

## How and why:

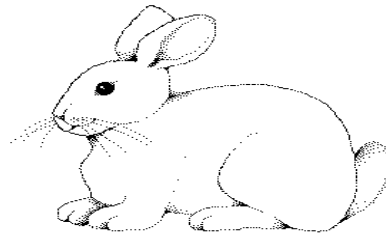
1. This scholarship fund was created through donations of animals for resale through the Cowlitz County Market Sale program taking place at the Cowlitz County Fair annually.
2. The Sale Committee has formed a scholarship program to benefit the market animal youth exhibitors in 4-H and FFA programs of Cowlitz County.
3. Applicants must participate in the Market Sale Auction at the Cowlitz County Fair.
4. Applications must be post-marked by Saturday, January 15, 2022.
5. All applicants may not receive scholarships.
6. The Scholarship Committee reserves the right to not issue a scholarship if no applicant fulfills the requirements.
7. The Scholarship Committee has the right to change or amend the scholarship application annually.
8. Priority may be given to those that exhibit financial need and/or hardship

## 2022 Janet White Memorial Market Animal Scholarship Program

Managed by the  
Cowlitz County Market Sale Committee

**Please mail application and  
additional paperwork to:  
Cowlitz County  
Market Sale Committee  
P.O. Box 1523  
Castle Rock, WA 98611**

**For questions or additional information,  
please contact Kim Bowcutt at  
360-749-1141**



2022  
Janet White Memorial  
Scholarship Program  
Managed by the  
Cowlitz County Market Sale Committee

### **\*Important Dates\***

**Saturday, January 15, 2022**  
Application –Mailed to Market Sale  
Committee Post Office Box  
\*May be submitted prior to due date listed above

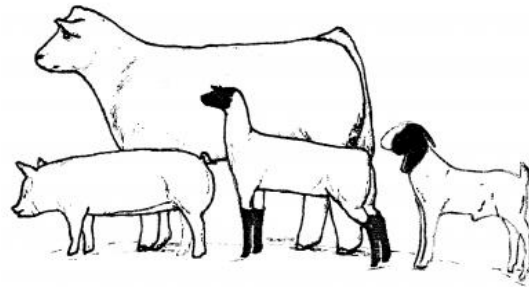
**Monday, January 24-Friday,  
February 11, 2022**  
Dates and times set with youth for Zoom  
interviews

**Friday, February 18, 2022**  
Applicants notified of awards

**Purpose:** These scholarships are provided for monetary help with the purchase of your market animal project or feed expenses related to the project for the current year. Amounts of awards may vary and priority may be given to those that exhibit financial need and/or hardship.

### Guidelines:

1. Enrolled as a Cowlitz County 4-H and/or FFA member for the current year.
2. Scholarship Selection Committee will evaluate and approve recipients as merited.
3. Scholarship amount will be payable to the recipient.
4. No checks will be issued prior to March 16, 2022.
5. If total amount of scholarship is not used, remainder must be returned to the Cowlitz County Market Sale Committee.



### Applicant Instructions:

Includes Scholarship Application Form (included with brochure)

1. Scholarship Application for 2020 (included).
2. There will be an in-person interview process for the finalists in this scholarship process. You will present your project and proposed care plan during this interview.
3. A letter of recommendation in a sealed envelope from a 4-H Leader (Non-Parent), FFA Advisor, or other personal reference (May be the same person that signs off on your endorsement section of the application).  
The letter should include how long they have been a leader/advisor, how long they have known the applicant, in what project areas the applicant has previously done work in and how well that work was

followed through on, if the applicant has mentored any other youth in a similar project (showing leadership skills). Please include any additional information you wish to add.

**Note:** Recommendations received from parent or guardian not accepted.

4. Attach up to two pages on a separate sheet of paper that outlines your plans for care, management, feeding, and health of this animal (listed on Application as well). Please use an easy to read, 12 point font, for all additional documents/attachments.
5. **Follow-up Letter (after the sale and fair)** – This will focus on what you have accomplished during the past project year through working with and raising your market project animal, if your goals were met, and any successes or challenges that you had during this process. Follow-up letters shall be mailed to the Market Sale P.O. Box, by September 1, 2022. **Failure to do this may disqualify you from being eligible for this scholarship in the future.**

**Today's Exhibitors...  
Tomorrow's Community  
Leaders!**