

## CHELAN COUNTY 4-H AWARDS PROGRAM

This document explains the Chelan County 4-H Awards Program for 4-H members. Please read it over carefully so you can explain the requirements for the various award categories to your members.

There are four kinds of awards:

- 1) Demonstration Awards, based on performance during "Demonstration Day(s) only
- 2) Record Book Awards, based on Record Book scores at county judging
- 3) Project Awards, based on scores from Record Book, Demonstration, and those columns marked on page 2 of this document
- 4) Fair Awards, based on what happens at Fair.

Demonstration, Record Book, and Project Awards are all awarded on County Achievement Night. Fair Awards may be given at the Fair, or at the County Achievement Night.

### TO QUALIFY FOR AN AWARD:

Before being submitted for county judging, Record Books must be judged at the club level by the leader or other designated person. Those books scoring 80 or higher at the club level are eligible for county judging. The actual score received in county judging will be used to determine county winners.

Demonstrations scores for "Project Award" come from Demonstration Day or any public demonstration (given outside the club), judged by properly trained judges, using the 4-H Demonstration Evaluation Form, with prior approval of the 4-H office. Scores for the "Demonstration Awards" must come from County Demonstration Days.

The three columns marked "F/S or Contest", "Judging Contest", and "Still Life Exhibit" are from Chelan County Fair activities (except as noted in footnotes #4). In the Still Life Exhibit column, the Extension office will count the value of the highest ribbon won for a still life exhibit at the Fair. For example, if at the Fair a 4-H'er earns 10 blue ribbons in foods, a "Grand" for his market lamb and 4 blues and 1 "Runner up of Show" ribbon for his photography, we will only count the "Runner up of Show" ribbon. This will prevent the situation where a member does very little in the club during the year (e.g. no record book or demonstration) and then makes up for it by entering lots of items in the fair to win a Project Award.

Ribbon values are for Fitting and Showing (or other contest), Judging Contest, and Still Life Exhibit are as follows:

|                                    |      |
|------------------------------------|------|
| Grand Champion/Best of Show        | = 50 |
| Reserve Champion/Runner-Up of Show | = 40 |
| Best of Class/Top Blue Ribbon      | = 30 |
| Blue                               | = 20 |
| Red                                | = 12 |
| White                              | = 8  |

The highest total score from Record book, Demonstration, and Fair Activities will determine the County Project Award winner. A member must score 75% of the total possible points to win an award.

### 1. PROJECT AWARDS

County Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

A leader must nominate members for these awards on Form 2. Based on their total score from all the requirements for each category, the top three members will receive an award. In the table below, a "✓" appears in each column in which a member must compete for that category; for Family Living awards, member must choose two of the three columns marked with an "X" in addition to the checked columns. To qualify for Project Awards, records book scores must receive an 80 or above at county judging.

*Effective October 2016*

| AWARD CATEGORY   | Record Books | Demo | Fit&Show or Contest | Judging Contest | Still Life Exhibit | Interview |
|--|--------------|------|---------------------|-----------------|--------------------|-----------|
| Gen Achievement (Int./Sr. only)<br>(more than one project series required) | ✓            | ✓    | ✓                   |                 | ✓                  | ✓         |
| Leadership   | ✓            |      |                     |                 |                    | ✓         |
| Still Life (photo, art, garden, computer, etc.)                            | ✓            | ✓    | If offered          | If offered      | ✓                  |           |
| Animal Science   | ✓            | ✓    | ✓                   | ✓               |                    |           |
| Home Economics   | ✓            | ✓    | X                   | X               | X                  |           |

1. For Project Awards, demonstration score must come from Demonstration Day or any public demonstration (given outside the club), judged by properly trained judges using the 4-H Demonstration Evaluation Form, with prior approval of the 4-H office.
2. Fitting and Showing/Contest score must be from Chelan County Fair.
3. Still Life Exhibit score must be from Chelan County Fair.
4. Judging Contest score may come from other than Chelan County Fair if not available at the Chelan County Fair.
5. General Achievement: This category covers all of a member's projects. Scores may not be all from the same project series. (See EM 2778). Example: Record Book is judged cover to cover; demonstration in horse series; F&S in horse series; judging in clothing series; still life from computer series.)
6. A member must receive 75% of the total possible points to win an award.

## II. DEMONSTRATION AWARDS

County Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

Demonstration Awards score must come from Demonstration Day(s) only. Score must be 90 or above.

|   |  |
|---|--|
| Best Family Living Dem (Jr., Int., Sr.)   | Highest score in home economics demonstration          |
| Best General Demo (Jr., Int., Sr.)        | Highest score of demonstration not in another category |
| Best Animal Science Demo (Jr., Int., Sr.) | Highest score of animal science, excluding horse       |
| Best Horse Demo (Jr., Int., Sr.)          | Highest score of horse demonstration                   |

## III. RECORD BOOK AWARDS

County Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

Winning scores must be 90 or above at County Level.

|                               |   |
|-------------------------------|---|
| Best Senior Record Book       | Highest score of Senior Record Book       |
| Best Intermediate Record Book | Highest score of Intermediate Record Book |
| Best Junior Record Book       | Highest score of Junior Record Book       |

## IV. FAIR AWARDS

Consult the current Chelan County Fair Premium Book for the list of 4-H High Point Awards given based on entries exhibited at Fair.