



## Pierce County 4-H

### 4-H OFFICE CLOSURE

The 4-H Office will be closed June 27<sup>th</sup> through July 5<sup>th</sup> due to staff unavailability and the Independence Day holiday. We will be checking our e-mail daily. The position Sadie held has been posted for applicants, but it may not be filled before our return on July 5<sup>th</sup>.

### GRADUATION

Congratulations to the soon-to-be graduating high school seniors of the Class of 2022. You have succeeded in navigating the many barriers of the last two years. We think you deserve to be recognized for your tremendous efforts and hard work. Way to go 2022 grads! Your resilience is truly outstanding and inspirational.

### SENIOR SCHOLARSHIPS

The Pierce County 4-H Council believes in the 4-H Program and the life skills it develops Leadership, teamwork, communication skills, goal setting, service learning, management, initiative, self-discipline, and decision making. We are happy to acknowledge those youth who have worked with 4-H, and we believe in their future. The Pierce County 4-H Council offers scholarships from \$250 to \$750 to 4-H senior members bound for post-high school education.

The scholarship application can be found at <https://extension.wsu.edu/pierce/join-4-h/grants-scholarships/> in both MS Word and fillable PDF. Applications MUST be received by our office on or before June 17<sup>th</sup> along with all required documentation. Interviews with the scholarship committee will be scheduled through 4Honline in the following two weeks. Scholarships will be presented at the Pierce County Fair.

**Poster lamination** will be offered at the 4-H Office on June 25 from 10:00am—3:00pm or until available laminate is gone. This will be semi-self serve and there is no charge.



### JUNE CALENDAR

- 1<sup>st</sup>, Fair Entry Opens for Fair
- 4<sup>th</sup>, Dog Qualifying Show
- 6<sup>th</sup>, Dog Leaders Meeting
- 11<sup>th</sup>, Public Presentations
- 11-12<sup>th</sup>, Horse Qualifying Show
- 14<sup>th</sup>, Fair Board Meeting
- 16<sup>th</sup>, Leaders Council Meeting
- 18<sup>th</sup>, Public Presentations
- 23<sup>rd</sup>, Program Meeting 7 pm
- 25<sup>th</sup>, Poster Laminating

### JULY CALENDAR

- 4<sup>th</sup>, Independence Day
- 5<sup>th</sup>, Dog Leaders Meeting
- 9<sup>th</sup>-10<sup>th</sup>, Horse Qualifying Show and poster turn in
- 13<sup>th</sup>, Horse Board Meeting
- 13<sup>th</sup>, Posters due in Fair Entry
- 14<sup>th</sup>, Poster turn in 9-6
- 18<sup>th</sup>, Poster Judging
- 19<sup>th</sup>, Fair Superintendents Meeting
- 20<sup>th</sup>, Horse Leaders Meeting
- 21<sup>st</sup>, Leaders Council Meeting
- 21<sup>st</sup>, Animal Entries Due
- 26<sup>th</sup>, Fair Board Meeting
- 28<sup>th</sup>, Program Meeting

## PUBLIC PRESENTATION PRELIMINARIES

Public Presentations are one of the bedrocks of the 4-H program. This year there will be two opportunities for members to present their presentations before the Pierce County Fair. Though not required this year for Fair, preliminaries offer 4-H members the opportunity to present in front of judges without the distractions of Fair and get the judges' comments to improve before they go public on the Presentation Stage at the Fair. The presentation guide can be found at

<https://s3.wp.wsu.edu/uploads/sites/2088/2020/05/Public-Speaking-Member-Manual.pdf>.

When practicing at home a parent, friend or older sibling can use the judge's score sheet to give feedback. The scorecard can be found at

<https://s3.wp.wsu.edu/uploads/sites/2088/2020/05/Public-Presentation-Score-Card.pdf>.

Presentations are scheduled for 9:00am to 3:00pm on June 11<sup>th</sup> and 18<sup>th</sup>.



## EXCHANGE HOST FAMILIES NEEDED

Washington State 4-H is still searching for families willing to bring a Japanese student into their home for three weeks. Families will not need to go out of their way to plan extra activities. They are coming to experience American life and an American family. Families need to have a child of the same gender within three years of the exchange student. The student will also need their own bed either in their own room or sharing with a child of the same gender.

Students will be with the family from July 24<sup>th</sup> through August 15<sup>th</sup>.

For more information go to

<https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>.

## 4-H PHOTOGRAPHY PORTFOLIO

The 4-H Photography Department has added a new class for a 4-H Photography Portfolio. This new class will challenge 4-H members to broaden their photographic experience by taking a wide variety of photographic subjects and methods. Members will need to enter at least one photo in eight of the twelve photography lots (i.e., Flower, People, Special Effects, etc.). Members will receive additional premiums based on how well their photos are judged. Check out pages 14-15 in the 4-H Activities section of the Fair Book for more information.



## FAIR BOOK CHANGES

The Pierce County Fair subcommittee on premium points has revised the premium points given for most classes for this year's Fair. The points are now balanced so like items and activities are awarded like point values. This was the first of a two-year process. After the Fair, the points will be reevaluated. Check out the new point values in the 2022 Fair Book on the Pierce County Fair website.

## HORSE SHOW LOCATION CHANGE



The Horse arena at Frontier Park has been closed to fix problems with the footing. Pierce County Parks has a working plan to get the arena back in service as soon as possible. Until it is reopened the Horse Qualifying shows will be moving to the Meridian Riding Club. Keep checking your e-mails for updated information from the Horse Department.

June 11-12 at Meridian Riding Club  
July 9-10 at Meridian Riding Club (Frontier Park if open)