### 4hclv50

**4-H Record Book**

**Chelan-Douglas County**

## Juniors-Intermediates-Seniors



|  |  |  |
| --- | --- | --- |
| NAME: | | AGE |
| DATE OF BIRTH: | GRADE IN SCHOOL: | #YEARS IN 4-H: |
| 4-H DIVISION: Junior  Intermediate  Senior | | |
| ADDRESS: | | |
| CLUB: | | |
| COUNTY: | | |
| CALENDAR YEAR: | | |

**4-H Pledge**

#### 

**4-H Motto**



#### MY 4-H PLANNING CALENDAR

Type an “X” in column to right after each event you attend.

|  |  |  |
| --- | --- | --- |
| October |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| November |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| December |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Type an “X” in column to right after each event you attend.

|  |  |  |
| --- | --- | --- |
| January |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| February |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| March |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Type an “X” in column to right after each event you attend.

|  |  |  |
| --- | --- | --- |
| April |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| May |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| June |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Type an “X” in column to right after each event you attend.

|  |  |  |
| --- | --- | --- |
| July |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| August |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| September |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **PROJECT RECORD** | | |
| **Years in 4-H:** | **Project:** | **Years in this Project:** |
| This is what I want to learn/do/make this year: | | |
| This is what my leader agreed to help me learn/do/make: | | |
| This is how my parent(s)/guardian agreed to help me learn/do/make: | | |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

(This page intentionally left blank)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PROJECT JOURNAL** | | | | | | |
| Date | What did you do or make? | How much? How many? | Cost | Income | Time spent (hours) | Comments or what you learned |
|  |  |  | 12.00 |  |  |  |
|  |  |  | 6.00 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Running totals |  | $ 18.00 |  |  |  |
| **PROJECT JOURNAL** | | | | | | |
| Date | What did you do or make? | How much? How many? | Cost | Income | Time spent (hours) | Comments or what you learned |
| Totals brought forward from previous page | | | $ 18.00 |  |  |  |
|  |  |  | 6.00 |  |  |  |
|  |  |  | 7.57 |  |  |  |
|  |  |  | .99 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Running totals |  | $ 33.00 |  |  |  |
| **PROJECT JOURNAL** | | | | | | |
| Date | What did you do or make? | How much? How many? | Cost | Income | Time spent (hours) | Comments or what you learned |
|  | Total from previous page |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Total all pages |  |  |  |  |  |

**(This page intentionally left blank)**

**Use if applicable to your project**

|  |  |  |
| --- | --- | --- |
| PROJECT FINANCIAL SUMMARY | | |
| **BEGINNING VALUE** (Materials, supplies, animals, equipment you had at the start of your project year.)  **DATE:** | | |
| Item | Amount | Value |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL BEGINNING VALUE | |  |
| **ENDING VALUE** (Materials, supplies, animals, equipment you had at the end of your project year.)  **DATE:** | | |
| Item | Amount | Value |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL ENDING VALUE | |  |
| 1. Cost (project journal) | |  |
| 2. Beginning Value Total (above) | |  |
| 3. Total Cost (add lines 1 and 2) | |  |
| 4. Income/Value (project journal) | |  |
| 5. ending Value Total (above) | |  |
| 6. Total Income/Value—add lines 4 and 5 | |  |
| 7. Profit (loss)—subtract line 3 from line 6 | |  |
| 8. Total time spent on project (project journal) ­­­\_\_\_\_\_\_\_\_\_ Hrs. | | |

|  |
| --- |
| PROJECT HIGHLIGHTS (should reflect goals/commitments) |
| **What did you learn/make/do?** |
| **Problems.** |
| **Successes.** |
| **To do differently next time.** |

|  |
| --- |
| PROJECT PHOTOS (only one page – front side only) |
|  |

|  |
| --- |
| MY 4-H STORY(add pages as needed) |
|  |
| MY 4-H STORY (continued)(add pages as needed) |
|  |
| SUPPLEMENTAL INFORMATION(only two pages total) |
|  |
| SUPPLEMENTAL INFORMATION (only two pages total) |
|  |

|  |
| --- |
| YOUR 4-H YEAR AGREEMENT  At the beginning of each year, leaders, members, and parents should agree on expectations for member participation in the club.  We suggest the following:   * Attend a certain number of club meetings. * Attend a certain number of project meetings. * Serve as a committee member of officer. * Do a public presentation. * Keep a record book. * Learn some new skills and knowledge. * Have an exhibit. * Work on a community service project. * Do leadership activities. * Participate in an out-of-club activity such as camp or conference. * Be creative. (This is the leader’s and member’s opportunity to think of other things that could contribute to the 4-H experience.) |

Please check the Chelan-Douglas County Extension website or call the office for specific directions on completing your record book.

4hclv50Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, and status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office. Reprinted November 2000. Subject code 839. A. Adapted for online use August 2007. Revised October 2017 Chelan-Douglas Counties.