



HEAD



HEART



HANDS



HEALTH

*The Clover Connection*

**Pacific County 4-H**

**July 26, 2023**



## **IMPORTANT DATES**

More events and info can be found on Facebook at <https://www.facebook.com/pacificcountywa4h>

### **AUGUST 2023**

- 1 Pacific County Fair 4-H Animal Entry Forms Due @ WSU Pacific County Extension Office
- 20 Pacific County Fair 4-H Expressive Arts Entry Day 2:00pm - 6:00pm @ 4-H Building
- 23 Vet Check and Animal Entry Day @ Pacific County Fairgrounds
- 24-26 Pacific County Fair
- 25 Pacific County Youth Livestock Auction Sale 1:00pm @ Pacific County Fair Livestock Arena
- 26 Kids Day at the Pacific County Fair Kids 12 and under get in free beginning at 12:00pm (noon)

### **SEPTEMBER 2023**

- 1-24 Washington State 4-H Fair @ Puyallup

## **THE GREAT POTATO ROOM MAKEOVER**

A great big **THANK YOU** to Master Gardener volunteers, Mike Karvia and Kelly Rupp, for taking on what we affectionately refer to as The Great Potato Room Makeover at the Pacific County Fairgrounds. Along with helpful members from **Guy's Homegrown Helpers 4-H Club**, the old potato room (between the Floral Building and the new 4-H/FFA Building) has been converted into a new 4-H office for Extension staff to use during fair. This gives us a place to safely store things such as computers, ribbons, prizes, judging kits, office supplies, etc. We will also be able to use this space to store our display units and other fair-related items in the "off season." We are thrilled with our new space and appreciate the many willing hands and hearts that helped make this project happen. Thank you to all!



## PACIFIC COUNTY FAIR INFO

# PACIFIC COUNTY FAIR

August 24-26, 2023



**LET'S "STEER" UP SOME FUN**  
**Menlo, Washington**

- The Pacific County Fair is one way our 4-H clubs and members can share what they have been learning in their project areas this past year. Check out the 4-H section of the premium book for entry details and opportunities to showcase what you've learned/grown/raised/made at <https://www.pacificcountyfair.org/2023-exhibitors-guide#ExhibitorBook4H>

We know you've been working hard raising and training animals; learning new skills such as baking, cooking, photography, sewing, woodworking, and gardening; building LEGO creations; working on STEM projects, and much more.

Remember to make an educational poster(s) or display to highlight something related to your project area. This is your opportunity to share something educational with the public!

We can't wait to see what you decide to share!!!

- 4-H Entry Forms are available at the WSU Extension office, the Pacific County Fair office, and on the Fair website. Remember **Animal Entry Forms are due August 1st!**
- As a fundraiser for the Pacific County Fair, Willapa Printing now has adult and youth fair themed apparel available for order. More info at <https://pacificcountyfair.itemorder.com/shop/home/>





## **FAIR COSTUME CONTEST FUN!**

### **FUNNIEST DECORATED ANIMAL CONTEST—SATURDAY AFTER THE AUCTION—SPECIAL FAIR EXHIBIT FOR ALL OPEN CLASS/4-H/FFA EXHIBITORS**

**SECTION: Z (Only in the OPEN CLASS premium book)**

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Lot 1: Any two or four footed live animal**

**Class 1: Fair Theme**

**Class 2: School Spirit**

**Class 3: Hero Theme**

**Class 4: Sports Team**

**Class 5: Any Other Costume**

**Premium Points:**

**Blue 15; Red 10; White 5**



In order to be awarded ribbon and premium money, if you are a 4-H member and want to enter this contest, you will need to fill out an Open Class Entry Form. Join the fun!!!

## **SUMMER HIRES POSITIONS - PACIFIC COUNTY FAIR**

- **August 1, 2023 through September 8, 2023**  
**Potential part-time August 1-12, 2023.**  
**Full time August 13 thru September 8, 2023, not to exceed 40 hours/week.**
- **Eight total part-time/full time summer hires \$15.75/hour**
- **One Coordinator/Summer Hire \$16.75/hour(**  
**Schedules, plans, overview of crew)**
- **Completed by September 8, 2023.**  
**(Needed to breakdown' clean up and put fair to bed)**

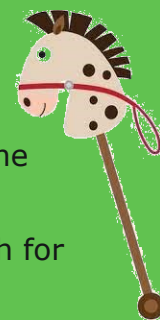
**APPLY AT:**

**Dept of Public Works RAYMOND OFFICE**  
**211 North Commercial Street**  
**Raymond, WA**



## **VALLEY VIEW HEALTH CENTER SPONSORS STICK HORSE SHOW**

A huge **thank you** to **Valley View Health Center** for sponsoring the upcoming Stick Horse Show at the Pacific County Fair. Taking place at various times on Saturday, August 26th in the horse arena, this fun event is open to youth of all ages! Youth do not need to be in 4-H to participate. Free stick horses will be available for adoption or you may bring your own. Watch for more details coming soon!



## FISHING KITS AVAILABLE FOR CHECK OUT

Did you know fishing kits are available to check out from the Ilwaco Timberland Regional Library and they just announced the Card Carrying Anglers Photo Contest in partnership with the U.S. Fish and Wildlife Service. From now through November, when you check out a Fishing Kit, you could enter to win your own fishing rod & tackle box with all the essential gear!

All you have to do is submit a photo by November 30 using the fishing kit to enter! Additional rules and guidelines available when you check out a kit. Just ask a friendly librarian.



Submit your photo using our Fishing Kit for a chance to win fishing rod & gear!

*Fishing Kit*  
**Photo Contest**



Fishing Kits available at Mountain View Lacey Hawks Prairie Ilwaco & Tumwater libraries.

Place a hold at [trl.org/library-things](http://trl.org/library-things)

## PC 4-H LEADERS COUNCIL ANNUAL MEETING SCHEDULED FOR OCTOBER



Please mark your calendars and join us on **Tuesday, October 10 at 6:00 PM** for the Pacific County 4-H Leaders Council annual meeting. As the first meeting of the new 4-H year, we hope all our volunteers will join us. The meeting will be held in-person at the Extension office or you may join virtually by Zoom (meeting link will be sent via email). This is your chance to learn first-hand about all things Pacific County 4-H, share ideas and help guide the direction of our 4-H program.

**All 4-H members, parents and volunteers are welcome to attend.**

## ACTIVITY KITS NOW AVAILABLE!

Looking for a fun activity to do at your next club meeting? Borrow an activity kit from the Extension office! Kits contain most everything you'll need for each activity. Reserve a kit by calling or emailing the office.

Kits now available:

**Fish Printing**

**Wood Burning**

**Origami Circuits**

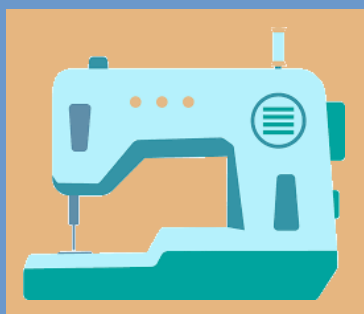
**Alcohol Ink Necklaces**

**Photography**



There's still time to complete a project to enter in the fair! (hint, hint)

## VOLUNTEERS READY TO SEW WITH YOUR CLUB



Did you know that our wonderful Quilting and Clothing volunteers are available to come sew with your club members? We have a large assortment of fabric as well as multiple sewing machines in the office.

No prior sewing experience is needed.

Have a sewing project in mind? Need project ideas? Let us know!

## 2023 PACIFIC COUNTY FAIR - AUGUST 24-26

### Tentative 4-H Show Schedule

#### Pacific County Fair 2023 - Show Times

Species	Day	Time	Location
Equine	Equine Clinic Thurs	10am	Horse Arena
Equine Classes	Fri-Sat	10am	Horse Arena
Swine	Thursday	10:30am	Livestock Arena
Poultry	Thursday	12pm	Sheep/Goat Arena
Sheep	Thursday	3:00pm	Sheep/Goat Arena
Dairy Cattle	Friday	9:30am	Livestock Arena
Beef	Friday	11:30	Livestock Arena
Goats	Friday	2pm	Sheep/Goat Arena
Rabbits	Saturday	9:30am	Livestock Arena
Cats	Saturday	12 noon	4H - Youth Building
Auction	Saturday	1pm	Livestock Arena
Costume Contest	Saturday	3:30pm	Livestock Arena
<b>NOTE:</b> Times are subject to change			

# Let's Steer up Some Fun!



#### Keep In Touch!

Facebook: [Pacific County 4-H](#)

[Explore 4-H With WSU Extension](#)

Washington State 4-H News: [Tuesday News](#)

Website: <https://extension.wsu.edu/pacific/>

WSU Pacific County Extension Office: 360-875-9331

Toni: [tgwin@wsu.edu](mailto:tgwin@wsu.edu)

Sue: [sue.carbaugh@wsu.edu](mailto:sue.carbaugh@wsu.edu)

WSU Extension programs and employment are available to all without discrimination.

Evidence of noncompliance may be reported through your local Pacific County Extension Office.