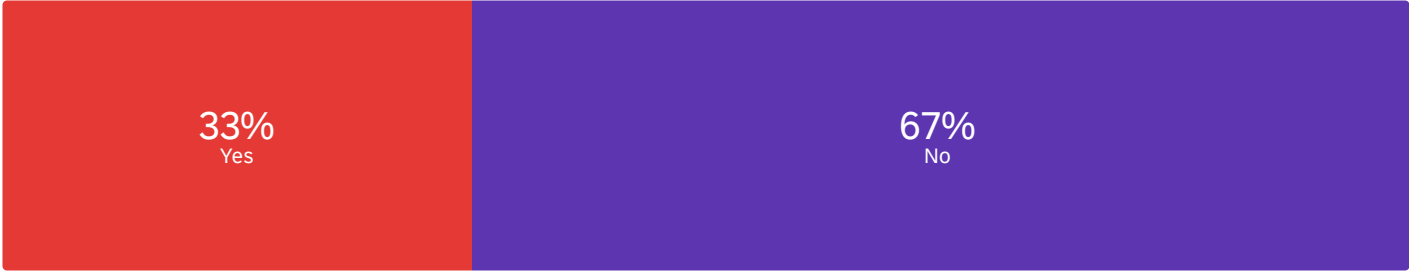


Weekly Report

WSU Food Systems Need Assessment

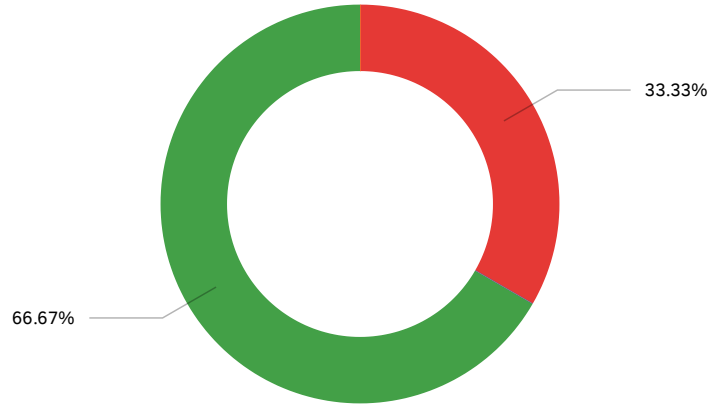
July 9, 2020 8:12 AM PDT

Q17 - Do you work for WSU?



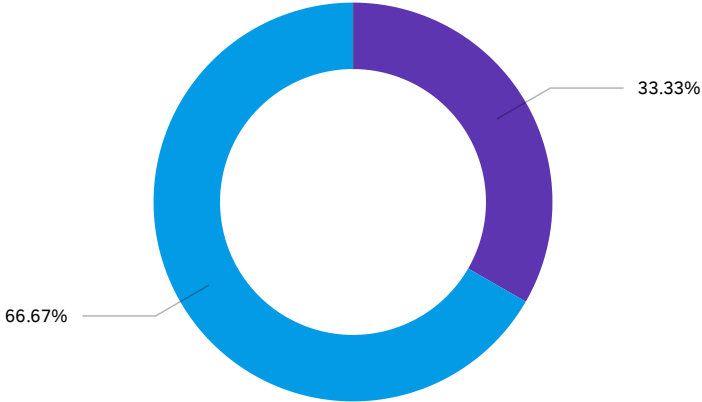
■ Yes ■ No

Q3 - Which of the following best describes your role at WSU?



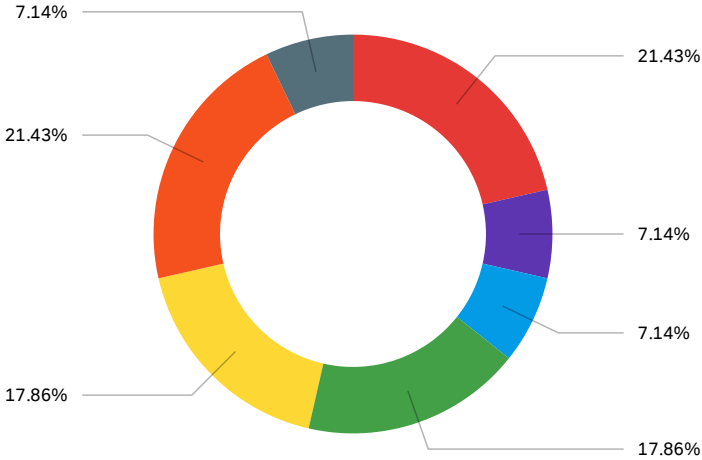
- County Director
- Regional Specialist
- Statewide Specialist
- Administrative Professional (AP)
- Staff
- Other, please specify:

Q4 - Which Extension Unit are you affiliated with at WSU?



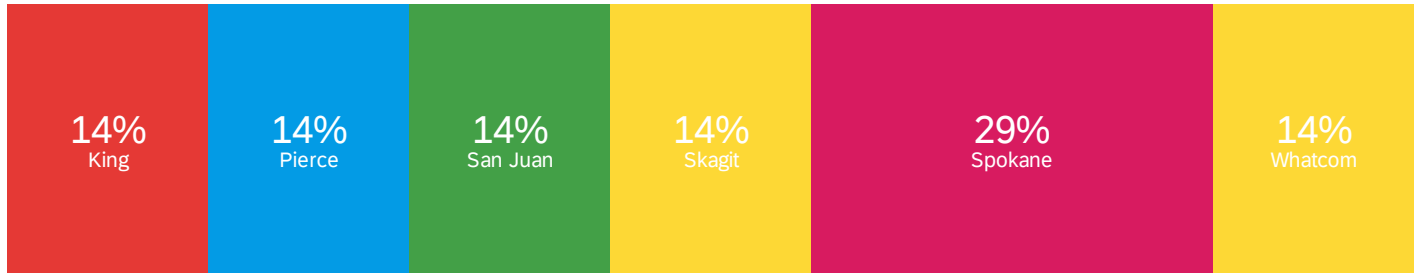
Community & Economic Development Agriculture & Natural Resources Youth & Families Other, please specify:

Q5 - Which sector of the Food System does your work support? Please select all that apply.

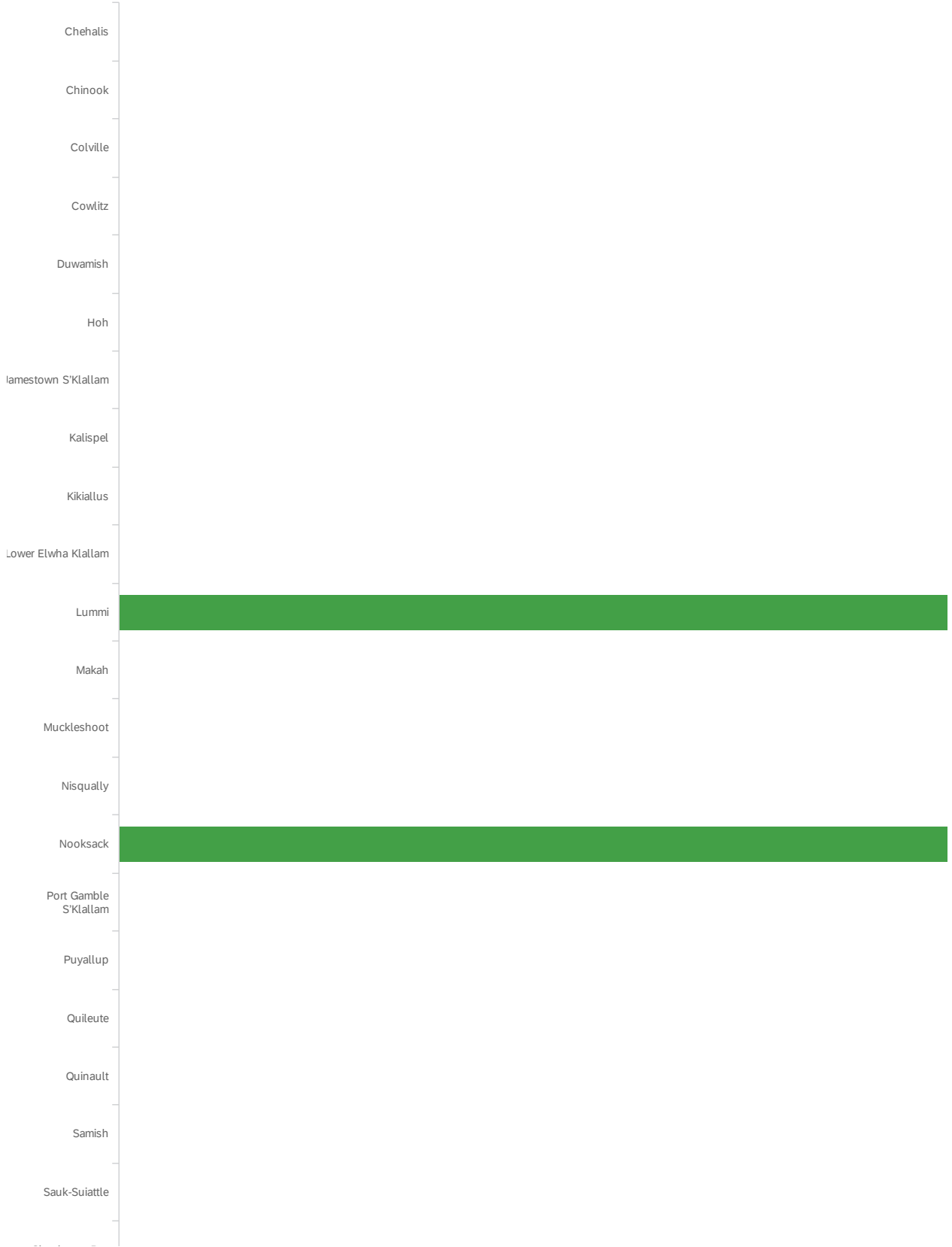


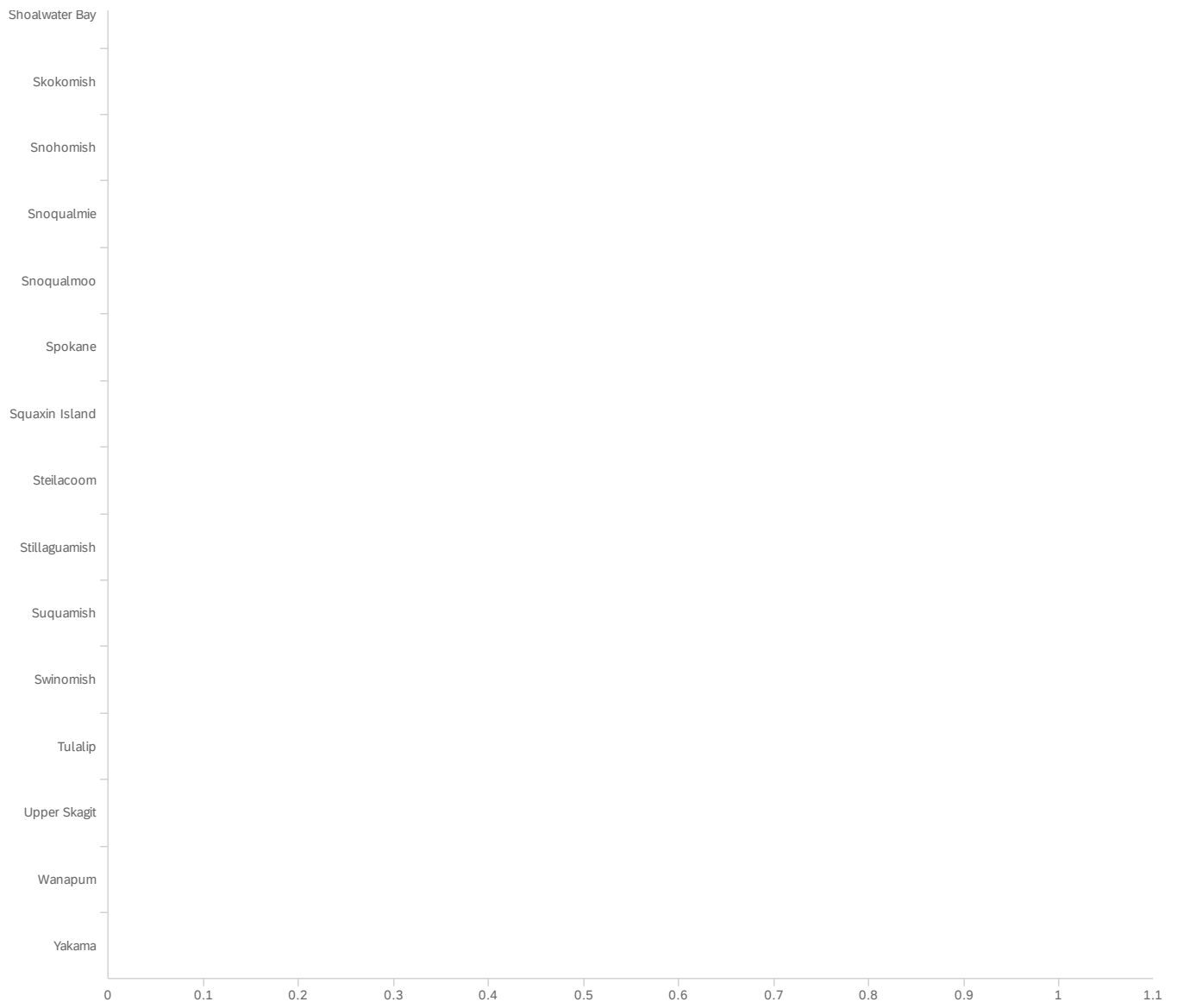
- Agricultural Production
- Economic Benefits for Food and Farm Businesses
- Farmland Conservation and Natural Resource Protection
- Food and Farm Policy and Regulation
- Food Processing and Distribution
- Food Security and Food Access
- Food Waste and Waste Reduction

Q7 - In what county are you based?

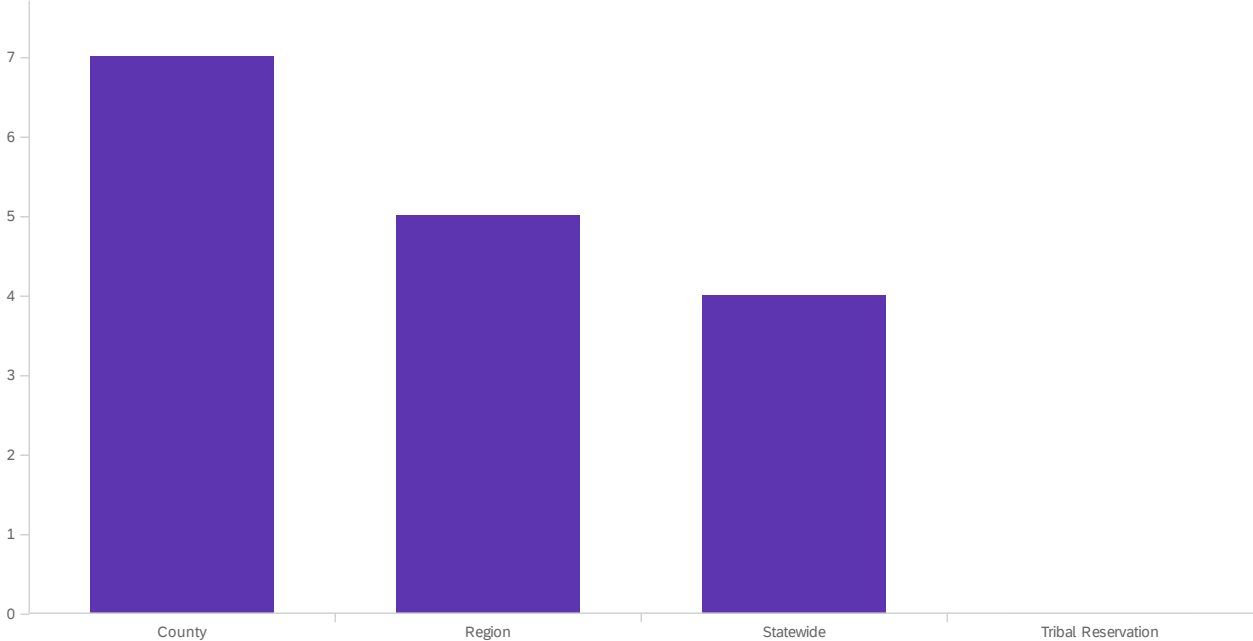


Q25 - Do you work with any tribes in Washington state? If so, please identify which one(s).



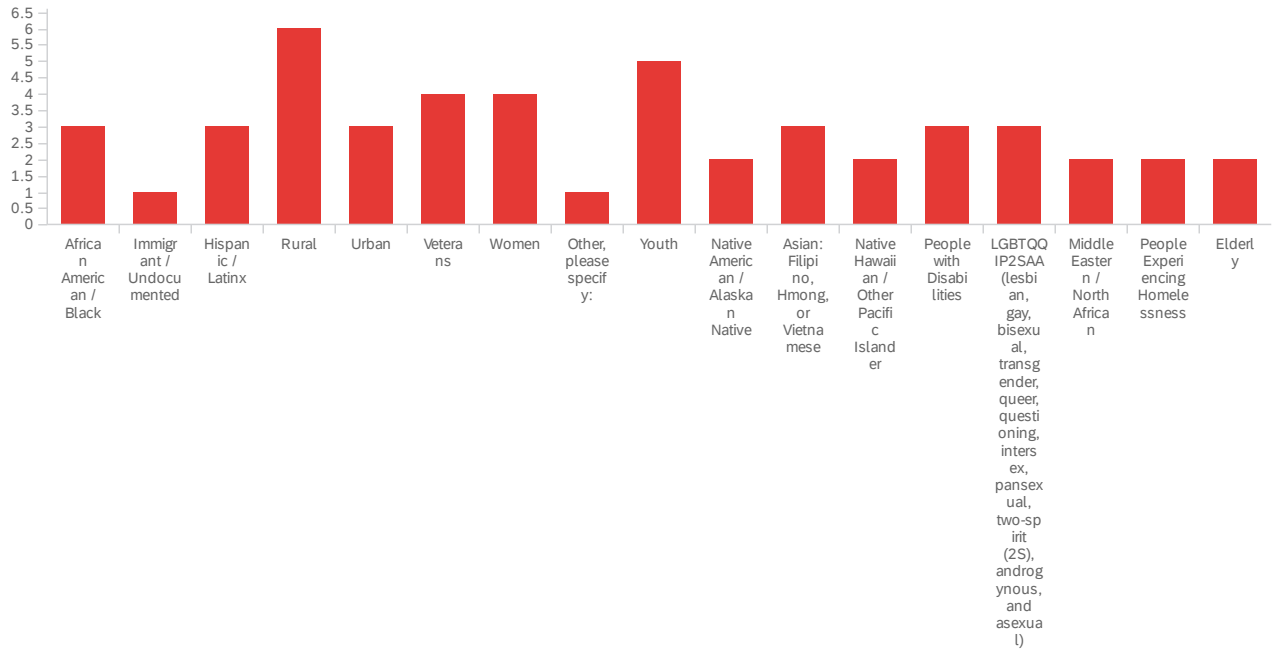


Q8 - What is the geographic area in which you work? Please choose all that apply.



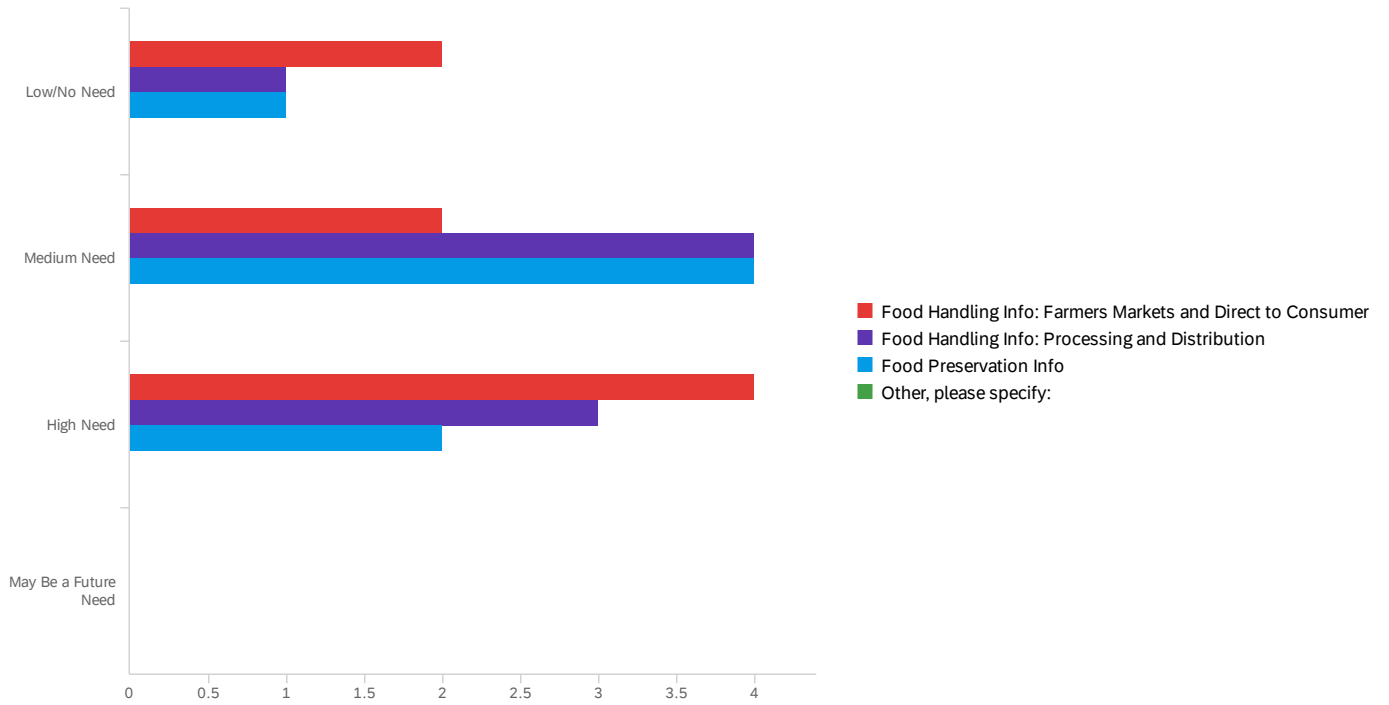
Q9 - Which of the following communities are served by your program? Please choose all

that apply.



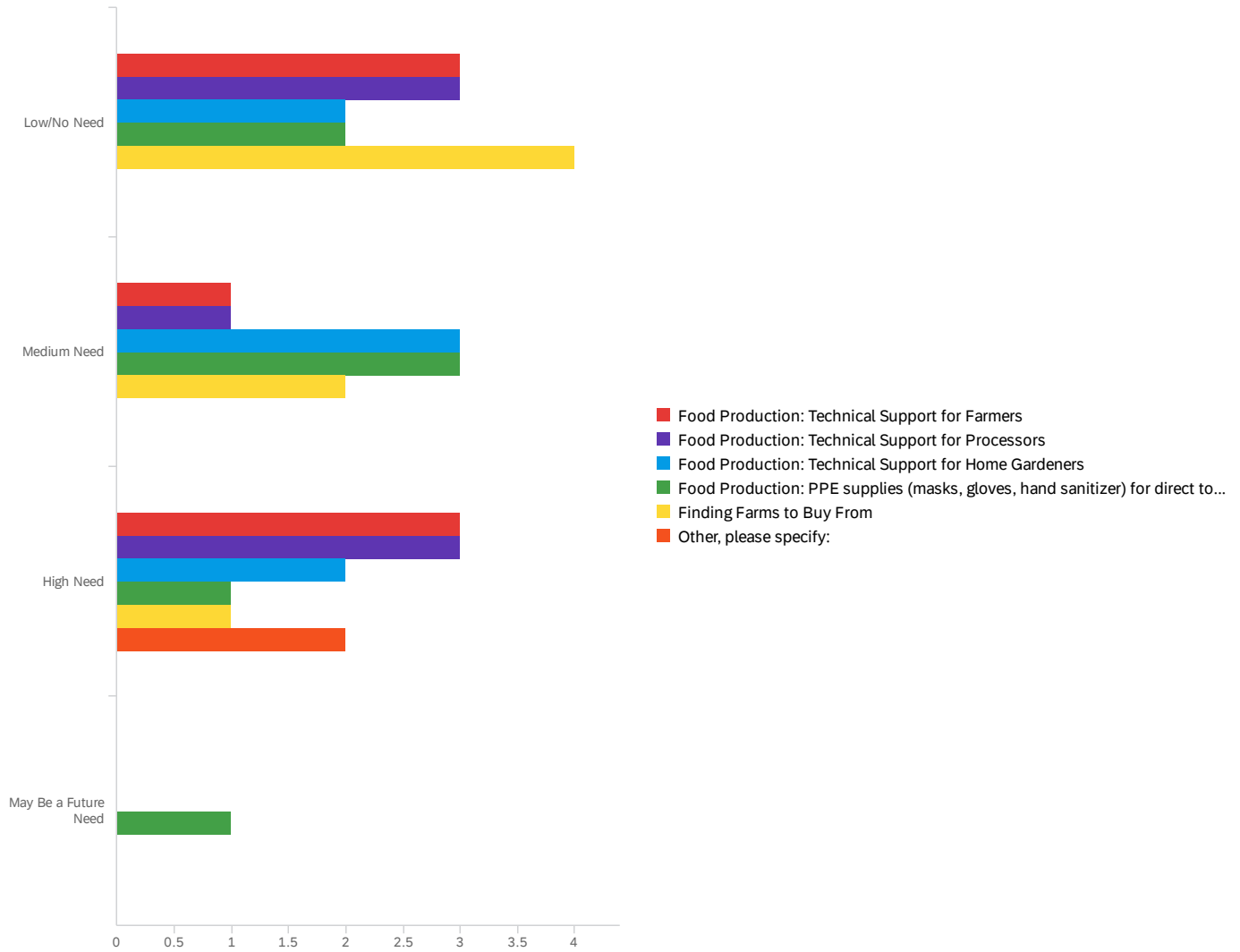
Q11 - When thinking about Food Safety Training, please identify your program needs for

each of the following areas:



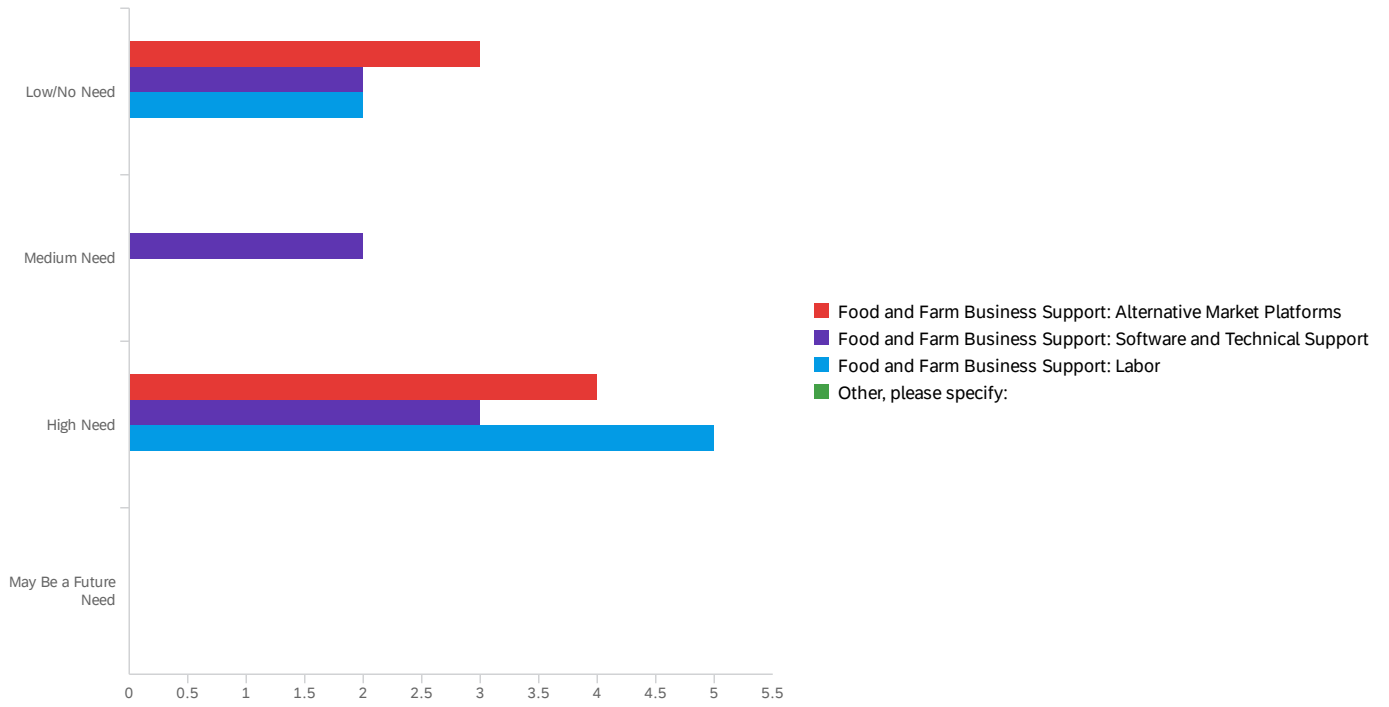
Q10 - When thinking about Food Production, please identify your program needs for

each of the following areas:



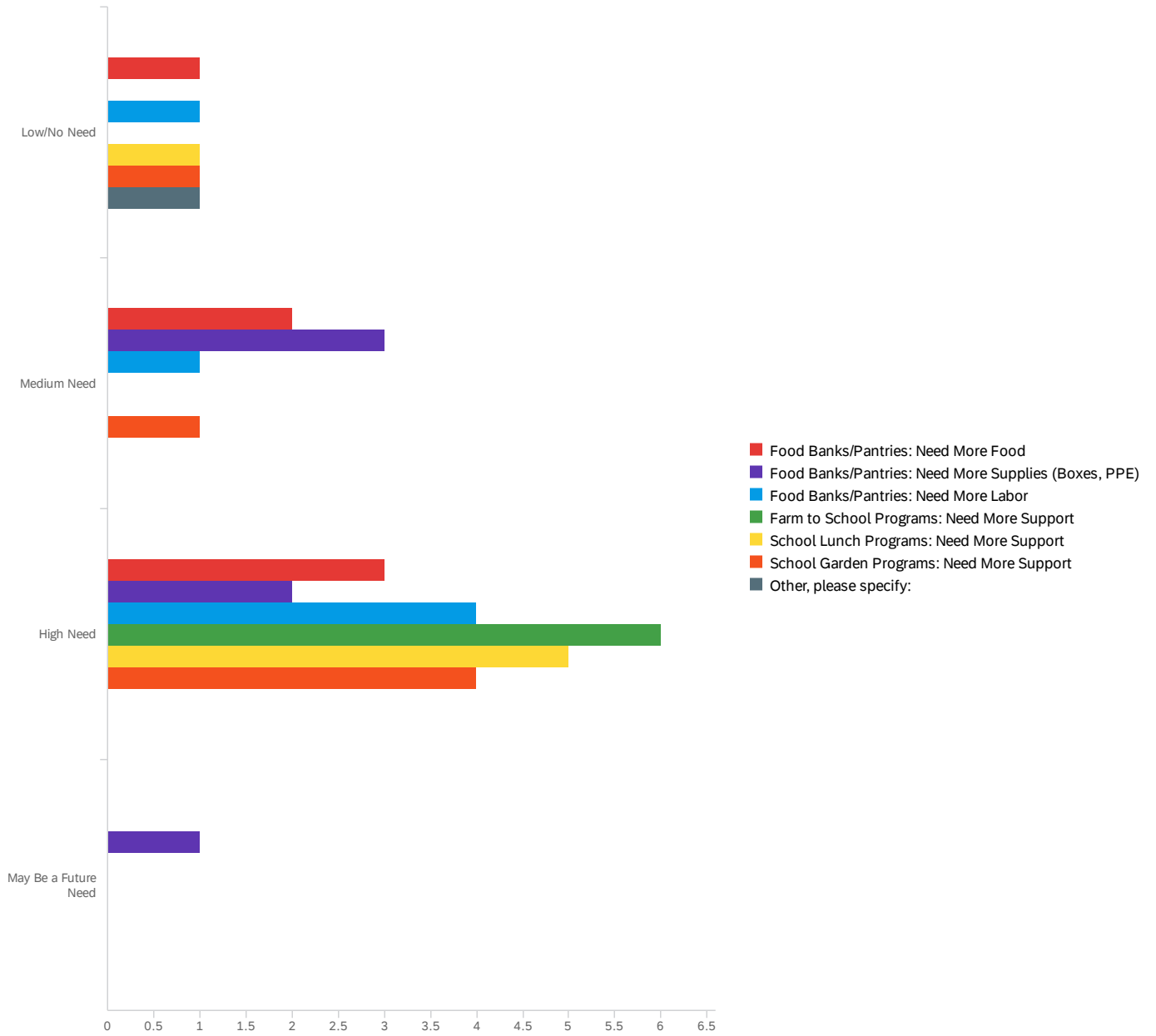
Q11 - When thinking about Economic Impacts, please identify your program needs for

each of the following areas:



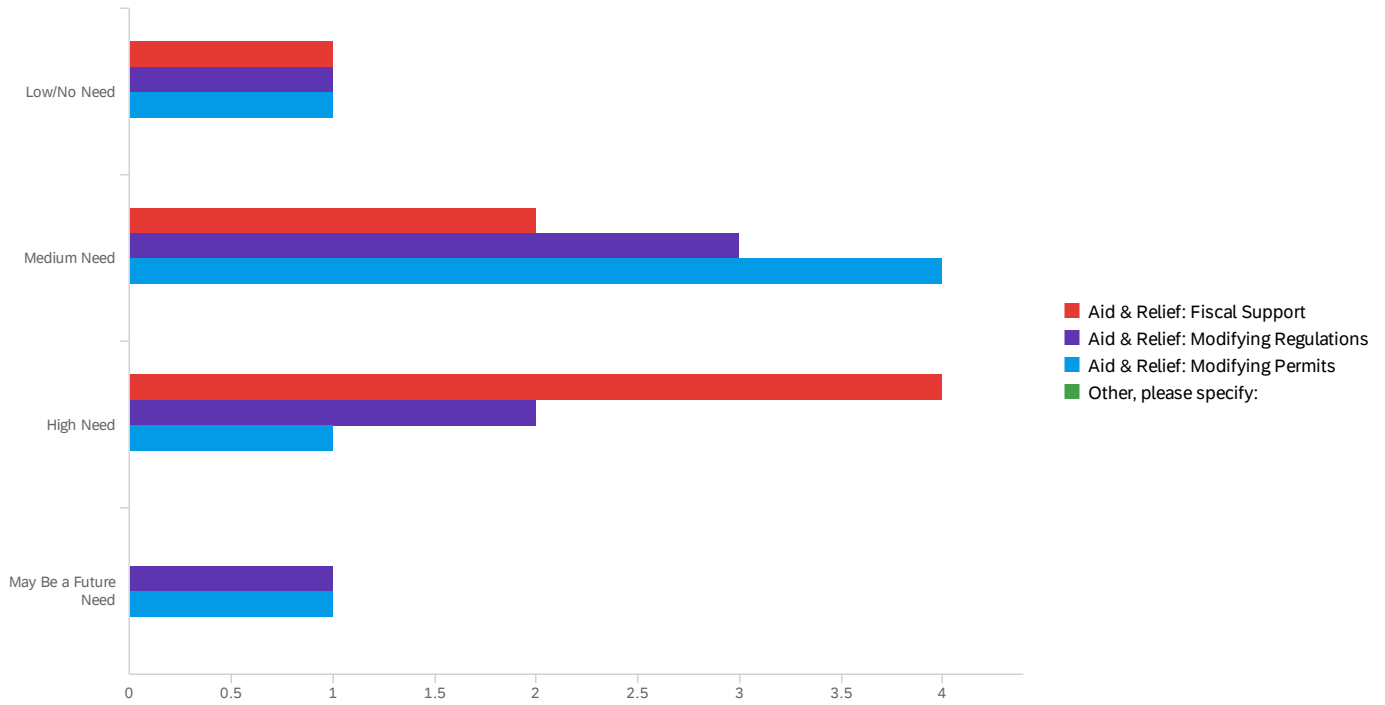
Q12 - When thinking about Food Security and Food Access, please identify your

program needs for each of the following areas:

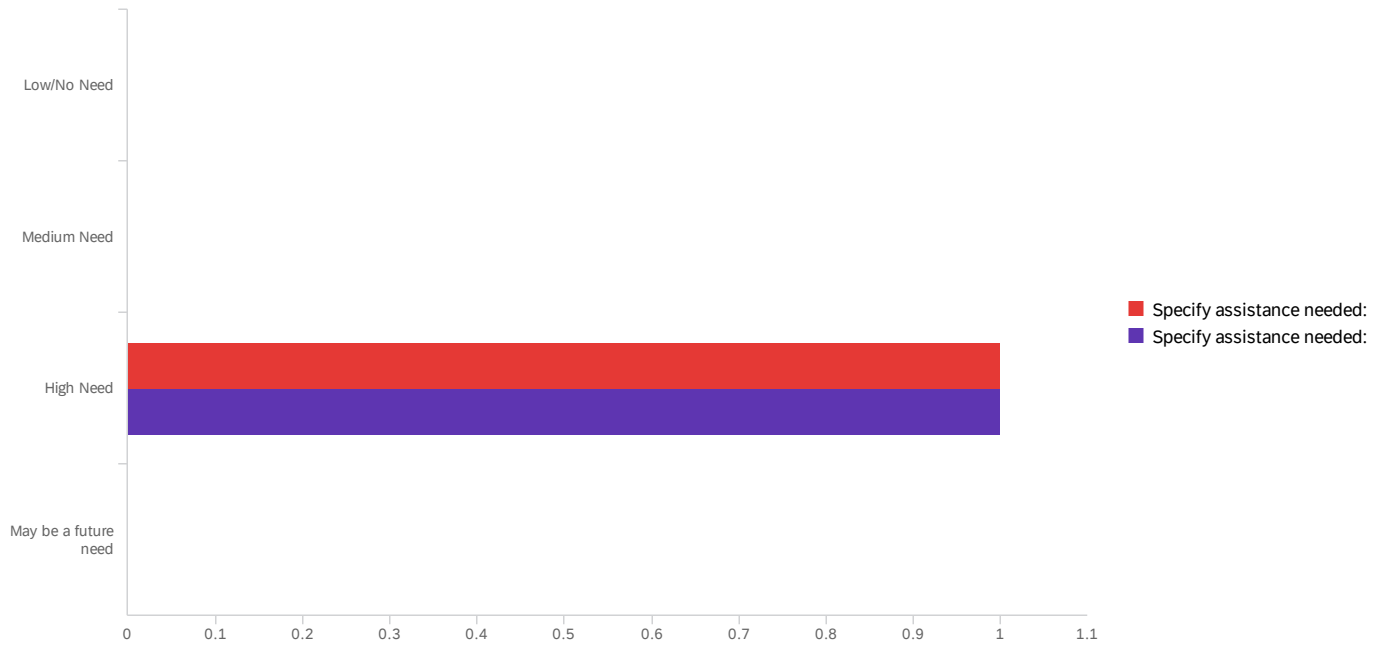


Q13 - When thinking about Food Policies and Regulations, please identify your program

needs for each of the following areas:



Q14 - If you need direct assistance to support your programs, please explain it below.



End of Report