

**BI-COUNTY 4-H DEMONSTRATION DAYS  
REGISTRATION FORM**

**April 11<sup>th</sup>, May 18<sup>th</sup>, June 21<sup>st</sup>, July 14<sup>th</sup>, July 27<sup>th</sup>, August 2<sup>nd</sup>,  
5 pm – 8 pm  
June 25<sup>th</sup>, 10 am-1 pm**

2022 County Demonstrations can be VIRTUAL on Zoom or IN-PERSON at the 4-H Office

**Cloverbuds: No Time Limit, Juniors: 3-8 minutes, Intermediates: 5-15 minutes,  
Seniors: 8-20 minutes (max time includes set-up and take-down)**

(To be filled out and mailed by 4-H member or family.)

Parent Name \_\_\_\_\_ Phone \_\_\_\_\_  
Family Email \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
4-H Demo Project Area/Topic \_\_\_\_\_  
Power Point Yes \_\_\_ No \_\_\_ Virtual \_\_\_ In person \_\_\_  
April 11 \_\_\_ May 18 \_\_\_ June 21 \_\_\_ June 25 \_\_\_ July 14 \_\_\_ July 27 \_\_\_ August 2 \_\_\_  
County \_\_\_\_\_ Club Name \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
4-H Demo Project Area/Topic \_\_\_\_\_  
Power Point Yes \_\_\_ No \_\_\_ Virtual \_\_\_ In person \_\_\_  
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Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
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County \_\_\_\_\_ Club Name \_\_\_\_\_

**Return this completed form to:**

Chelan-Douglas 4-H Office  
400 Washington St., Wenatchee, WA 98801  
Or Fax to: 509-667-6561

Or Email to [brenda.baldwin@wsu.edu](mailto:brenda.baldwin@wsu.edu) or [michelle.lain@wsu.edu](mailto:michelle.lain@wsu.edu)

**Registrations must be received no later than 2 Weeks prior to scheduled date.**

**LATE REGISTRATIONS ARE NOT GUARANTEED!**