



***The Clover Connection***

**Pacific County 4-H**

**March 24, 2023**



### **DATES TO REMEMBER**

#### **March 2023**

- 25 Prairie Hatchers 4-H Club Youth Poultry Show @ Clark County Fairgrounds
- 26 4-H Market Poultry Presentation 2:00PM Via Zoom

#### **April 2023**

- 4 Pacific County 4-H Leaders Council Meeting 6:30PM at the Extension Office or via Zoom
- 16 County Shooting Sports Club Meeting 1:00PM - 3:00PM @ Willapa Harbor Gun Club

#### **May 2023**

- 1 4-H Project Enrollment Deadline to be Eligible for the Pacific County Fair
- 7 County Shooting Sports Club Meeting 1:00PM - 3:00PM @ Willapa Harbor Gun Club
- 20 Home & Garden Show 9:00AM - 5:00PM @ Grays Harbor County Fairgrounds in Elma
- 21 Home & Garden Show 9:00AM - 4:00PM @ Grays Harbor County Fairgrounds in Elma

#### **August 2023**

- 24-26 Pacific County Fair

### **SEND A POSTCARD TO SPACE!**

Check out this fun opportunity to send a postcard to space!

Founded by Blue Origin in 2019, Club for the Future is a foundation whose mission is to inspire future generations to pursue careers in STEM and to help invent the future of life in space. One way the Club and its collaborators are doing this is through the project Postcards to Space. Read on to find out more!



*From the Club for the Future website:* Earth is finite. To protect our gem of a planet and enable a future of abundance and growth, Earth needs space. Write or draw your vision on a postcard for what you think the future of life in space will look like—or any other message you'd like to send to space. Send your postcard to Club for the Future, we'll launch it to space and back on a New Shepard rocket, and return it to you stamped "Flown to Space." Send us as many postcards as you'd like—we'll fly them all.

Postcard templates and instructions can be found at <https://www.clubforfuture.org/missions/>

## **SAVE THE DATE! PRAIRIE HATCHERS ANNUAL POULTRY SHOW!**

Save the Date, March 25, 2023, for the Prairie Hatchers 4-H Club's 23rd Annual YOUTH SHOW, taking place at the Clark County Fairgrounds in Ridgefield, Washington. Things to look forward to include Showmanship, confirmation/type, BIG Raffle, and Show quality poultry/chick auction!

Donations are always appreciated. If you would like to donate **show quality birds** or any raffle items please e-mail us! Your donations help us run next year's show. Help us keep it going!

**If you would like more information or get on the list to receive our premium book in January please**

**email: [prairiehatchers4hclub@gmail.com](mailto:prairiehatchers4hclub@gmail.com)**



## **ZOOM PRESENTATION - 4-H MARKET POULTRY**



### **4-H Market Poultry**



**Sun., March 26th, 2 PM**



**This presentation is for any youth or volunteer who has an interest in market poultry and how to get started.**

Brought to you by the WSU Extension 4-H Youth Development Small & Companion Animal Committee

If you are working on a Market Poultry Project and need to get some basics or more advanced info, join us on Sunday, March 26th, at 2:00 PM.

We will cover fryers, turkeys, ducks, and geese, with the focus being on fryers and turkeys.

This program is open to all, not just 4-H youth. Find the pre-registration link below.

**You are invited to a Zoom meeting.**

**When: Mar 26, 2023, 02:00 PM Pacific Time (US and Canada)**

**Register in advance for this meeting:**  
<http://bit.ly/3ThEDKH>

After registering, you will receive a confirmation email containing information about joining the meeting.

We hope to see you then!

-Pam Watson, WSU Lewis County Extension, 4-H Youth Development Agent, WSU Faculty



## **PACIFIC COUNTY 4-H VOLUNTEERS:** **THIS PAGE IS FOR YOU!**

-Submitted by Toni Gwin

### **PACIFIC COUNTY 4-H LEADERS COUNCIL MEETING APRIL 4TH @ 6:30 PM**

We would love to have you join us for the next Leaders Council meeting! You may join either in person at the Extension office or by Zoom. Share your ideas, get up to the minute information, and help shape the direction of our 4-H program. We look forward to seeing you there!

**Important Note:** Both internal and external WSU meeting attendees must be signed into Zoom to join the meeting.

Please refer to this guide on Joining WSU Zoom Meetings before trying to join the meeting:  
<https://confluence.esg.wsu.edu/display/KB/Zoom+-+Joining+Meetings+and+Best+Practices>

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/96360735311?pwd=RHBVVmVvSnJYK3hKVEJIa0w4N0tOZz09>

Meeting ID: 963 6073 5311

Passcode: 98586

Date & Time: Apr 4, 2023 06:30 PM Pacific Time (US and Canada)

Phone Call (long distance)

+1 253 215 8782

+12532158782,,96360735311# US (One Tap Mobile Call)



### **IS IT TIME FOR A NEW BACKGROUND CHECK?**

Hello Volunteers! Several of you have background checks that are expiring. Watch for an email from Sterling Volunteers. It was generated by me to your email. Follow the directions and you will be in compliance. It is free but does require you to enter your social security number. Thank you in advance for taking ten minutes to stay in compliance.

### **GIVEPULSE, WSU'S NEW VOLUNTEER HOURS PLATFORM**

WSU is now utilizing GivePulse for 4-H volunteers to document the hours they spend working on behalf of Washington State 4-H Youth Development. GivePulse replaces the volunteer hours database previously used. Volunteers must be approved in 4HOnline before they can utilize this program to record volunteer hours.

Some of you may have already received a welcome email asking you to "Claim Your Account". If you haven't, don't worry! Sue will be sending an email next week with instructions on how to sign up and get started using GivePulse. Please consider if you will want to track your hours from a desktop computer or from the GivePulse app on your phone.

Remember that recording your hours is the only way for volunteers to be covered under WSU's L&I insurance policy. We are here to support you and look forward to helping you navigate the new system.





# PACIFIC COUNTY 4-H SHOOTING SPORTS

**DATES:** March 12      April 16      May 7

**TIME:** 1:00PM - 3:00PM

**PLACE:** Willapa Harbor Gun Club  
37 Butte Creek Road, Raymond

**AGES:** 8 (by October 1, 2022) through 18



Challenge your shooting skills!  
Air Rifle & Archery

- Equipment provided or bring your own
- Experience not necessary
- For more information, call 360-875-9331



Extension programs and employment are available to all without discrimination.  
Evidence of noncompliance may be reported through your local Extension Office at 360-875-9331.

# PACIFIC COUNTY 4-H PUBLIC SPEAKING CONTEST THIS SUMMER!

-Submitted by Toni Gwin

This summer 4-H public speaking will be back in full force! On a sunny summer Saturday (date to be determined) clubs will have the opportunity to sign up their members to give a presentation at the county level. Here they will be judged. When a member receives a blue at county they have the opportunity to do the same talk at fair and receive their blue ribbon and premium points without being judged again. If they received a red or white they have the opportunity to be judged again and earn a blue. Remember presentations start at the club level so have your members give their presentation to the membership. It makes fair and county so much easier.



A **DEMONSTRATION** puts words into action. An effective demonstration teaches others how to do something by showing while telling. At the end of a demonstration, you should have a finished product to show your audience.

*Sample titles include: how to cook an egg, how to groom a dog, how to braid hair, how to make a sandwich,*

An **ILLUSTRATED TALK** makes use of posters, pictures, PowerPoint (for Junior, Intermediate, and Senior 4-Hers), or other visuals to show how to do something or illustrate a process. No finished product is required.

*Sample titles include: how to plan a garden, how to distinguish horse markings, how to lead a fun and effective club meeting*

**PUBLIC SPEAKING** is a prepared speech on a specific subject for an audience. Usually, no props or visual aids are used. 4-H members use this type of presentation to teach, entertain, and/or inform their audiences.

*Sample titles include: why I like the 4-H cat project, 4-H around the world, what compassion looks like in my community*

Are you thinking "but it has been so long since we did this." Need a refresher? Contact your Extension Staff and arrange for Toni to come to your club meeting and give you a hand.

## **RECOMMENDED TIME LIMITS FOR 4-H PRESENTATIONS**

For demonstrations and illustrated talks the minimum time is 3 minutes and the maximum is 20 minutes, depending on 4-H "age" (your age on Oct. 1 of the current 4-H year). For public speeches the minimum time is 5 minutes and a maximum time is 10 minutes

4-H Age Division	Age	Time limits
Cloverbuds	5-7 years old	Less than 5 minutes
Juniors	8-10 years old	3-8 minutes
Intermediates	11-13 years old	5-15 minutes
Seniors	14-<19 years old	10-20 minutes



## 2023 HOME & GARDEN SHOW

MASTER GARDENER FOUNDATION  
OF GRAYS HARBOR & PACIFIC COUNTIES

# 2023 Home & Garden Show

**MAY 20 & 21**

**Saturday 9:00am - 5:00pm**

**Sunday 9:00am - 4:00pm**

GRAYS HARBOR  
FAIRGROUNDS, ELMA

Visit [pnwmg.org](http://pnwmg.org)

FEATURING:

SUNDAY

**1:00 PM**  
**CISCOE**  
**MORRIS!**



**FREE**  
**PARKING &**  
**ADMISSION**

**NEW VENDORS**  
**SPEAKERS**  
**PLANT CLINIC**  
**KIDS**  
**ACTIVITIES**



WSU EXTENSION  
Grays Harbor/Pacific County



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### Keep In Touch!

Facebook: [Pacific County 4-H](#)

[Explore 4-H With WSU Extension](#)

Washington State 4-H News: [Tuesday News](#)

Website: <https://extension.wsu.edu/pacific/>

WSU Pacific County Extension Office: 360-875-9331

Toni: [tgwin@wsu.edu](mailto:tgwin@wsu.edu)

Sue: [sue.carbaugh@wsu.edu](mailto:sue.carbaugh@wsu.edu)

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