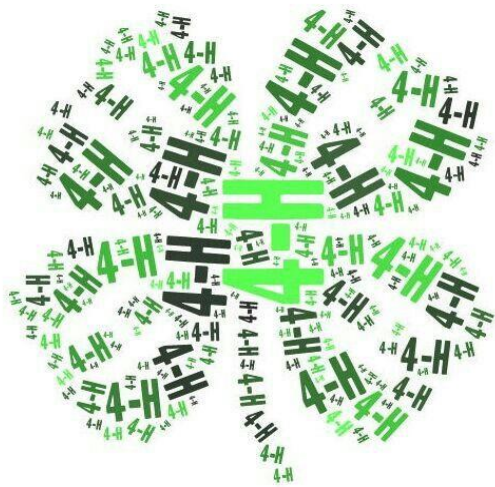


# WASHINGTON STATE 4-H FAIR



## PUBLIC PRESENTATIONS AND VIRTUAL STILL LIFE EXHIBITS EXHIBITOR GUIDE SUPPLEMENT

SEPTEMBER 4-27, 2020  
PUYALLUP, WA

*Washington*  
**STATE FAIR**

Due to the cancellation of the 2020 Washington State 4-H Fair, the fair board is offering limited opportunities for 4-H members from across our state to showcase their 4-H projects via these virtual fair activities. The rules and regulations listed in the 2019 Exhibitor Guide will apply to all exhibits, unless they are modified in this supplement.

#### Contact Information

Due to regulations on open workplaces at the present time, it is best to contact the State 4-H Fair in the following manner:

##### Email


[st4hfair@wsu.edu](mailto:st4hfair@wsu.edu) or [tagwin@wsu.edu](mailto:tagwin@wsu.edu)

##### Mailing Address

Washington State 4-H Fair  
PO Box 1225  
Puyallup, WA 98371

##### Telephone

Not available at this time.

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

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# **VIRTUAL FAIR STILL LIFE EXHIBITS**

## **SEPTEMBER 4-27, 2020**

1. This Program is intended to provide an opportunity to replace the face-to face and exhibits at the Washington State 4-H Fair with this virtual format.
2. Only currently enrolled 4-H members in Washington State are eligible to participate. All exhibitors must be in the junior, intermediate, or senior age divisions. Cloverbud members do not participate in the State 4-H Fair.
3. All entries must be emailed to the WA State 4-H Fair at [st4hfair@wsu.edu](mailto:st4hfair@wsu.edu).
4. There is no prequalification for still life exhibits in the virtual classes.
5. Judging will be based on photo(s) of the project. The photos will be used to evaluate the learning process and the abilities of the exhibitor. Unclear photos may limit the judge's ability to fairly evaluate your project.
6. Some classes may have 1-4 photos submitted of the project. Attach the photos to an email to give the judges the best views of your project. Close up photos of your project may help the judge see the specific details.
7. Exhibits for the virtual activities must have been completed in the current 4-H year, after October 1.
8. The deadline for submitting entries is September 10.
9. Entries will be judged as they are submitted. Completed evaluation forms and ribbons will be mailed to the participants in mid-September. A gallery of entries will be available for viewing on the State 4-H Fair website.
10. Premiums will be earned at the same level as the regular face to face fair for corresponding class of the State 4-H Fair.
11. Submitted projects may be shared with the general public. Only the first name, age, county of the exhibitor, and ribbon placing will be displayed.
12. 4-H members shall be enrolled in the appropriate 4-H project for the class.
13. The Virtual Fair Entry Form must be completed for each exhibit.

### **EDUCATIONAL DISPLAYS**

Exhibitors may enter one entry per class/lot. Exhibits need to be photographed and email to the State 4-H Fair.

Premium Points: Blue 50, Red 35, White 22

Class 48-1 4-H Club/Group Community Service Display

Class 48-2 4-H Club/Group Promotional Display

Entries in Class 70-1 and 70-2 will not be judged. All entries will receive 10 premium points.

Class 70-1 Educational Poster (any project)

Class 70-2 4-H Promotional Poster

### **HANDMADE 4-H PROJECT EQUIPMENT**

Exhibitors may enter one entry per class/lot. Submit up to four photos of the item – one photo of the front, one photo of the back (inside), and up to two additional photos showing the details of your project. On the entry form, include what the item is and its intended use.

Premium Points: Blue 10, Red 8, White 6

- Class 50-1 Hand Sewn item to be used in conjunction with another 4-H project
- Class 50-2 Handmade Wooden item to be used in conjunction with another 4-H project
- Class 50-3 Handmade Metal item to be used in conjunction with another 4-H project
- Class 50-4 Handmade Craft item to be used in conjunction with another 4-H project

### **FAMILY AND CONSUMER SCIENCES**

Any item from the following projects. Exhibitor may enter one entry per class/lot. Attach 1-4 photos as required.

Premium Points: Blue 10, Red 8, White 6

- Class 81-1 Consumer Sciences – attach up to 4 photos of item
- Class 82-1 Money Management – attach up to 4 photos of item

### **TEXTILE ARTS - SEWING**

Exhibitors may enter two entries per class/lot. Submit up to four photos of the item – one photo of the front, one photo of the back (inside), and up to two additional photos showing the details of your project.

Premium Points: Blue 10, Red 8, White 6

- Class 84-1 Non-Clothing Sewing Item - pillow, pillowcases, doll clothes, stuffed animals, accessories, etc.
- Class 85-1 Embellished Item – any purchased or fabric made item embellished by the member using a sewing technique – include a card within one of the photos stating what technique was used.

Premium Points: Blue 12, Red 9, White 7

- Class 86-1 Costume (sewn)
- Class 87-1 Separates – any sewn single clothing item

Premium Points: Blue 15, Red 11, White 8

- Class 88-1 Nightwear

Premium Points: Blue 20, Red 15, White 11

- Class 89-1 Daytime Dresses

Premium Points: Blue 30, Red 23, White 17

- Class 90-1 Evening Wear
- Class 91-1 Suit of matching or coordinated fabrics
- Class 91-2 Coat of matching or coordinated fabrics

Premium Points: Blue 10, Red 8, White 6

- Class 93-1 Pieced/Quilted Wall Hanging or Home Décor
- Class 94-1 Pieced/Quilted Wearable Garment
- Class 95-1 Hand or Machine Pieced Quilt; Quilted by Someone Else – any size
- Class 96-1 Hand or Machine Pieced Quilt; Tied

Premium Points: Blue 16, Red 12, White 9

- Class 97-1 Whole Cloth Quilt; Machine or Hand Quilted
- Class 98-1 Machine Pieced and/or Appliqued Quilt; Machine Quilted

Premium Points: Blue 24, Red 18, White 13

- Class 99-1 Machine Pierced and/or Appliqued Quilt; Hand Quilted
- Class 100-1 Hand Pieced and/or Appliques Quilt; Hand Quilted

### **TEXTILE ARTS – NEEDLE ARTS**

Exhibitors may enter two entries per class/lot. Submit up to four photos of the item – one photo of the front, one photo of the back (inside), and up to two additional photos showing the details of your project. Include a statement on the entry form stating how many years you have been doing that technique (knit, crochet, embroidery, etc)

Premium Points:		Blue	Red	White
Class 101-1	Knitted Accessories/Decorative Items	6	5	4
Class 102-1	Knitted Clothing (other than slippers/hats/mittens)	16	12	9
Class 103-1	Knitted Afghans (size 1200-2500 square inches)	16	12	9
Class 104-1	Knitted Afghans (over 2500 square inches)	20	15	11
Class 105-1	Crocheted Accessories/Decorative Items	6	5	4
Class 105-2	Crocheted Slippers/Hats/Gloves	10	8	6
Class 106-1	Crocheted Clothing (other than slippers/hats/gloves)	16	12	9
Class 107-1	Crocheted Afghans (size 1200-2500 square inches)	16	12	9
Class 108-1	Crocheted Afghans (over 2500 square inches)	20	15	11
Class 109-1	Embroidery – any item	12	9	7
Class 110-1	Counted Cross Stitch -any item	12	9	7
Class 111-1	Weaving – any item	12	9	7
Class 112-1	Rug Techniques	12	9	7
Class 113-1	Latch Hook	12	9	7
Class 114-1	Other Needle Arts	12	9	7

## **FOODS AND NUTRITION**

Exhibitors may enter two entries per class/lot.

Premium Points: Blue 6, Red 5, White 4

- Class 120-1a Quick Breads – one standard loaf: one photo of the top; one photo of bottom/side; cut in half and one photo of the inside; a copy of the recipe
- Class 120-1b Muffins – three muffins: one photo of the tops; one photo of the bottoms/sides; break in half and one photo of the inside; a copy of the recipe
- Class 120-2a Yeast Breads - one standard loaf: one photo of the top; one photo of bottom/side; cut in half and one photo of the inside; a copy of the recipe
- Class 120-2b Yeast Rolls – three rolls: one photo of the tops; one photo of the bottoms/sides; break in half and one photo of the inside; a copy of the recipe
- Class 120-3a Cookies – three cookies: one photo of the tops; one photo of the bottoms/sides; break in half and one photo of the inside; a copy of the recipe
- Class 120-3b Cake – one cake; one photo of entire cake; cut a slice and place next to the cake – submit two photos of the slice; a copy of the recipe
- Class 120-3c Pie – one pie; one photo of entire pie; cut a slice and place on a place next to the pie – submit two photos of the slice; a copy of the recipe
- Class 120-4d Fruit Dessert – one complete item: one photo of entire dessert; slice or spoon one serving from the dessert and place on an individual serving place – submit two photos of the serving; one copy of the recipe

Premium Points: Blue 10, Red 8, White 6

- Class 125-1 Modified Recipe – start with an existing recipe and modify it for a special diet (gluten-free, low sugar, etc) to make it healthier. Submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc). Send via pdf or word document.
- Class 125-2 Menu Plan – list a menu for three days. Include at least ten recipes that you will use of the plan (recipes may be from other sources). Recipes must include ingredient list and preparation instructions. Send via pdf or word document.
- Class 125-3 Food Gift Basket – a basket containing at least three different home prepared items (baked, canned, food mixes, etc). Submit a picture and either a pdf or word document describing the occasion and/or purpose/theme of the basket.
- Class 125-4 Preserved Foods Quick Meal – develop a menu for a meal utilizing 3-6 jars of home canned and/or dried foods to be used with the meal. Submit pictures of the home preserved foods. Include nutritional information and food preparation methods appropriate to the preserved foods. Send via pdf or word document.
- Class 126-1 Decorated Cake – may be a decorated Styrofoam, plastic, or cardboard form or an actual cake. Will only be evaluated on the artistic work. Submit up to four photos (1 photo of entire cake, up to three photos showing the details of your work).
- Class 126-2 Decorated Cupcake - may be a decorated Styrofoam, plastic, or cardboard form or an actual cupcake. Will only be evaluated on the artistic work. Submit up to

four photos (1 photo of entire cupcake, up to three photos showing the details of your work).

Class 127-3 Decorated Cookies - may be a decorated Styrofoam, plastic, or cardboard form or an actual cookie. Will only be evaluated on the artistic work. Submit up to four photos (1 photo of entire cookie, up to three photos showing the details of your work).

### **FOOD PRESERVATION**

Exhibitors may enter two entries per class/lot. Canning rings must be removed in the photos. Submit three photos of the jar: one of the entire front of the jar, one of the entire back of the jar, plus one more. Submit one photo of the 4-H canned foods label C0803. Include source of the recipe on all entries.

Premium Points: Blue 10, Red 8, White 6

- Class 130-2 Canned Fruits
- Class 130-3 Canned Pickles and/or Relishes
- Class 130-4 Canned Jam, Jelly, or any Soft Spread
- Class 130-5 Canned Vegetables
- Class 130-6 Canned Meat, Fish, or Poultry

### **EXPRESSIVE ARTS**

Exhibitors may enter a total of four exhibits in this section, with no more than two items in each class/lot. Exhibits will need to be photographed. You will need to send 1-4 photos of your exhibit. The photos need to be able to show the judges the best features of your work.

Premium Points: Blue 12, Red 9, White 7

- Class 140-1 Drawings – charcoal
- Class 140-2 Drawings – pen/ink
- Class 140-3 Drawings – pencil
- Class 140-4 Drawings – other medium
- Class 140-5 Paintings – watercolor
- Class 140-6 Paintings – tempura paint
- Class 140-7 Paintings – oils
- Class 140-8 Paintings – acrylic
- Class 140-9 Paintings – other and/or mixed medium
- Class 141-1 Items made from kits
- Class 141-2 Printmaking
- Class 141-3 General Media Craft
- Class 141-4 Needle Arts (includes any items made on a loom)
- Class 141-5 Paper Crafts
- Class 141-7 Jewelry
- Class 141-8 Poetry (submit as a pdf or word document)

## **PHOTOGRAPHY**

Exhibitor may enter two photos per class/lot, with a maximum of three total entries. All photo will be judged using WSU 4-H scorecards on individual merit and not against each other. Photo needs to be sent via email as an attachment.

Premium Points: Blue 12, Red 9, White 7

- Class 150-1 Scenic Photo
- Class 150-2 People
- Class 150-3 Animals
- Class 150-4 Flowers/Nature
- Class 150-5 Buildings/Architecture
- Class 150-6 Any Subject – Miscellaneous
- Class 150-7 Action
- Class 150-8 Close Up
- Class 150-9 Composition – Special lighting
- Class 150-10 Composition – Design elements
- Class 150-11 Composition – Still Life
- Class 150-12 Special Effects
- Class 150-13 4-H Promotional Photos – any subject – open to all 4-H members

## **VIDEOGRAPHY**

Exhibitor may enter one video per class/lot. The video must have been filmed by the exhibitor. Videos should be a minimum of two minutes and a maximum of five minutes. Submit as an email attachment.

Premium Points: Blue 15, Red 1, White 7

- Class 156-1 Video for 4-H Promotion
- Class 156-2 Video for 4-H Activities
- Class 156-3 Video for 4-H Projects
- Class 156-4 Videos for any non-4-H subject

## **GARDENING**

Exhibitor may enter five items per class/lot. Attach photos as required.

Premium Points: Blue 6, Red 5, White 4

- Class 160-1 Vegetable Garden – place item on a plate. Submit one photo of top, one photo of bottom, one photo of stem end, plus up to one additional photo.
- Class 160-2 Container Garden – submit one photo of entire plant(s) in container, plus up to three additional photos.
- Class 160-3 Flower Garden – send one photo of blossom (including center of blossom), one photo of stem, one photo of attached foliage, plus one additional photo of flower.



Class 160-4 Fruits, Nuts, or Berries - place item on a plate. Submit one photo of top, one photo of 2-3 nuts or berries (if applicable), and up to two additional photos.

Class 160-5 Other Garden Produce - place item on a plate. Submit one photo of top, one photo of bottom, one photo of stem end, plus up to one additional photo.

### **ENTOMOLOGY/BEEKEEPING**

Exhibitor may enter two items per class/lot. Attach photos as required.

Premium Points: Blue 10, Red 8, White 6

Class 165-1 Entomology – attach up to 4 photos of item

Class 166-1 Beekeeping – Honey – one pint or one quart of home harvested honey. Attach up to 4 photos of the jar of honey

Class 166-2 Beekeeping – Other than Honey – attach up to 4 photos of item

Class 170-1 Butterflies – attach up to 4 photos of item

### **S.T.E.M. CLASSES**

Exhibitor may enter two items per class/lot. Attach photos are required.

Premium Points: Blue 10, Red 8, White 6

Class 210-1 Model Rockets – will be judged on workmanship only. They don't need to be flown. Attach two closeup photos of the fins, one photo along the siding of the rocket, and one looking up the rocket from the bottom to check for alignment.

Class 218-1 Bicycle Project – attach up to 4 photos of the exhibit.

Class 219-1 Small Engine Project – attach up to 4 photos of the exhibit.

Class 221-1 Snowmobiling Project – attach up to 4 photos of the exhibit.

Class 222-1 ATV Safety – attach up to 4 photos of the exhibit.

Class 225-1 Electricity Project – attach up to 4 photos of the exhibit.

Class 226-1 Welding Display Board – attach up to 4 photos of different types of welds completed by the exhibitor.

Class 227-1 Welding – Small and Medium Items – attach up to 4 photos of the welded item

Class 228-1 Welding – Large Construction Items – attach up to 4 photos of the welded construction item

Class 230-1 Woodworking – Small and Medium Items without a finish (bird houses, tool boxes, etc)– attach up to 4 photos of item

Class 230-2 Woodworking – Small and Medium Items with a finish – attach up to 4 photos of item

Class 230-3 Woodworking – Large Construction Items with a Finish – attach up to 4 photos of item

Class 240-1 Geospatial Project – attach up to 4 photos of the exhibit.

Class 245-1 Robotics Project – attach up to 4 photos of the exhibit.

**\*\*Please note: Judge may increase premium points for large construction items.**

## **COMPUTER TECHNOLOGY**

Computer generated items created by the exhibitor using any computer program. Attach a pdf file as required. Exhibitor may enter one item per class/lot.

Premium Points: Blue 10, Red 8, White 6

- Class 235-1 Flyers/Pamphlets
- Class 235-2 Greeting Cards
- Class 235-3 Certificates
- Class 235-4 Digital Scrapbook
- Class 235-5 4-H Club Newsletter
- Class 235-7 Spreadsheet showing income and expenses (invent data or use for one of your other 4-H projects)
- Class 235-18 Digital Art, smaller than 5"x7" – attach up to 4 photos of item
- Class 235-19 Digital Art, between 5"x7" and 8"x12" – attach up to 4 photos of item
- Class 235-20 Digital Art, larger than 8"x12" – attach up to 4 photos of item

## **ENVIRONMENTAL STEWARDSHIP**

Any item from the following projects. Exhibitor may enter two items per class/lot. Attach 1-4 photos as required.

Premium Points: Blue 10, Red 8, White 6

- Class 260-1 Exploring Youth Environment – attach up to 4 photos of item
- Class 265-1 Outdoor Adventures – attach up to 4 photos of item
- Class 270-1 Science Discovery – attach up to 4 photos of item
- Class 272-1 Wind Energy – attach up to 4 photos of item
- Class 273-1 Water Resources – attach up to 4 photos of item
- Class 275-1 Forestry – attach up to 4 photos of item
- Class 280-1 Sport Fishing – attach up to 4 photos of item
- Class 282-1 Amphibians – attach up to 4 photos of item
- Class 285-1 Pets – attach up to 4 photos of item
- Class 290-1 Shooting Sports – Riflery – attach up to 4 photos of item
- Class 290-2 Shooting Sports – Pistol – attach up to 4 photos of item
- Class 290-3 Shooting Sports – Shotgun – attach up to 4 photos of item
- Class 290-4 Shooting Sports – Black Powder/Muzzle Loading – attach up to 4 photos of item
- Class 290-5 Shooting Sports – Archery – attach up to 4 photos of item
- Class 290-6 Shooting Sports – Hunting – attach up to 4 photos of item

## **SOCIAL SCIENCE**

Any item from the following projects. Exhibitor may enter one item per class/lot. Attach 1-4 photos as required.

Premium Points: Blue 10, Red 8, White 6

- Class 301-1 Citizenship – attach up to 4 photos of item
- Class 302-1 Service Learning/Community Service – attach up to 4 photos of item
- Class 303-1 Intercultural – attach up to 4 photos of item
- Class 304-1 Health – attach up to 4 photos of item
- Class 305-1 Leadership – attach up to 4 photos of item
- Class 306-1 Entrepreneurship – attach up to 4 photos of item

## ***VIRTUAL PUBLIC PRESENTATIONS***



Public presentations will be in a virtual format for the 2020 fair. The presentation may be presented in one of the following formats: zoom, facebook, youtube, google classrooms, or Instagram.

The presentation should be given and filmed/videoed unedited. It should then be uploaded to one of the social media formats listed. An entry form should be completed and emailed to the State 4-H Fair Office at [st4hfair@wsu.edu](mailto:st4hfair@wsu.edu). Please list the online link for the presentation and the social media format used. For zoom presentations, complete the entry form and state desired date and time. A zoom meeting will be set up and confirmation of date/time will be emailed back to the participant.

Deadline for emailing entry forms is Monday, September 21. All presentations must be completed by Friday, September 25.

Premium Points: Blue 30, Red 23, White 17

Class 1-1 – Demonstration

Class 1-2 – Illustrated Talk

Class 1-3 – Power Point Presentation

- Minimum times for presentations are: Juniors – 3 minutes; Intermediates – 5 minutes; and Seniors.
- Live animals may be used in virtual public presentations.
- Questions may be asked if the social media platform allows. Questions will not be judged.
- Public Presentation Evaluation (C0430) will be used to score all presentations.

- Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member.
- Special Merit rosettes may be awarded at the judge's discretion.

#### Class 2-1 – Public Speaking

- The time frame for public speaking is 4-6 minutes.
- 4-H Public Speaking Checklist (C0431) will be used to score public speaking.
- Special Merit rosettes may be awarded at the judge's discretion.

### **NATIONAL EQUINE PRESENTATION CONTEST**

Premium Points: Blue 40, Red 30, White 22

Class 4-1 – Public Presentation – individual

Class 4-2 – Public Presentation – team (2)

Class 4-3 – Public Speech – individual

- Open to Senior 4-H members only.
- Business attire or dress appropriate to the subject is acceptable.
- All presentations will be presented via the zoom format.
- Participation in this class will be limited to one entry per county in each lot.
- This contest will be conducted on one day only – Saturday, September 19. All participants must pre-register by emailing an entry form to Jennifer Leach at [jleach@wsu.edu](mailto:jleach@wsu.edu). Participants will be emailed back a confirmation with the scheduled time for their presentation.
- The same judges will judge all presentations.
- Live animals may not be used as a part of the presentation.
- Contest rules and sample score sheets are available for the County Extension Office.
- A complete copy of the rules for the National Equine Presentation Contest is available from your County Extension Office.

**WASHINGTON STATE 4-H FAIR**  
**VIRTUAL FAIR ENTRY FORM**  
(MUST BE INCLUDED WITH EACH EMAILED EXHIBIT)

Name of 4-H Member \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Birthdate of Exhibitor \_\_\_\_\_

Age Division- check one:      \_\_\_\_\_ Junior      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior

County Name \_\_\_\_\_ Class/Lot \_\_\_\_\_

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Ribbon Placing    :    \_\_\_\_\_ Blue    \_\_\_\_\_ Red    \_\_\_\_\_ White    \_\_\_\_\_ No Placing                      Premium Points Earned

**WASHINGTON STATE 4-H FAIR**  
**VIRTUAL FAIR ENTRY FORM**  
(MUST BE INCLUDED WITH EACH EMAILED EXHIBIT)

Name of 4-H Member \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Birthdate of Exhibitor \_\_\_\_\_

Age Division- check one:      \_\_\_\_\_ Junior      \_\_\_\_\_ Intermediate      \_\_\_\_\_ Senior

County Name \_\_\_\_\_ Class/Lot \_\_\_\_\_

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Ribbon Placing    :    \_\_\_\_\_ Blue    \_\_\_\_\_ Red    \_\_\_\_\_ White    \_\_\_\_\_ No Placing                      Premium Points Earned