



Pierce County 4-H Clover Report

APRIL, 2023



SPRING LEADERS MEETING

Save the date. The Spring Leaders meeting will be held at 7:00pm on May 25th at WSU Puyallup, 2606 West Pioneer, and zoom. Each club must have a representative present.

FUN'RAISER

The Pierce County Leaders Council

Fun'Raiser will be held at Frontier Park in Graham on April 29th for cats, dogs, and horse projects. Money raised at Fun'Raiser supports the grants and scholarships offered by the Leaders Council. Each animal has a different start time and fee structure.

Cat – Registration begins at 9:00am.
Fee \$5.00 per class

Dog – Registration begins at 8:30am.
Fees Pre-entry by Wed. April 26, \$10.00 first entry of dog. \$5.00 each additional entry of same dog (does not include CGC). Day of Show: \$15.00 first entry of dog. \$5.00 each additional entry of same dog (does not include CGC)
\$5.00 for 4-H Showmanship
\$10.00 for Canine Good Citizen Test and Novice Trick Test.

Horse - Horse Office opens at 7:00am for ticket sales. Performance, Driving and Showmanship in the morning and Gaming in the afternoon.

Fees \$10 for 1 ticket, \$25 for 3 tickets, or \$50 for 6 tickets

APRIL CALENDAR

3rd, Dog Leaders Meeting
11th, Fair Board Meeting
13th, Horse Board Meeting
15th, Pierce County Volunteer Recognition Brunch
19th, Horse Leaders Mtg
20st, 4-H Council Mtg
27th, Program Zoom
29th, Fun'Raiser

MAY CALENDAR

1st, Dog Leaders Mtg
6th, Poster Cricut Lettering Event
9th, Fair Board Meeting
13th, Dog Qualifying Show
13/14th, Horse Qualifying Show
18th, Council Meeting
20th, Public Presentation Preliminaries
25th, Spring Leaders Meeting
29th, Memorial Day

**Pierce County 4-H
3602 Pacific Avenue
Suite 200
Tacoma, WA 98418
253-798-7160**

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Anyone attending a program that requires auxiliary aids or services should contact Brian Brandt at 253-798-3250 or bbrandt@wsu.edu at least two weeks prior to any event.



POSTER CRICUT LETTERING EVENT

Pierce County 4-H now has several Cricut 3 and Explorer 3 machines for cutting letters and images from a variety of media. Heather Wroe will be offering instructions on how to use the machine on Saturday, May 6th at 9:00 am at the 4-H Office, 3602 Pacific Avenue. At 10:00 am we will have leaders who can help members cut letters for their project posters for the Fair. Having letters cut by a Cricut machine for your poster will improve the look of your poster and could help raise a red to a blue ribbon. We will have colored cardstock paper available. We will be offering a poster laminating day on June 17th at the 4-H Office, 10:00am—2:00pm. There is no charge for laminating or Cricut materials.

Cricut machines are now available for clubs to check out.

ANIMAL REGISTRATION

Members in animal projects planning to participate in the Pierce County Fair or Qualifying Shows will need to enter their animal(s) into 4HOnline. Different animals have different deadlines. You can access the Animal entry page from your 4HOnline profile.

Each animal type has different required information. Some animals have fields that have been changed to include information Pierce County Superintendents will need for fair. Alternate field titles are found under the entry box. One of these is for horse members to enter their back numbers in the Registration Number box. For doags the Breed is for AKC Class Name and Breeder Location is for Breed. For certain animals, members will also be able to upload one or two photos and a certificate for some of their animals into 4HOnline. Horse members are required to enter a photo of their horse.

TEXTILE JUDGES TRAINING

Laura Mendoza will be teaching a judges training class for Sewing and Fashion Revue and also touching on judging Needle Arts and Creative Consumer of Fashion.

Date – Friday, April 21st, 11:00 AM to about 12:30 PM

Location – Waller Rd Grange

The training is immediately after the Clothing & Textiles Advisors meeting.

Rsvp to [Laura Mendoza](#) by April 14th.



PUBLIC PRESENTATIONS

This year we are offering one Public Presentation Preliminary. Preliminaries are not required for the Pierce County Fair but help give members a chance to practice and get constructive comments from judges to improve their presentation. The preliminary will be held on May 20th at the 4-H Office from 9:00 – 4:00. Sign-up will be through 4Honline. Time slots are 30 minutes apart, so punctuality is important.

If you would be interested in judging or judge-in-training for the preliminaries or at the Pierce County Fair, contact [Shelley Friend](#). We are looking for 6 judges for the preliminaries on May 20th.

INTERNATIONAL EXCHANGE



This summer, Washington State 4-H will be hosting delegates from Japan, Korea, and Norway. The delegates are 12 to 18 years of age and to host you would need to have a same gender child within 3 years and have a spare bed. The delegates are looking for an American experience with a typical American family. You do not need to plan anything special, but this is a great opportunity to explore the Great Pacific Northwest as a family. In the past host families have truly bonded with their hosted delegate even through imaginative language differences. To find out more go to :

<https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>.

MARKET SALE

The Pierce County Fair will begin holding market sales in 2023. The sale will be held on Saturday, August 12th at 6:00pm at the Pierce County Fairgrounds in Graham. The show will include open class, 4-H, and FFA classes for beef cattle, swine, sheep, meat goats, meat rabbits, and meat chickens. The showing of all animals will be part of the Pierce County Fair and the sale order for each animal will be dependent on placing during showing. The market sale is being sponsored by the Pierce County Fair Foundation.

Supporting documents can be found on the foundation website, <https://pcfairfoundation.org/> [\[pcfairfoundation.org\]](https://pcfairfoundation.org/), as well as registration and market sale rules. It will also include a required record book for the show. For more information, contact [John Linboe](#).



VOLUNTEER RECOGNITION

Congratulations to those volunteers who will be recognized at the Pierce County Volunteer Recognition Brunch on April 15th.

- Golden Service Award - Chip Taylor
- Golden Service Award – Barb Taylor
- Special Achievement Award – Rebecca Farris
- Silver Service Award – Ann Vonderau
- Silver Service Award – Mikki Woodard
- Young Adult Award – Natalie Webster
- Outstanding Adult Award –Mike Craig
- Outstanding Adult Award –Lisa Doyle
- Outstanding Adult Award –Anthony Fay
- Outstanding Adult Award –Penny Jepson
- Outstanding Adult Award –John Linboe
- Outstanding Adult Award –MikelAnn Maier
- Outstanding Adult Award –Laura Mendoza
- Outstanding Adult Award – Amy Miller
- Outstanding Adult Award –Christine Oliver Hammond
- Outstanding Adult Award –Leann Poussier
- Outstanding Adult Award –Scott Smith
- Outstanding Adult Award –Brianne Webster



VOLUNTEERS NEEDED FOR SHORT TERM PROJECTS

If you have a few hours of free time you would like to fill, think about giving that time to 4-H. The 4-H Office is looking for volunteers to help with inventory and stocking STEM kits and other short-term projects. No experience or skills needed.

We are also looking for enthusiastic youth and adult volunteers to help at the 4-H Booth at Spring Fair. The materials will be in the booth there and all you have to do is interact with fair goers about the 4-H program.

Contact shelley.friend@wsu.edu if you would like to help with either of these opportunities.





IT'S PAPER CLOVER TIME!

APRIL 26 - MAY 7, 2023

Funds support 4-H camp and leadership activities.

