

4-H FASHION REVUE PRE-REGISTRATION - Due April 1st "April Showers, Bring May Flowers"

Club	Leader							
Email Address			Phone					
Address			City			Zip		
List member's names below Yakima County Extension (on a "first-come" basis). Write in Prefer		m, 2403	S. 18 th	St., Unio	n Gap, W	/A. 98903 (Judging will be	
NAME	4:0 4:			5:00- 5:30		6:00- 6:30		
(Use back for additional na	mes.)		P	ATTERN	S ARE	REQUIRE	D	
Can you or club parents I	nelp during jud	ging on	April 9) th ?		Yes	No	
Contact Name				Phone #				
What can you do to help?	Registration_	C	lerk	Gene	eral Help			
How will your club help at Pass out p	t he show on A programs (one cl						ozen cookies.)	
Creative Consumer Fash evening, April 9th. Make s You will be modeling your of Grange, 2908 Castlevale R	sure your commonuter that the sure your common that the Fash	entary is	compl	eted and	turned in	on Thurs d	lay, April 11 th .	
Cr	eative Consum	er Fash	nion En	try Only_		_		
Name:	nme:					Category		
Age Division (circle one):	Primary	Junior	Ir	ntermedia	te S	Senior		

RETURN THIS FORM BY $\underline{\text{April 1st}}$ TO:

YAKIMA COUNTY EXTENSION OFFICE

2403 S. 18th St, Suite 100, Union Gap, WA 98903

OR FAX: 509-574-1601, email: Yakima.4h@wsu.edu

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