



Pierce County 4-H

Clover Report

JULY, 2023



FAIR DEADLINES (ENTER INTO FAIRENTRY BY 9:59PM)

- July 12th – All posters must be entered. (Posters must be entered before turning in)
- July 20th – All Entries with animals are due
- July 20th – All Kitchen Activities are due
- July 20th – All Shooting Sports entries due
- July 31st – Fashion Review entries due
- August 4th – Recommended deadline for Still Life Entries
- August 4th – Public Presentations entries due
- August 7th – Most Still Life entries due by 3:00 pm
- August 9th – Gardening entries due by 6:00 pm

This list covers most Classes and Lots, check the [Pierce County Fair Exhibitor Guides](#) for exact dates and times.

JULY CALENDAR

- 4th, Independence Day
- 6th, Poster Laminating and poster turn-in
- 8th-9th, Horse Qualifying Show and poster turn in
- 10th, Dog Leaders Meeting
- 11th, Fair Board Meeting
- 12th, Horse Board Meeting
- 12th, Posters due in Fair Entry
- 13th, Poster turn in 9-6
- 17th, Poster Judging
- 18th, Fair Superintendents Meeting
- 19th, Horse Leaders Meeting
- 20th, Leaders Council Meeting
- 20th, Animal/Kitchen Activities Entries Due
- 25th, Fair Board Meeting
- 27th, Monthly Program Zoom

POSTERS

All posters need to be entered into FairEntry by 9:59pm on July 12th. Posters are entered into the Educational Display (Posters) Department in FairEntry. Posters can be turned in on July 13th at the Pierce County 4-H Office, 3602 Pacific Avenue in Tacoma, from 9am to 6pm. If posters have been entered into FairEntry, they may also be dropped off at the July Horse Office at Frontier Park on July 8-9, 9am to 3pm. Posters can also be turned in at the laminating evening on July 6th, 6:00-8:00 pm, at the Fair Office at Frontier Park.

Posters will be judged on Monday, July 17th in the Rabbit Barn at Frontier Park beginning at 9:00am. If you are interested in helping Judge, please e-mail mike.seiber@wsu.edu. Knowledge of project information is helpful and prior judging experience is not required. New judges will be trained that morning.

AUGUST CALENDAR

- 4th, Still Life entries recommended in FairEntry
- 5th, Dog Leaders Meeting
- 5th, Barn Clean Up, Check with your building Superintendent for times
- 6th, Fashion Review, 1-3
- 6th, Still Life turn in, 12-5
- 7th, Still Life turn in, 9-3
- 9th, Floral turn in, 11-6
- 9th, Vet Check, 4-8
- 10th-13th, Pierce County Fair
- 17th, Leaders Council Meeting
- 22nd, Fair Board Meeting

**Pierce County 4-H
3602 Pacific Avenue
Suite 200
Tacoma, WA 98418**

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Anyone attending a program that requires auxiliary aids or services should contact Brian Brandt at 253-798-3250 or bbrandt@wsu.edu at least two weeks prior to any event.



4-H FINANCIAL MANAGEMENT TRAINING

Each club will need to have at least one certified leader trained in 4-H Financial Management. It is recommended that both the main club leader and the leader advising the youth treasurer complete this training. This course is important to make sure all our clubs are following good financial management and they are following Washington State 4-H Policies and Procedures. The training can be found at <https://campus.extension.org/course/index.php?categoryid=159>. The enrollment key is PIERCE.

This is a required training for clubs to recharter at the end of the year.

PROGRAM ZOOM

The July monthly 4-H Program Zoom will be the chance to visit with the Pierce County Fair Manager, Shelly Bennett for any last-minute Fair information. There will also be the usual program updates and chance to ask non-fair related questions. The meeting will zoom on July 27th at 7:00pm. The link for Program Zooms is all the same link and will be resent the week of the zoom.

SUPERINTENDENT MEETING

The pre-Fair superintendents meeting will be held in the Rabbit Barn at Frontier Park on July 18th. Doors will open at 6:00pm with the meeting beginning at 7:00. Superintendents will receive their Fair supplies, ribbons, awards, tickets, and posters. They will also receive the latest information on Fair. This meeting is one of the few that we do not offer zoom because it is important that a representative from each department be present.

FAIR INFORMATION/TICKET BOOTH

The 4-H Information and State Fair Ticket booth is vital for the 4-H presence at the Pierce County Fair. The booth is the first public face of 4-H when visitors enter the fairgrounds. It is also where 4-H members advancing to the Washington State Fair receive their free tickets and instructions. This year the booth will be staffed by leaders, parents, and senior members from each animal barn. If you are interested in helping your project with their time slot, contact your barn superintendent.

DEPARTMENT BOOTH TIME RESPONSIBILITY

10:00-11:30 Dog Barn
11:30-1:00 Cat and Poultry Barns
1:00-2:30 Small Animal Barn
2:30-4:00 Goat Barn
4:00-5:30 Horse Barn



EXHIBITOR BREAKFAST

The Puyallup Rotary Club invites all 4-H exhibitors to a free breakfast to start the fair off right. The breakfast will be held at the Grange Kitchen beginning at 6:00 am and running through 7:45 am.

INFORMATION FAIRS

Start planning now to attend one or both of our Information Fair recruiting events at the start of the next program year. They will both be 10:00am – 2:00pm. The first one will be at the Rabbit Barn on September 30th and the second will be at the Pierce County 4-H Office on October 7th. Booths should be staffed by a minimum of one person and are more effective if current members are there to help. Animals may be part of your booth at the Rabbit Barn and household pets may be brought to the 4-H Office. Sign-up at the 4-H Info Booth at the Pierce County Fair.

GIVEPULSE

The end of the third quarter was on June 30th. ALL leaders should have their volunteer time up to date in GivePulse. Leaders are required by WSU to enter their hours into GivePulse to keep L & I Insurance payments accurate to cover all university volunteers. Entering hours also help keep 4-H funding by showing that 4-H leaders are as amazing as we know you are.

https://www.smores.com/educators?s=navbar_tab

PAT WELLS ACCIDENT FUND

Pat Wells, a long time 4-H volunteer was involved in a rollover vehicle accident which resulted in multiple serious but not life-threatening injuries. She has devoted 46 years to the 4-H program

To help her during this time, monetary donations can be made through -
Pat Wells Accident Fund - GoFundMe Campaign

<https://www.gofundme.com/f/pat-wells-accident-fund?mibextid=Zxz2cZ>

Those who cannot donate may send get-well cards, low-calorie, grain-free or raw-hide-free dog treats, or other gifts and hand crafting supplies to Elissa Blankenship at P.O. Box, 791, Graham WA 98338. She loves to knit and sew quilts. Please label the gift "PAT WELLS."

You can read more & see updates through Elissa's blog article

<https://fenrirthekbd.blog/2023/06/27/pat-wells-former-4-h-club-leader-of-pierce-county-involved-in-rollover-vehicle-accident-gofundme-campaign/>



PIERCE COUNTY 4-H HORSE JUDGING BUCKLE SERIES

- JUNE 17TH AND JULY 15TH
- ALL HELD AT PIERCE COUNTY FAIRGROUNDS
- ***10 AM START TIME***
- ***SIGN IN STARTS AT 9 AM***

VOLUNTEERS NEEDED! EVENT WILL START WITH A JUDGING WORKSHOP. BRING WRITING UTENSIL, CLIPBOARD, PAPER, 4-H HORSE JUDGING GUIDE AND WILLINGNESS TO LEARN. MUST ATTEND 2 OUT OF THE 3 TO QUALIFY FOR THE BUCKLE AWARDS. INDIVIDUAL PRIZES WILL ALSO BE GIVEN. THE STATE FAIR JUDGING TEAMS WILL BE SELECTED FROM THIS SERIES ALSO. JUNIORS ARE NOW ABLE TO MAKE THE STATE JUDGING TEAM.