

4-H FFA GRANGE EXHIBITOR PASS LIST

Club/Chapter Name _____ E-mail _____
Leader's/Advisor's Name _____ Phone _____
Address _____

Exhibitor Pass List Due -- July 31, 2024

Please list below the members of your club/chapter who will be exhibiting at the Chelan County Fair. There is a \$10.00 fee for each exhibitor pass. Please include all payments for passes with your list. Lost or stolen passes will be replaced at owner's expense.

EXHIBITOR'S NAME	Exhibitor Number	Exhibitor Pass (\$10.00 each)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
TOTAL \$ ENCLOSED		

OFFICE USE ONLY

Date Received _____ Amount Received _____ Receipt # _____

2024 4-H FFA GRANGE Stall Form - Due by July 31st!

EXHIBITOR'S NAME	# Swine	#Swine Pens @ \$18.00 per pen	# Sheep	# Sheep Pens @ \$18.00 per pen	# Goats	# Goat Pens @ \$18.00 per pen	# Rabbits	# Rabbit Cages @ \$18.00 per pen	# Beef	# Beef Cages @ \$2.00 per cage	# Chickens/Ducks	# Chicken/Duck Cages @ \$2.00 per cage	# Turkey/Geese	# Turkey/Geese Cages @ \$2.00 per cage	# Horses & Stalls @ \$18.00 per stall
1.															
2.															
3.															
4.															
5.															
6.															
7.															
8.															
9.															
10.															
11.															
12.															
13.															
14.															
15.															
TOTALS	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	

FFA 4-H GRANGE Animal Stall Form

- ☐ I am a 4-H Leader
☐ I am a FFA Advisor
☐ I am a Grange Leader

Club Name:

Chapter Name:

Leader or Advisor

Name

Address

City/State

Phone

Email

Total Amount Due:

Date paid:

Amount Paid:

- All animals must be pre-registered.
- Each Exhibitor must be on a separate line.
- All Livestock Exhibitors will automatically be entered in the Barn Herdsmanship Contest.
- All 4-H, FFA, & GRANGE animals must be registered through the club leader.
- Fees are non-refundable and **MUST** accompany the entry form.
- Market Stock Sale Animals will be weighed off truck & cannot be entered under breeding classes

All Exhibits Must be entered on Wednesday from 12 noon to 8:00 p.m.

Parking Lot A - RV PARK
2024 CHELAN COUNTY FAIR CAMPGROUND

REGISTRATION AND PERMIT-*DEADLINE: July 31*

This form must be filled out in its entirety and signed by an ADULT over 21 years of age, who is in charge of camping unit and children/youth at campsite.

Name of Adult Supervisor staying at campsite _____ Phone # _____

Address _____ City _____ Zip _____

Club/Chapter Name _____ Leader/Advisor _____

Youth staying in camping unit

Other ADULT chaperones staying in camping unit

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

4. _____

4. _____

Type of Camping Unit-please mark one

_____ **Motor Home** (Any Motor Home over 35 ft. or the use of two slide outs must pay for two spaces)

_____ **Pickup & Camper**

_____ **Trailer**

_____ **Tent (size)** _____

<u>Length</u>	<u>Width with tip out</u>	<u>License No.</u>	<u>Make</u>	<u>Predominant Color(s)</u>
_____ ft.	_____ ft.	_____ (Optional)	_____	_____

Each registration/permit must be accompanied with MINIMUM of \$85.00 for camping unit and tow vehicle. Additional vehicle parking in the RV Park \$20.00 per vehicle. Limited number sites first come first serve basis. Please list and include payment for any extra Chaperone or vehicle passes you require.

Please make checks payable to:

Chelan County Fair

5700 Wescott Drive, Cashmere, WA 98815

CAMPING FEES

Fee/Unit - \$85.00

\$85.00 Camping Unit and 1 tow vehicle

Chaperone pass x \$20.00 each

\$ _____

Additional vehicle parking \$20.00 each

\$ _____

(Limited parking sites first come first serve basis)

TOTAL ENCLOSED

\$ _____

CAMPSITES WILL NOT BE GUARANTEED IF APPLICATION IS RECEIVED AFTER JULY 31.

REMEMBER: ALL UNITS MUST PARK IN SPACE ASSIGNED BY CAMPING COMMITTEE.

Fee INCLUDES both camping unit and tow vehicle. Only one vehicle will be allowed to park at your camping unit. Parking pass must be displayed in the vehicle at all times or the vehicle will be towed without warning at the owner's expense. Free parking is available in main parking lot.

I am an Adult over 21 years of age. I will be staying and supervising at the campsite. I and any other person at my campsite will abide by all the campground rules.

Signed: _____

CHELAN COUNTY FAIR CAMPGROUND RULES

All camping will be in the RV Park

The size unit you register MUST be the size you bring. ANYONE ATTEMPTING TO BRING A UNIT NOT OF THE SIZE REGISTERED may be moved.

1. All campground registration must be received at the Fair Office by **JULY 31**. **Late registrations not guaranteed a space.** . Registration forms may be obtained from your 4-H leader, FFA Advisor, Chelan County 4-H Office or from the Fair Office.
2. Campground registration form must be filled out by an adult over 21 years of age, who will be in charge of the camping unit and will be staying at the campsite. Each registration must be accompanied by the \$85.00 camping fee plus any additional passes. Make checks payable to Chelan County Fair, 5700 Wescott Drive, Cashmere, WA 98815. **NO TELEPHONE RESERVATIONS WILL BE ACCEPTED.**
3. Campground registration parking permit is for camping unit and tow vehicle only. Permits **MUST** be displayed in the front window of your vehicle at all times.
4. **Completed Campground permit must be displayed outside the door of the camping unit facing the fire lane.**
5. Fire lanes between rows of camping units must remain open at all times for emergency access. Only one vehicle will be allowed at each camping unit, **all others WILL BE TOWED.**
6. Due to lack of space, **ONLY 4-H and FFA PARTICIPANTS WITH LIVESTOCK OR HORSES WILL BE ACCEPTED.** Priority will be given to those living more than 10 miles from the Fair.
7. Camping units are encouraged to be in place no later than 8PM on Wednesday. Lot A will be open Monday 2PM – 6PM, Tuesday 4PM – 7PM and Wednesday 10AM-8PM. All units must PARK IN SPACE assigned. Space assignment will be posted at gate entrance and on your **Trailer ONLY Parking Pass.** A Fair Official will direct campers to assigned sites.
8. Electrical, sewer and water are available at each site. All electrical plug-ins to be UL approved. Use of generators will not be allowed after 10:00 p.m. **All extension cords must be grounded type with 3-prong plugs.**
9. **Dogs and/or other pets will NOT be allowed in campground with the exception of registered therapy dogs.** Camper's not abiding by this rule may be asked to remove their camping unit from the campground.
10. **All youth under the age of 20 must have an adult chaperone while in the campground.** Any camping unit without adult (over 21) supervision will be removed from the campground.
11. Restrooms and showers are available. **Please be respectful of others and the facility.** Keep restrooms and campground clean.
12. Dumpster is provided – **PLEASE deposit your bagged garbage in the dumpster daily.**
13. **CURFEW FOR CAMPGROUNDS IS 11:00 P.M. ON WEDNESDAY AND THURSDAY AND 12:30 A.M. ON FRIDAY AND SATURDAY.** Noise levels shall not interfere with the peace and quiet, use and enjoyment of the surrounding neighborhood. Turn lights off and keep campground quiet after that time.
14. Minors are reminded that any misconduct or unlawful act shall be grounds for suspension of that person(s) from the Fair and **from camping at the Fair the following year.** This rule includes but is not limited to, consumption and/or possession of alcohol and other controlled substances (See General Rules in the Exhibitor's Guide).
15. Camping units will be permitted to leave the camping area after 1:00 p.m. on Sunday & must be removed by 8:00 A.M. on Monday after fair.
16. The Chelan County Fair assumes no responsibility for damage or injuries to camping units.

The above stated rules are for your protection and convenience as well as to provide emergency information and location for Fair Board Personnel. Completion of the registration form and payment thereof, constitutes acceptance of campground rules for all adults and minors using the campground. Failure to comply with these rules may result in enforcement action by the Chelan County Sheriff's Office.