

# RESEARCH and EXTENSION EXPERIENCES for UNDERGRADUATES

## Summer 2022 Internship Application

Sustainable High-Value Horticulture and Processing Systems in Washington State

### PERSONAL INFORMATION

NAME:	
PERMANENT MAILING ADDRESS:	
UNDER-GRADUATE INSTITUTION:	
DEGREE PROGRAM AND MAJOR:	
ACADEMIC STANDING FOR FALL 2022:	<input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior
CUMULATIVE GPA:	
PHONE:	
EMAIL:	
DATE OF BIRTH:	
IDENTIFY AS?:	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Trans <input type="checkbox"/> Other <input type="checkbox"/> No Answer
ARE YOU A VETERAN?	<input type="checkbox"/> Yes <input type="checkbox"/> No      Branch:      Years of Service:
DISCHARGE STATUS?	
RACE/ETHNICITY:	<input type="checkbox"/> African-American <input type="checkbox"/> Asian-American <input type="checkbox"/> Pacific Islander <input type="checkbox"/> White/Caucasian
(PLEASE CHECK ALL THAT APPLY)	<input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Indigenous/ Native American <input type="checkbox"/> Other <input type="checkbox"/> No Answer
NATIVE LANGUAGE?	(Please list any languages spoken and/or what is preferred.)
PARENT/GUARDIAN HIGHEST LEVEL OF EDUCATION	<input type="checkbox"/> Primary school <input type="checkbox"/> High School <input type="checkbox"/> Associate Degree <input type="checkbox"/> Bachelor's Degree <input type="checkbox"/> Masters/ Ph.D
INDICATE YOUR PREFERENCE FOR INTERNSHIP DATES	<input type="checkbox"/> May 26 - Aug 1, 2022 <input type="checkbox"/> Jun 24 - Aug 19, 2022 All Pullman-based internships require the May 26-Aug1 option (see next page)

INTERNSHIP INFORMATION

	Internship Title	Mentor Name	Location
RANK THE INTERNSHIP YOU WOULD LIKE TO APPLY FOR? 1 FAV – LEAST FAV 5	___ Potato Soil Health Organic Disease Mgmt	Lynne Carpenter-Boggs	Pullman
	___ Antimicrobial Apple Wash	Meijun Zhu	Pullman
	___ Longevity of Probiotics in Fermented Milk	Minto Michael	Pullman
	___ Antimicrobial Resistant Foodborne Pathogens	Stephanie Smith	Pullman
	___ Vegetable Production in the Columbia Basin	Tim Waters	Pasco

\*Full descriptions available: <https://foodsystems.wsu.edu/reeu-internship/>

**Essay Questions:**

Why are you interested in sustainable agricultural systems, high-value horticulture, and/or processing?  
(limit to 200 words)

Describe your career goals and how you hope this internship will assist you to meet those goals: (limit to 200 words)

Describe an academic or nonacademic project that you worked on and were particularly proud of:  
(limit to 200 words)

What special skills or interests do you have that make you an outstanding candidate for this internship?  
(limit to 200 words)

REFERENCES

Please supply at least two references who can speak to your abilities and potential to successfully contribute to this program. We may call references.

NAME:

TITLE:

EMAIL:

PHONE:

EXPLAIN HOW YOU KNOW THIS REFERENCE:

NAME:

TITLE:

EMAIL:

PHONE:

EXPLAIN HOW YOU KNOW THIS REFERENCE:

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### Application Checklist

- Completely fill out the Internship Application (this document). Save as a PDF or Word File
- 1 page resume
- Unofficial transcript

### Internship Dates

Note: To work better with our target audience (e.g. community college students), this summer we will offer 2 different start and end dates, though all students will be required to attend the week at Quillisascut and the Undergraduate Research Symposium.

- *Application deadline extended until filled*
- *May 26.* Start Date of internship program for students on semesters
- *Jun 24.* Start Date of internship program for students on quarters (e.g. community colleges)
- *Jun. 27.* Start of week at Quillisascut Farm School.
- *July 29 (tentative).* Undergraduate Research Symposium, Pullman, WA
- *Aug 1.* End date of internship for students on semesters
- *Aug 19.* End date of internship for students on quarters

Return all application materials via email as a PDF or Word file to:

[Herb Lengel](#)

Internship and Career Development Coordinator

509-335-0049

Questions about the program can be directed to the Project Director

[Douglas Collins](#)

253-445-4658