

**LEADER RECOMMENDATIONS FOR COUNTY PROJECT AWARDS
RECORD BOOK AWARDS AND GENERAL ACHIEVEMENT AWARDS**

CLUB

LEADER

It is the club leader's responsibility to turn in this form along with the nominated Record Books to the Chelan-Douglas 4-H office on or before October 15, 2018 no later than **5:00 p.m.** Include score sheets with books. Please recommend those members whose books are completed according to the yellow sheet; "Record Book Guidelines for County Competition" and who have received a score of 80% or more at the club level.

BEST RECORD BOOK AWARD - All record books submitted for County competition will automatically be entered in the competition for Best Record Book for Junior, Intermediate, and Senior.

GENERAL ACHIEVEMENT AWARD - Members who are enrolled in two or more project may be nominated for General Achievement. To qualify, you must have attended Chelan County Fair and participated in certain contests at Fair. Only intermediates and seniors are eligible. Those nominated will go through an interview process.

PROJECT AWARDS - Each member may only be nominated for up to four project awards. A Club Leader may nominate any number of members from their club as long as their Record Book has received an 80% or higher at club level. Use an extra sheet if more space is needed for additional nominees and projects.

LEADERSHIP (must be enrolled in Leadership project and will be interviewed)

HORSE

POULTRY

RABBIT

SHEEP

GOAT

BEEF

PHOTOGRAPHY

FOOD

SWINE

CREATIVE ARTS

CLOTHING

OTHER – List below member's name and project for categories not listed

above PROJECT

MEMBER

Please add additional pages if needed. Staple together and write 4-H club at top of extra pages.