



### Pierce County 4-H Leaders Council Youth Additional Funds Grant Application

(Type or print legibly- You must also complete the PC 4-H LC Youth Opportunity Grant Application in order to apply.)

Name of 4-H Event \_\_\_\_\_ Date of Request \_\_\_\_\_

Location of event \_\_\_\_\_

Name \_\_\_\_\_

Have you applied for a Pierce County 4-H L.C. Grant this 4-H year for another event? ☐ Yes\* ☐ No

\*If yes, was the Grant Awarded? ☐ Yes\*\* ☐ No \*\*If yes, for what amount \$ \_\_\_\_\_

Have you applied for a Pierce County 4-H L.C. Additional Funds Grant previously? ☐ Yes\* ☐ No

\*If yes, was the Grant Awarded? ☐ Yes\*\* ☐ No \*\*If yes, for what amount \$ \_\_\_\_\_ Year \_\_\_\_\_

\*If yes, State event and how you shared your experiences with other 4-H Clubs, Councils, and/or community.

Event

Where shared

How has attending this 4-H event helped you to better serve in community service and leadership?

Proposed expenses for event:

Airfare

\_\_\_\_\_

Car rental

\_\_\_\_\_

Hotel

\_\_\_\_\_

Registration

\_\_\_\_\_

Meals (explain how calculated)

\_\_\_\_\_

Other (list)

\_\_\_\_\_

Total cost of the event for which you are applying (This should match other grant application) \$ \_\_\_\_\_

List financial assistance from other organizations/clubs (Must apply for grants elsewhere.)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Proposed fund raising

\_\_\_\_\_ \$ \_\_\_\_\_

I prepared this application myself and certify that the information is complete and accurate. **If I cancel** my registration for the event after the grant has been issued, I will repay Pierce County Leaders Council in the amount that was granted (paid out) within 60 days.

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

We have reviewed this application and believe it to be complete and correct

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Main Club Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Agent/Program Assistant Signature \_\_\_\_\_ Date \_\_\_\_\_

## Opportunity Grant Application Information Addition Funds

Application **must be received two weeks prior** (not postmarked by) to the event's due date.

Pierce County 4-H Youth Additional Funds Grants are offered by the 4-H Leaders Council to encourage our 4-H youth to participate in 4-H experiences, educational opportunities, and national competitions.

**Eligibility:** The youth must be submitting the Youth Opportunity Grant Application with this application.

**Conditions:** Only 1 Addition Funds Grant will be awarded to each 4-H member per year. The 4-H year is from October 1 to September 30. Recipients of a Pierce County 4-H Council Youth Opportunity Additional Funds Grant must be prepared to share their experiences with the Council upon returning. Contact the Council President to arrange a time.

### Application Requirements:

- Applications must be complete.
- Amounts **must** align with those on Youth Opportunity Grant submitted.
- Submitted applications must be neat, legible, and **completed by the applicant**.
- Application can be filled in, signed, and sent electronically to [Sadie.williams@wsu.edu](mailto:Sadie.williams@wsu.edu).
- Completed applications are to be submitted to the 4-H County Extension Office **two weeks prior** to the due date for the upcoming event.

### Selection Process:

Grants will be awarded based on the following:

- Completeness of application
- The reasons given for wanting to attend the event
- The explanation of how you plan to better serve 4-H and the community after attending
- Presentation to the Pierce County 4-H Leaders Council

All applications will be reviewed by the Leaders Council Scholarship Committee before being submitted to the Pierce County 4-H Council Leaders Council for final approval.

### Distribution of Grant Funds:

The Pierce County 4-H Council will provide approved funds **directly to the organization** receiving registration of event, program, or opportunity. Please provide that contact information.

If funds cannot be paid directly to the organization, receipts must be submitted before reimbursement will be made to you.

**I have read and understand the above information.**

\_\_\_\_\_  
(4-H Member  
Initial)

**Mail completed application to:**

**or**

**E-mail to:**

WSU 4-H Opportunity Grant  
3602 Pacific Ave. Suite 200  
Tacoma, WA 98418

[sadie.williams@wsu.edu](mailto:sadie.williams@wsu.edu)

You will receive an email response from Sharon Fisk, Scholarship Committee Chairman, [oreoandgeo@aol.com](mailto:oreoandgeo@aol.com), regarding your grant status.