

**Please print and place 2 copies of the following form inside the front cover of your record book before turning in for Judging!**

**SCORE SHEET FOR JUDGING RECORD BOOKS**  
**WASHINGTON STATE JUNIOR HORSE SHOW**

Exhibitor # \_\_\_\_\_ (to be filled in at Show). County \_\_\_\_\_

Name \_\_\_\_\_ Club \_\_\_\_\_

		<b>Points</b>		<b>Score</b>
1	General Appearance: Front cover complete and neat	5		
2	Calendar & Schedules: Use to plan the whole 4-H year. Must include events pertaining to all 4-H projects, club and all county activities such as poster contests, talent show, fairs, all equine activities, etc. Checked when attended.	5		
3	Code of Ethics: Must be signed and dated. Horse Certificate must be filled out and signed.	5		
4	Project Plans/Commitments: Needs to have complete and realistic plans for project. Must show something you want to learn and at least 3 project goals. Done and signed at the beginning of the project year. Add comments on accomplishments/changes made to plans throughout the year.	5		
5	Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments and include project expenses (total at bottom of each page). Supplement with Health and Feeding Record.	15		
6	Project Highlights: Needs to tell what was learned, problems and successes.	5		
7	Project Pictures/Supplemental Information: Date and caption.	5		
8	Project Financial Summary: Up-to-date expense and income totals (transferred from Journal), beginning inventory complete.	5		
9	Permanent Record Book or summaries of past years	5		
10	4-H Story	5		
	<b>TOTAL</b>	<b>60</b>		
	48 – 60 points = Blue (80-100%)			
	36 – 47 points = Red (60-79%)			
	24-35 points = White (40-59%)			
	0-23 points = Participant (39% or less)			