



HEAD



HEART



HANDS



HEALTH

The Clover Connection

Pacific County 4-H

February 2, 2023



DATES TO REMEMBER

February 2023

- 5 Backyard Flock Poultry Housing Presentation 2:00pm - 3:30pm via Zoom
- 12 County Shooting Sports Club Meeting 1:00pm - 3:00pm @ Willapa Harbor Gun Club
- 12 4-H Virtual Photography Club Meeting 2:00pm via Zoom
- 16 Q and A Session for the Washington 4-H Horse Program 6:30PM - 7:30pm Via Zoom
- 20 WSU Pacific County Extension Office closed in observance of President's Day
- 26 Pacific County Youth Livestock Auction Meeting 4:00pm @ Pacific County Fair Office

March 2023

- 2-5 Sewing & Stitchery Expo @Washington State Fairgrounds
- 5 County Shooting Sports Club Meeting 1:00pm - 3:00pm @ Willapa Harbor Gun Club
- 10 2023 Pacific County Fair Theme Contest Entries Due 4:00pm
- 15 4-H Scholarship Applications Due - Deadline 9:59pm via 4HOnline
- 25 Prairie Hatchers 4-H Club Youth Poultry Show @ Clark County Fairgrounds

ZOOM PRESENTATION – POULTRY HOUSING FOR YOUR BACKYARD FLOCK





Backyard Flock Poultry Housing

**Sun., Feb. 5th
at 2 -3:30 PM PT.**



This presentation is for anyone who
has an interest in poultry and how
to set up age-appropriate housing.

Brought to you by the WSU Extension 4-H Youth
Development Small & Companion Animal Committee

Are you thinking about getting chicks? What sort of brooder should you have before you bring them home? Where will they live as they get older? Let's discuss some safe, inexpensive, and healthy designs for your poultry housing. This presentation is for 4-H members, volunteers, families, and anyone from the public who has an interest in poultry and how to set up age-appropriate housing.

You are invited to a Zoom meeting.

When: Feb 5, 2023, 2:00 PM Pacific Time (US and Canada), You may join the meeting up to 10 min. early.

Register in advance for this meeting at: <http://bit.ly/3D7KXOf>

After registering, you will receive a confirmation email containing information (link) about joining the meeting.

SECOND 4-H VIRTUAL PHOTO CLUB MEETING SCHEDULED FOR FEBRUARY 12TH!

FEB. MEETING FOR STATEWIDE 4-H PHOTO CLUB



*2nd meeting, Feb.
12th at 2 PM,
pre-registration now
open!*



WASHINGTON STATE UNIVERSITY
EXTENSION



Our first Statewide 4-H Virtual Photography Club meeting was held on January 15th. Thank you to those who joined us and participated! We recorded that meeting because the educational portion from the first meeting is the shooting challenge assignment for the next meeting. **Please find the recording at: <http://bit.ly/3j126SK>**

Our second meeting will be on Feb. 12th at 2:00 PM. The pre-registration link for that meeting is <http://bit.ly/3Dup9MS>

If you would like to submit any photos for our critique at the second meeting, please e-mail them to Pam Watson at pwatson@wsu.edu as attachments by Friday, February 10th. Make sure you put "4-H Photo Club." in the subject line of the e-mail. Each person may send up to three photos, but we may not get through them all.

For now, keep working on the challenge assignment!

PACIFIC COUNTY YOUTH LIVESTOCK GENERAL MEETING

Have you ever thought about raising a market animal as a 4-H project? Want to know more about what's involved and have your questions answered? Whether you are a returning or brand new market livestock project member, or if you're just curious and want to learn more, then this meeting is for you!

The Pacific County Youth Livestock Auction General Membership meeting will be held on **February 26th at 4:00pm** at the Pacific County Fairgrounds office, which is jointly located in the Menlo Fire Department building. All interested youth participants and parents are welcome to come. We will be going through the 2022/2023 PCYLA policy, signing up for committees, electing officers, and signing up members. We hope to see you all there!

You can find copies of last year's policy on the Pacific County Fair website at <https://pacificcountyfair.com/wp-content/uploads/2022/03/2022-MLS-Policy-1.pdf>



INTRODUCING Q AND A SESSIONS FOR THE WA 4-H HORSE PROGRAM!



Have questions about the Washington 4-H horse program? We are planning to have a monthly Q and A for leaders, parents, members, and staff on the third Thursday of each month via Zoom from 6:30 to 7:30 pm. Zooms will start in February and run at least through June.

The first one will be **Thursday, February 16th**. No need to register...just come and join the zoom by 6:30 pm.

There will be no specific topics for this first zoom but will be around the theme/parameters of horses and youth development. It will be more than "what are the rules." However, there will be time set aside for input on future topics for the subsequent Zooms. **The Zoom meeting ID is 452-082-9765 with no passcode.** You must have a zoom account to participate.

The meeting will be facilitated by Jennifer Leach, WSU 4-H Equine Specialist. If you need further clarification of the meeting, feel free to contact Jennifer at jleach@wsu.edu

2023 SEWING & STITCHERY EXPO

The Sewing and Stitchery Expo is thrilled to be back in person—March 2-5, 2023—at the Washington State Fairgrounds in Puyallup, Washington.

Shop! Thousands of products and amazing deals on fabric, notions, machines, and more from your favorite vendors.

Learn! Classes for sewists of all levels—beginner to expert.

Experience! Connect with sewists, vendors, and teachers from across the world!

More information: <https://sewexpo.com/>

Sewing &
Stitchery
e·x·p·o

SAVE THE DATE! PRAIRIE HATCHERS ANNUAL POULTRY SHOW!

Save the Date, March 25, 2023, for the Prairie Hatchers 4-H Club's 23rd Annual YOUTH SHOW, taking place at the Clark County Fairgrounds in Ridgefield, Washington. Things to look forward to include Showmanship, confirmation/type, BIG Raffle, and Show quality poultry/chick auction!

Donations are always appreciated. If you would like to donate **show quality birds** or any raffle items please e-mail us! Your donations help us run next year's show. Help us keep it going!

If you would like more information or get on the list to receive our premium book in January please

email: prairiehatchers4hclub@gmail.com



4-H SCHOLARSHIP APPLICATIONS NOW LIVE ON 4-H ONLINE!



The application for 4-H Scholarships are now available in 4-H Online. The application is open to all active 4-H youth in the 12th grade who have been in 4-H for at least two years. Youth must be attending an accredited two or four-year college or university in the fall of 2023.

Applications must be submitted by **March 15th, no later than 9:59 PM**, via 4-H Online. Emailed applications will not be accepted. No exceptions are made to this

policy. Applications **MUST BE COMPLETE**, with submission of all five pieces included, in order to be considered. Each applicant will be considered for all Washington State 4-H Scholarships. These scholarships may be used at any accredited two or four-year college or university.

For more information on the application process, including requirements, tips and individual scholarship information, go to <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>.



PACIFIC COUNTY 4-H PUBLIC SPEAKING CONTEST THIS SUMMER!

-Submitted by Toni Gwin

This summer 4-H public speaking will be back in full force. On a sunny summer Saturday clubs will have the opportunity to sign up their members to give a presentation at the county level. Here they will be judged. When a member receives a blue at county they have the opportunity to do the same talk at fair and receive their blue ribbon and premium points without being judged again. If they received a red or white they have the opportunity to be judged again and earn a blue. Remember presentations start at the club level so have you members give their presentation to the membership. It makes fair and county so much easier.



A **DEMONSTRATION** puts words into action. An effective demonstration teaches others how to do something by showing while telling. At the end of a demonstration, you should have a finished product to show your audience.

Sample titles include: how to cook an egg, how to groom a dog, how to braid hair, how to make a sandwich,

An **ILLUSTRATED TALK** makes use of posters, pictures, PowerPoint (for Junior, Intermediate, and Senior 4-Hers), or other visuals to show how to do something or illustrate a process. No finished product is required.

Sample titles include: how to plan a garden, how to distinguish horse markings, how to lead a fun and effective club meeting

PUBLIC SPEAKING is a prepared speech on a specific subject for an audience. Usually, no props or visual aids are used. 4-H members use this type of presentation to teach, entertain, and/or inform their audiences.

Sample titles include: why I like the 4-H cat project, 4-H around the world, what compassion looks like in my community

Are you thinking "but it has been so long since we did this." Need a refresher? Contact your Extension Staff and arrange for Toni to come to your club meeting and give you a hand.

RECOMMENDED TIME LIMITS FOR 4-H PRESENTATIONS

For demonstrations and illustrated talks the minimum time is 3 minutes and the maximum is 20 minutes, depending on 4-H "age" (your age on Oct. 1 of the current 4-H year). For public speeches the minimum time is 5 minutes and a maximum time is 10 minutes

4-H Age Division	Age	Time limits
Cloverbuds	5-7 years old	Less than 5 minutes
Juniors	8-10 years old	3-8 minutes
Intermediates	11-13 years old	5-15 minutes
Seniors	14-<19 years old	10-20 minutes



PACIFIC COUNTY 4-H SHOOTING SPORTS

DATES: January 22 February 12 March 5
April 16 May 7

TIME: 1:00PM - 3:00PM

PLACE: Willapa Harbor Gun Club
37 Butte Creek Road, Raymond

AGES: 8 (by October 1, 2022) through 18



Challenge your shooting skills!
Air Rifle & Archery

- Equipment provided or bring your own
- Experience not necessary
- For more information, call
360-875-9331



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Evidence of noncompliance may be reported through your local Extension Office at 360-875-9331.

2023 PACIFIC COUNTY FAIR THEME CONTEST

2023 Pacific County Fair Theme Contest!!

The Pacific County Fair is looking to you to help us come up with the 2023 Pacific County Fair Theme!

Do you have a great idea for a theme for the 2023 Pacific County Fair? Would you like to win \$50 and a cupcake party in your honor? Well, here are the rules:

- * There is NO AGE LIMIT. All are welcome to submit an idea;
- * All theme ideas must be submitted by **4PM March 10, 2023** and may be submitted in one of the following ways:
 - ** Mailed to the Pacific County Fair at PO Box 142, Menlo, WA 98561
 - ** E-mailed to dgraves@co.pacific.wa.us

All duplicate themes will be considered on a first-come-first served basis, with the Fair Manager having the final decision. The winning theme will be chosen by the Fair Manager.

So, get your thinking caps on and come up with a great theme...and be a huge part of the 2023 Pacific County Fair!

Questions? Contact Dotsi Graves at 360-875-9300 Ext 2279 or via email at dgraves@co.pacific.wa.us

Hey everyone, the Pacific County Fair is looking for their 2023 Theme! Do you have a great idea for a theme for the Fair? Would you like to win \$50 and have a cupcake party in YOUR honor? See the flyer above and put your thinking caps on! As soon as a theme is chosen, the coloring contest for the front of the Premium Book will be launched. The THEME CONTEST is open to everyone, no age limit!

Submit your theme idea(s) by **4pm on March 10, 2023** via mail or email to the address listed above.



Keep In Touch!

Facebook: [Pacific County 4-H](#)

[Explore 4-H With WSU Extension](#)

Washington State 4-H News: [Tuesday News](#)

Website: <https://extension.wsu.edu/pacific/>

WSU Pacific County Extension Office: 360-875-9331

Toni: tgwin@wsu.edu

Sue: sue.carbaugh@wsu.edu

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