

Chelan/Douglas County 4-H Public Presentation Evaluation

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Project: \_\_\_\_\_ Placing: Blue \_\_\_\_\_ Red \_\_\_\_\_ White \_\_\_\_\_

Grade (May of this year) \_\_\_\_\_ Demonstration Title \_\_\_\_\_

4-H Division: Cloverbuds(Age:5-7) \_\_\_\_\_ Junior(8-10) \_\_\_\_\_ Intermediate(11-13) \_\_\_\_\_ Senior(14-18) \_\_\_\_\_

Time Limit: No limit 3-8 min. 5-15 min. 8-20 min.

	Excellent 100%	Great 80%	Good 60%	Fair 40%	Poor 20%	Points
<b>Purpose of demonstration (25 possible points) Remarks:</b>						
Is the subject useful? Is it practical?	5	4	3	2	1	
Is the subject 4-H related? Is it related to the member's experience?	5	4	3	2	1	
Is the subject suitable for presenter's age and maturity?	5	4	3	2	1	
Does the member teach (inform), entertain, persuade or motivate?	5	4	3	2	1	
Does the member stick to a theme/topic? Does the presenter develop the theme/topic well or not enough?	5	4	3	2	1	
<b>Knowledge of subject (25 possible points) Remarks:</b>						
Does the presentation show what the member knows?	10	8	6	4	2	
Did the presenter gather and research information for their talk?	5	4	3	2	1	
Is the information accurate and up to date?	5	4	3	2	1	
Is the information, research and knowledge of the subject appropriate for member's age, maturity and experience?	5	4	3	2	1	
<b>Techniques (35 possible points) Remarks:</b>						
Attention-grabbing introduction	5	4	3	2	1	
Acknowledge source of information	5	4	3	2	1	
Organization of topic	5	4	3	2	1	
Time (+/- 0 min=5)(+/- 1 min=4)(+/- 2 min=3)(+/- 3 min=4)(+/- 4 min=2)(+/- 5 min=1)						
Time: _____ min _____ sec	5	4	3	2	1	
Clear, effective visual aids, organized work area	5	4	3	2	1	
Questions repeated (if necessary)	5	4	3	2	1	
Closing: main points re-emphasized, states benefit for self and others	5	4	3	2	1	
<b>Personal Traits (15 possible points) Remarks:</b>						
Appearance, expressions, mannerisms, posture, composure	5	4	3	2	1	
Personality, friendliness, disposition	5	4	3	2	1	
Voice: clarity, volume, pace, projection, correct English	5	4	3	2	1	
<b>Total Overall Score:</b> Judge 1 _____ Judge 2 _____ Average Score: _____						

Comments: \_\_\_\_\_

Judge's Signature: \_\_\_\_\_ Blue=90-100 / Red=80-89 / White=0-79

### **Scoring/Determining Winner(s)**

After the presenter is finished, look at the check marks in the columns on the score sheet. Use the numbers in the column you marked to add up a score for each row. Add all the points in the score column to get a total score.

Put your score and the other judge's score in the appropriate blanks at the bottom of the sheet and add them up. Divide the total by 2 to find the average score.

Compare the average score with the scores for blue, red and white ribbons. Mark the ribbon placing that correlates with the average score.

To determine a winner in a particular category, you choose the person with the highest overall score. *Ties are allowed.*

### **For County Level Demonstration Awards Only (not to replace club level requirements)**

A 4-H member enrolled in a Douglas County Club and a Chelan County Club, *who wants to be eligible for county demonstration awards in each county*, must give a demonstration in an enrolled project from each respective county.