

## **Club and Program Update Form**

Complete and return to your county 4-H office by December 1st.

Club Name	Leader:	
Email:	Phone Number:	
Mailing Address:	<u>City</u>	
Club Co-Leader (if applicable)	Phone Number	Email
Club Meeting Location:	Address	
Meeting Days & Times (i.e. 2 <sup>nd</sup> Wednesd	lay of each month", or "every Monday")	: ,
Projects Offered in Club & Project Leader	r's Name: Add as many projects as are	offered.
Club Contact for 4-H Directory (When p	eople call the office, who would you lik	e them referred to?)
Name	Phone Number:	
Email:	Website:	
Remember all social media pages must b	pe closed groups!	
What information would you like publish	ed on your County Website?	
Check all that apply Name Phon	ne Number Email Address Wo	ebsite

President	
Vice President	
Secretary	
Treasurer	
Additional	
Have you completed the following? Click on document name to be directed to forms on the web.	
Financial Report	
Peer Audit	
Property Inventory Form	
If you have you made any changes to your Constitution or Bylaws, please attach to email along with completed forms.	
Does your club have: Annual Club Fees? Yes No	
If so, how much per member?	

Is there a Scholarship fund to cover club fees? Yes

Any additional information that we should know?

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.

No