS COUNTY COMMISSIONERS

Rudy Pflager, Chairman
8/24/09
Date

Approved by:

Brenda R. Huff
7/31/09
Date
Dan Nordquist
Director, Authorized Inst. Official
Office or Grant and Research Dev.

*Richard A. Heath*

9/6/09

Richard A. Heath, VP for Business and Finance  
Washington State University

Date

**AMENDMENT NUMBER 15**

**TO  
AGREEMENT**

Between

**Adams County  
and  
Washington State University**

**Concerning**


**Adams County Support for William Schillinger**

This amendment is issued for the following purpose:

1. Allow expenditure up to \$28,500.00
2. Extend the period of this agreement through June 30, 2009.
3. All other terms and conditions remain unchanged.


**WASHINGTON STATE UNIVERSITY**

Recommended by:

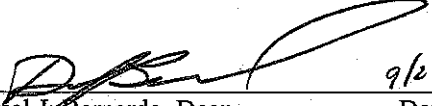
  
 \_\_\_\_\_  
 William L. Pan, Chair  
 Department of Crop and Soil Sciences

9/11/08  
 \_\_\_\_\_  
 Date

**ADAMS COUNTY EXTENSION**

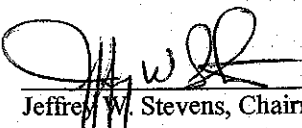
  
 \_\_\_\_\_  
 Aaron D. Esser  
 Chair

10/6/08  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Daniel J. Bernardo, Dean  
 College of Agricultural, Human and Natural  
 Resource Sciences

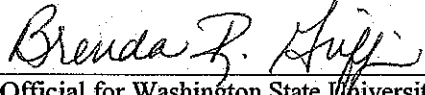
9/24/08  
 \_\_\_\_\_  
 Date

**ADAMS COUNTY COMMISSIONERS**


  
 \_\_\_\_\_  
 Jeffrey W. Stevens, Chairman

10/15/08  
 \_\_\_\_\_  
 Date

Approved by:

  
 \_\_\_\_\_  
 Brenda Z. Hugg  
 Official for Washington State University

9/29/08  
 \_\_\_\_\_  
 Date

 Dan Nordquist  
 Director, Authorized Inst. Official  
 Office of Grant and  
 Research Development



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Richard A. Heath, V P for Business & Finance

Date 10/3/08

Washington State university

BF file.



AMENDMENT NUMBER 14

Department of Crop and Soil Sciences

TO AGREEMENT

Between

Adams County and Washington State University

Concerning

Adams County Support for William Schillinger

This amendment is issued for the following purpose:

- 1. Allow expenditure up to \$28,000.00
2. Extend the period of this agreement through June 30, 2008.
3. All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

Recommended by:

Signature of William L. Pan, Chair, Date 6/11/07, Department of Crop and Soil Sciences

ADAMS COUNTY EXTENSION

Signature of Aaron D. Esser, Chair, Date 8-29-07

Signature of Daniel J. Bernardo, Dean, Date 9/25/07, College of Agricultural, Human and Natural Resource Sciences

ADAMS COUNTY COMMISSIONERS

Signature of Roger L. Hartwig, Chairman, Date 9/04/07

Approved by:

Signature of Official for Washington State University, Date 8/21/07

AMENDMENT NUMBER 13

TO  
AGREEMENT

Between

Adams County  
and  
Washington State University

Concerning

Adams County Support for William Schillinger

This amendment is issued for the following purpose:

1. Allow expenditure up to \$27,500.00.
2. Extend the period of this agreement through June 30, 2007.
3. All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

Recommended by:

William L. Pan      7/5/06  
 William L. Pan, Chair      Date  
 Department of Crop and Soil Sciences

Dan Bernardo      8/9/06  
 Dan Bernardo, Dean      Date  
 College of Agricultural, Human and Natural  
 Resource Sciences

ADAMS COUNTY EXTENSION

Apron Esser      8/21/06  
 Apron Esser      Date  
 Chair

ADAMS COUNTY COMMISSIONERS

Rudy Pflager      8/28/06  
 Rudy Pflager, Chairman      Date

Approved by:

Richard Heath      8/11/06  
 Official for Washington State University      Date



**AMENDMENT NUMBER 12**

**TO  
AGREEMENT**

Between

**Adams County  
and  
Washington State University**

**Concerning**

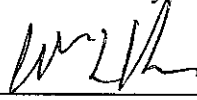
**Adams County Support for William Schillinger**

This amendment is issued for the following purpose:


1. Allow expenditure up to \$27,500.00.
2. Extend the period of this agreement through June 30, 2006.
3. All other terms and conditions remain unchanged.


**WASHINGTON STATE UNIVERSITY**

Recommended by:

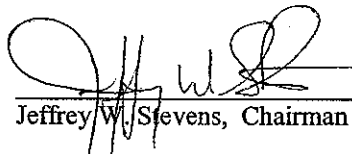
  
 \_\_\_\_\_  
 William L. Pan, Chair                      Date  
 Department of Crop and Soil Sciences      6/1/05

**ADAMS COUNTY EXTENSION**

  
 \_\_\_\_\_  
 Aaron Esser                                      Date  
 Chair    7/12/05

  
 \_\_\_\_\_  
 R. James Cook, Interim Dean              Date  
 College of Agricultural, Human and Natural  
 Resource Sciences                              6/2/05

**ADAMS COUNTY COMMISSIONERS**

  
 \_\_\_\_\_  
 Jeffrey W. Stevens, Chairman              Date  
     7/18/05

Date

Approved by:

  
 \_\_\_\_\_  
 Official for Washington State University      Date  
     6/23/05

Richard A. Heath  
Associate Vice President  
Washington State University

**AMENDMENT NUMBER 11**

**TO  
AGREEMENT**

Between

**Adams County  
and  
Washington State University**

**Concerning**

**Adams County Support for William Schillinger**

This amendment is issued for the following purpose:

1. Allow expenditure up to \$24,500.00.
2. Extend the period of this agreement through June 30, 2005.
3. All other terms and conditions remain unchanged.

**WASHINGTON STATE UNIVERSITY**

Recommended by:

*WLP*                      6/21/04  
 William L. Pan, Chair                      Date  
 Department of Crop and Soil Sciences

*Lindak Fox*                      6/25/04  
 R. James Cook, Interim Dean                      Date  
 College of Agricultural, Human and Natural  
 Resource Sciences

**ADAMS COUNTY EXTENSION**

*Aaron Esser*                      8/17/04  
 Aaron Esser                      Date  
 Chair

**ADAMS COUNTY COMMISSIONERS**

*Rudy Pflager*                      8/23/04  
 Rudy Pflager, Chairman                      Date

Approved by:

*Rubra C. Heath*                      7/26/04  
 Official for Washington State University                      Date

AMENDMENT NUMBER 10

TO  
AGREEMENT

Between

Adams County  
and  
Washington State University

Concerning

Adams County Support for William Schillinger

This amendment is issued for the following purpose:

- 1. Allow expenditure up to \$24,000.00.
- 2. Extend the period of this agreement through June 30, 2004.
- 3. All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

Recommended by:

*William L. Pan*      7/8/03  
 William L. Pan, Chair      Date  
 Department of Crop and Soil Sciences

*R. P. Cavalieri / Aetz*      10/13/03  
 James J. Zuchner, Dean      Date  
 College of Agriculture and Home Economics  
 R. James Cook, Interim Dean

ADAMS COUNTY COOPERATIVE EXTENSION

*Aaron Esser*      11-3-03  
 Aaron Esser      Date

ADAMS COUNTY COMMISSIONERS

*Rudy Flager*      11/03/03  
 Rudy Flager, Chairman      Date

COPY

Approved by:

*Richard A. Heath*      10/23/03  
 Official for Washington State University      Date

Richard A. Heath  
 Associate VP Business Affairs  
 Washington State University

**AMENDMENT NUMBER 9**

**TO**

**AGREEMENT**

Between

**Adams County  
and  
Washington State University**

JUL 25 2002

Concerning

**Adams County Support for William Schillinger**

The amendment is issued for the following purposes:

- 1. Allow expenditure up to \$24,000.00.
- 2. Extend the period of the agreement through June 30, 2003.

All other terms and conditions remain the same.

**WASHINGTON STATE UNIVERSITY**

Recommended by:

Thomas A. Lumpkin 6/21/02  
 Thomas A. Lumpkin, Chair (Date)  
 Department of Crop and Soil Sciences

James J. Zuiches (for)  
 James J. Zuiches, Dean (Date)  
 College of Agriculture and Home Economics

Approved by:

Lori Lamb 7/1/02  
 Lori Lamb (Date)  
 Associate Vice President for Business Affairs

**ADAMS COUNTY COOPERATIVE EXTENSION**

Aaron Esser 7-15-02  
 Aaron Esser, Chair (Date)

**ADAMS COUNTY COMMISSIONERS**

Jeffrey W. Stevens 7-15-02  
 Jeffrey W. Stevens, Chair (Date)

**AMENDMENT NUMBER 8**

**TO**

**AGREEMENT**

**BETWEEN**

**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**

JUL 31 2001  
RECEIVED  
GENERAL ACCOUNTING

This amendment is issued for the following purposes:

- 1. Allow expenditure up to \$22,250.00
- 2. Extend the period of the agreement through June 30, 2002

All other terms and conditions remain the same.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

*Thomas A. Lumpkin* 7/03/01  
 \_\_\_\_\_  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

*Jeffrey W. Stevens* 7-09-01  
 \_\_\_\_\_  
 Jeffrey W. Stevens, Chair Date

**ADAMS COUNTY COOPERATIVE EXTENSION**

*Jon Newark* July 9, 2001  
 \_\_\_\_\_  
 Jon Newark, Chair Date

*Jay Field* 7/6/01  
 \_\_\_\_\_  
 Jay Field, C.P.M. Date  
 Director of Purchasing and Travel Services

mk  
6/28/01

Conforms to the requirements outlined by the Attorney General's Office. As reviewed by V. M. Arrasmith, Contract Specialist, Div. of Purchasing on: 7-16-01

**AMENDMENT NUMBER 7**

**TO**

**AGREEMENT**

**BETWEEN**

**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**

RECEIVED  
GENERAL ACCOUNTING

This amendment is issued for the following purposes:

Allow expenditure up to \$16,200.

All other terms and conditions remain the same.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

Thomas A. Lumpkin 12/13/00  
Thomas A. Lumpkin, Chair Date  
Crop and Soil Sciences

Richard Johnson 1-2-01  
Richard Johnson Date

Jay Field 12/14/00  
Jay Field, C.P.M. Date  
Procurement Officer  
Division of Purchasing

Jon Newkirk 12-21-00  
Jon Newkirk, Chair Date

**AMENDMENT NUMBER 6**

**TO**

**AGREEMENT**

**BETWEEN**

**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**

This amendment is issued for the following purposes:

- 1) Allow expenditure up to \$13,600
- 2) Extend the period of the agreement through June 30, 2001

All other terms and conditions remain the same.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

*Thomas A. Lumpkin* 6/17/00  
 \_\_\_\_\_  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

*Bill Wills* 6-26-00  
 \_\_\_\_\_  
 Bill Wills, Chair Date

**ADAMS COUNTY COOPERATIVE EXTENSION**

*Jon Newkirk* 6-20-00  
 \_\_\_\_\_  
 Jon Newkirk, Chair Date

*JM Drasmith*  
 \_\_\_\_\_  
 for Jay Field, C.P.M., Procurement Officer  
 WSU Division of Purchasing

**AMENDMENT NUMBER 5**

**TO**

**AGREEMENT**

**BETWEEN**

**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**

This amendment is issued for the following purposes:

- 1) Allow expenditure up to \$12,500.
- 2) Extend the period of the agreement through June 30, 2000.

All other terms and conditions remain the same.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

*Thomas A. Lumpkin* 6/25/99  
 \_\_\_\_\_  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

*W. L. Schlager* 6/28/99  
 \_\_\_\_\_  
 W. L. Schlager, Chair Date

**ADAMS COUNTY COOPERATIVE EXTENSION**

\_\_\_\_\_  
 Date  
*Jon Newkirk* 6/28/99  
 \_\_\_\_\_  
 Jon Newkirk, Chair Date

jw  
6/24/99

\_\_\_\_\_  
 Jay Field, C.P.M., Procurement Officer  
 WSU Division of Purchasing

RECEIVED  
 JUL 01 1999  
 GENERAL ACCOUNTING



AMENDMENT NUMBER 4

TO  
AGREEMENT  
BETWEEN  
Adams County  
AND



Washington State University  
CONCERNING

Adams County Support for William Schillinger

This amendment is issued for the following purposes:

Scope of Service: the county will provide an office for a part-time secretary and be reimbursed for providing secretarial support <sup>WFS</sup> William Schillinger. William Schillinger will provide extension and research programs of importance to Lincoln-Adams County producers.

Allow expenditure of ~~\$6,000~~ <sup>6,600</sup> <sub>WFS</sub> for the period January 1, 1999 through June 30, 1999.

Extend period of agreement through June 30, 1999.

All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

ADAMS COUNTY COMMISSIONERS

Thomas A. Lumpkin <sup>12/2/98</sup>  
Thomas A. Lumpkin, Chair Date  
Crop and Soil Sciences

William L. Schlagel <sup>12/25/98</sup>  
William L. Schlagel, Chair Date

Ernest Renfro <sup>12/4/98</sup>  
Ernest Renfro Date  
AVP Business Affairs/Controller

ADAMS COUNTY COOPERATIVE EXTENSION  
Jon Newkirk  
Jon Newkirk, Chair Date

**AMENDMENT NUMBER 3**

**TO**

**AGREEMENT**

**BETWEEN**

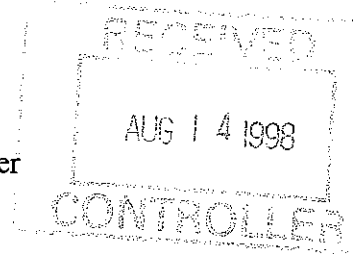
**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**



This amendment is issued for the following purposes:

- 1. Scope of Service: the county will provide an office for a part-time secretary and be reimbursed for providing secretarial support William Schillinger. William Schillinger will provide extension and research programs of importance to Lincoln-Adams County producers.
- 2. Allow expenditure of \$6,000 for the period July 1, 1998 through December 31, 1998.
- 3. Extend period of agreement through December 31, 1998.
- 4. All other terms and conditions remain unchanged.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

Thomas A. Lumpkin 7/16/98  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

W. L. Schlagel 7/20/98  
 William L. Schlagel, Chair Date

Robert R. Hoon  
 Robert R. Hoon Date  
 Executive Assistant, Business Affairs

**ADAMS COUNTY COOPERATIVE EXTENSION**

Jon Newkirk 7/17/98  
 Jon Newkirk, Chair Date

AMENDMENT NUMBER 2

TO

AGREEMENT

BETWEEN

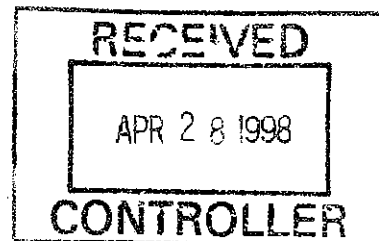
Adams County

AND

Washington State University

CONCERNING

Adams County Support for William Schillinger



This amendment is issued for the following purposes:

1. Scope of Service: the county will provide an office for a part-time secretary and be reimbursed for providing secretarial and computer support, office supplies, and assistance for research and extension programs for William Schillinger. William Schillinger will provide extension and research programs of importance to Lincoln-Adams County producers.
2. Allow expenditure of \$8,000 for the period January 1, 1998 through June 30, 1998.
3. Extend period of agreement through June 30, 1998.
4. All other terms and conditions remain unchanged.

WASHINGTON STATE UNIVERSITY

ADAMS COUNTY COMMISSIONERS

*Thomas A. Lumpkin 3/26/98*  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

*William L. Schlagel 4/20/98*  
 William L. Schlagel, Chair Date

ADAMS COUNTY COOPERATIVE EXTENSION

*Robert R. Hoon 4-2-98*  
 Robert R. Hoon Date  
 Executive Assistant, Business Affairs

*Jon Newkirk 4-10-98*  
 Jon Newkirk, Chair Date

**AMENDMENT NUMBER 1**

**TO**

**AGREEMENT**

**BETWEEN**

**Adams County**

**AND**

**Washington State University**

**CONCERNING**

**Adams County Support for William Schillinger**

This amendment is issued for the following purposes:

1. Extend the period of the agreement through December 31, 1997
2. Allow the expenditure of \$8,700 for the period July 1, 1997 through December 31, 1997. Any unexpended funds as of June 30, 1997 do not carry forward to the 1997-98 fiscal year.

All other terms and conditions remain unchanged.

**WASHINGTON STATE UNIVERSITY**

**ADAMS COUNTY COMMISSIONERS**

*Thomas A. Lumpkin* 12/16/97  
 \_\_\_\_\_  
 Thomas A. Lumpkin, Chair Date  
 Crop and Soil Sciences

*Shawn R Logan* 12-15-97  
 \_\_\_\_\_  
 Shawn Logan, Chair Date

*Robert R. Hoon* 12-24-97  
 \_\_\_\_\_  
 Robert R. Hoon Date  
 Executive Assistant  
 Business Affairs

**ADAMS COUNTY COOPERATIVE EXTENSION**

*Jon Newkirk* 12-15-97  
 \_\_\_\_\_  
 Jon Newkirk, Chair Date

Agreement

This agreement, made and entered into by and between Washington State University, an institution of higher education and an agency of the State of Washington, hereinafter referred to as "UNIVERSITY" and Adams County Cooperative Extension hereinafter referred to as "County".

Recitals

It is in the mutual interest of Adams County and Washington State University to have a dryland research and extension agronomist in the low-rainfall areas of Eastern Washington.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

I. SCOPE OF SERVICE

The county will provide an office and be reimbursed for providing secretarial and computer support, office supplies, and assistance for research and extension programs for William Schillinger. William Schillinger will provide extension programs of importance to Lincoln-Adams County producers.

II. COMPENSATION

The University agrees to pay the County a fee not to exceed \$15,800.00. Payment requests referencing the above contract number are to be sent to: Controller's Office, Washington State University, P.O. Box 641025, Pullman, WA 99164-1025. The County may seek reimbursement at least quarterly but no more often than monthly. Payment requests must be itemized.

III. TERMINATION

It is mutually agreed that this agreement may be terminated by either party by giving sixty days notice in writing to the other party. In the event of termination, University will reimburse County within the terms for compensation for all work performed to the date of notice, the County will make all information collected to date of notice available to University.

IV. PROHIBITION AGAINST ASSIGNMENT

This agreement shall not be assigned by County without prior approval in writing by University.

V. COUNTY'S STATUS

County shall perform all services under the terms of this agreement as an independent contractor and shall not by virtue of this agreement be considered an employee, agent, or agency of the State of Washington or of University.

VI. NONDISCRIMINATION

The Nondiscrimination clause contained in section 202, Executive Order 11246, as amended by Executive Order 11375, relative to Equal Employment Opportunity for all persons without regard to race, color, religion, sex or national origin, and the implementing rules and regulations prescribed by the Secretary of Labor are incorporated herein.

VII. HOLD HARMLESS

Each party hereto agrees to be responsible and assume liability for its own wrongful or negligent acts or omissions, or those of its officers, agents or employees to the full extent required by law, and agrees to hold the other party harmless from any such liability. University is an institution of higher education of the state of Washington.

VIII. VERBAL AGREEMENT

No alteration or variation of terms of this agreement shall be valid unless made in writing and signed by the parties hereto. Oral understandings or agreements not incorporated herein, shall not be binding. This writing constitutes the complete and final agreement of the parties with respect to the subject matter hereof.

IX. NOTICES

All official notices required under this agreement shall be given as follows:

A. Notice to University: Thomas A. Lumpkin, Chair  
Department of Crop and Soil Sciences  
P.O. Box 646420  
Washington State University, Pullman, WA 99164-6420

B. Notice to County: Adams County Cooperative Extension  
210 W. Broadway  
Ritzville, WA 99169

X. EFFECTIVE DATE

The agreement shall be effective as of July 1, 1996, and all service required by this agreement shall be completed by June 30, 1997.

ADAMS COUNTY COMMISSIONERS

Bill Wills Nov. 1, 1996  
Bill Wills, Chairman Date

WASHINGTON STATE UNIVERSITY

Thomas A. Lumpkin 11/13/96  
Thomas A. Lumpkin, Chair Date  
Crop and Soil Sciences

ADAMS COUNTY COOPERATIVE EXTENSION

Jon Newkirk 4-11-96  
Jon Newkirk, Interim Chair Date

Robert R. Hoon 12-7-96  
Robert R. Hoon Date  
Executive Assistant  
Business Affairs