

FEBRUARY
2024

4-H FOCUS



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CLUB, VOLUNTEER & PROGRAM NEWS

4-H Volunteer GivePulse Raffle Drawing!

Attention volunteers be sure to get those hours input into GivePulse! The Extension Office is conducting quarterly raffle drawings, rewarding our 4-H volunteers for accurately documenting their hours. The next drawing will be held on **April 26th** and will be notified via email & announced over social media. For more information on how to get involved, check out [page 4](#). For each volunteer hour entered within GivePulse through the months of January - March will have the chance to win a cash prize! Last month's winner was announced on **January 29th** rewarding them with \$50 for entering their hours from October - December.



Congratulations to our winner, Kattie Blanchard!

Yakima County Leaders' Council 2024 Executive Board Members

On **January 22nd** during the Leaders' Council meeting, elections were taken place for the 2024 Yakima County Leaders' Council Executive Board Members. The results of this election determined which leaders would hold positions on the executive board, as followed:

President - Kattie Blanchard Vice President - Trisha Porter
Secretary - Marcie O'Neal Treasurer - Leanne Logozzo

The next Yakima County Leaders' Council Meeting will be held **March 18th, at 6:30 pm** in the WSU Extension Office large conference room. If you are unable to physically attend the meeting, the zoom link may be requested by contacting Katlyn at Yakima.4H@wsu.edu or by calling 509-574-1574.

Request to Process State Fair Premium Checks

The State Fair premium checks were issued on **November 9th, 2023**. All premium accounts will be closing in late April. Please encourage anyone who showed or participated in State fair to process their checks as soon as possible!
-The Washington State 4-H Fair Board President



Valentine Card Making

Thank you to all who joined us at Joanns Fabric & Crafts Store on **February 3rd**. We had a great turn out with many beautiful creations made to be donated to local senior citizen homes within the valley.

2024 4-H Fashion Revue

Clothing members are working hard on their projects in preparation for the Annual Fashion Revue - The big event in the 4-H Clothing Project! The Annual Fashion Revue & Talent Show is scheduled to be held on **April 12th at 6:30 pm** in the Fruitvale Grange. The Fashion Revue Judging will take place on **April 9th from 3:00 - 7:00 pm** in the WSU Extension Office - Large Conference Room. Although this years theme has yet to be determined. Official packets will be sent to the Clothing Project Leaders by the end of this month, so be sure to watch for mail! If you are interested in Fashion and not a sewer then the Creative Consumer division is for you! Outfits must fit an occasion, such as, Prom, Sports, Beach, Work, etc. Visit our [website](#) for additional information & forms.

Now Open For Registration - I.D.E.A.S. 2024!

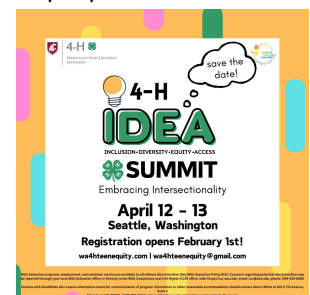
Young 4-H alums from across the nation are partnering with our WA State 4-H Equity & Inclusion Task Force youth to host the 4-H IDEA Summit **April 12-13**, in Seattle, WA. Check out [IDEASummit](#) for workshop updates, session proposals, and registration details.

Early Bird pricing available through **February 29th**.
General pricing

March 1-22. [Register here!](#)

Additional information can be found at

wa4hteenequity.com



Green Valley 4-H - Sunnyside Fire Station Tour

This month, the Green Valley 4-H club went to the Sunnyside Fire Station for a tour. The Firefighters are a very important part in our Community, and it was very nice of them to take time out of their day to show us around! We had a lot of people from our 4-H club visit, bringing snacks and drinks for the firefighters as a thank you for their service.

From what I heard and saw, it was a lot of fun. Everyone loved it, meeting the Firefighters and learning about all their equipment, gear, trucks, their gear for extinguishing fire, and their station. We also had a race to see who could roll up the water hose the fastest! I thought this was really cool, because it kind of shows what being a Firefighter is like- and we could all see how everything worked. Maybe some people from our club will become a Firefighter someday. How about you, would you like to be a Firefighter someday?

- Submitted by the Green Valley 4-H Reporter, Seth



Sagebrush Riders 4-H Club

SBR started planning their community service activities for 2024. Some of these activities are bringing snacks for first responders and getting a fire station tour. Easter baskets will be filled for foster kids and doing the yearly tack swap at the next meeting in February. Mentors were assigned for newer members. Work was done on SBR year agreements, record books, and horse certificates. Three members from SBR are participating in Know Your Government this year. There are plans for a President's Day ride on **February 19th**, and an SBR horse show on **June 8th**. A few club members signed up to do their demonstration for the next meeting. SBR approved the 2023-2024 club budget. Sagebrush Riders 4-H Club is looking forward to a great 2024!

- Submitted by the SBR 4-H Reporter, Annelise

Naches Valley 4-H Club

"The Naches Valley Club has been staying busy!" Club reporter, London S. happily stated. While sharing that, "Our club also had their Record Book Workshop and enjoyed a trip to skateland afterward." A perfect example of work hard & play harder!

Naches Valley 4-H clubs main focus this month, has been collecting pet food for the Meals On Wheels for Pets program. Helping provide pet food for housebound elderly residents who are already signed up for the meals on wheels program, and may be struggling to feed themselves and their beloved pets. The last 2 years, Naches Valley has gathered about 2 tons of pet food for this amazing program and are hoping to beat their record this year! All donations for this years community service event will be collected at their **February 12th** meeting. If you would like to donate to the cause, please contact their club leader, Kattie Blanchard.



4-H Youth Volunteers at the Yakima County Cattlemen's Association - Western Party

A big "THANK YOU" to the kids who donated their time on **January 27th** at the Yakima County Cattlemen's dinner. We were very grateful for all your hard work in selling raffle tickets at the Western Party & hope you all had a great time!



Fur, Feathers & Fun - Now Taking New Members!

Are you interested in raising rabbits or poultry? We have a new club that is currently open and looking for kiddos to join - Furs, Feathers & Fun! If you are interested please contact their club leader, Trisha Porter by calling 509-941-8819 or by emailing sweetlikeafile@gmail.com.



You're Invited! To the Kittitas County 4-H Cat & Dog Pre-Show

Be sure to mark your calendars! Kittitas County 4-H would like to invite Yakima County 4-H Youth to attend their Cat and Dog Preshow.

- Cat Pre-Show will be held on **June 18th** at the Kittitas Valley Event Center, Western Town VIP (Rodeo Arena entrance)
- Dog Pre Show will be held on **June 20th** at the Kittitas Valley Event Center, Hunt Memorial Dog Arena

More detailed information will follow at a later date. For further information on this event, contact the Kittitas County 4-H Youth Development Program Manager, Amy Alder, by calling 509- 962-7507 or emailing amy.alder@wsu.edu.



TEEN OPPORTUNITIES



Apply Now for the Washington State 4-H Scholarships!

The Washington State 4-H Scholarship application is now available! The application is open to enrolled, 12th grade 4-H members who plan to attend an accredited two or four-year college or university in the fall.

Details on application requirements and how to apply are available on the [Scholarship Opportunities](https://extension.wsu.edu/4h/youth/scholarship-opportunities/) page: <https://extension.wsu.edu/4h/youth/scholarship-opportunities/>

The deadline to submit your application is **March 15, 2024 at 9:59 pm**. Don't wait! Apply now!

2024 Dairy Scholarships - Now open for applications!

We are happy to announce that the Washington Dairy community scholarships are officially open for applications!

Dairy Farmers of Washington is committed to empowering the next generation of dairy leaders and industry professionals to achieve their educational goals and strengthen the Washington dairy industry.

The winning scholarship recipients will be leaders amidst their peers and committed to strengthening the Washington dairy community. The winning recipient for each scholarship will receive \$5,000. Two runners-up for each scholarship will each receive \$1,500.

Scholarships available:

- [Washington Dairy Ambassador Scholarship](#)
- [Dairy Strong Scholarship](#)

To learn more about the scholarship criteria and application process, please visit their website. The **deadline for submissions is May 1, 2024**, so make sure to submit your application before then.

Registration for the Washington State 4-H Shooting Sports Qualifying Event Opens March 1st!

Save the date for the Washington State 4-H Shooting Sports qualifying event on **May 17-19** in Eatonville, WA at the Upper Nisqually Sportsman Club. This event is open to Intermediate and Senior 4-H members. Disciplines include Archery, Rifle (air and rimfire), Pistol (air and rimfire), and Shotgun. More details to come; stay tuned!

Coaches: we could really use your help! If you are interested in helping, please contact Ashley at a.hernandez-hall@wsu.edu.



4-H HORIZONS

Exploring 4-H Leadership Opportunities

This event will provide a space for driven young individuals to connect with like-minded peers, fostering an environment where they can explore the next steps in their 4-H careers.

FOR EVERYONE

-Juniors, Intermediates, & Senior 4-H members
- 4-H Leader/Volunteer
- 4-H Parents



MAR 23 1PM

Save the Date for 4-H Horizons!

The 4-H State Ambassadors are excited to announce an upcoming statewide Zoom event – 4-H Horizons – presented on **March 23rd at 1:00 pm**. This Zoom event will provide a space for driven young individuals to connect with like-minded peers, fostering an environment where they can explore the next steps in their 4-H careers. It's a wonderful opportunity for networking, sharing insight, and promoting the various programs available for our local youth.

[Event Flyer](#) | [Social Media Graphic](#)

Check out all the cool things the ambassadors have done and have planned by visiting <https://bit.ly/wastateambassadors>

VOLUNTEER NEWS

Nominate Outstanding 4-H Volunteers or Members Now!

The Washington State 4-H Ambassadors are now recognizing volunteers as well as members. This is a great way to recognize all of the accomplishments and hard work they have executed. If you have any members or volunteers in mind, please do not hesitate to nominate them with the forms (links) below.

4-H Volunteer Highlight Nomination Form:

<https://forms.gle/TUUY8ekq5KsdSCEq6>

4-H Member Highlight Nomination Form:

<https://forms.gle/xQHReSXGcmjBvTxs9>

Save the Date! Upcoming Shooting Sports Leader Training

The next Level 1 training has been scheduled! If you are a 4-H volunteer, 21 or older, and are interested in becoming certified to teach shooting sports to our amazing youth, this is for you!

- Date: **March 22-24**
- Disciplines Offered: Archery, Rifle, Shotgun, and Pistol (up to 2 disciplines per volunteer allowed)
- Cost: \$110 for the first discipline, \$30 for the second
- Location: 12736 Marksman St SW, Olympia, WA 98512

Registration opens on **February 15th!**

<https://extension.wsu.edu/4h/projects/shooting-sports>
[Event Flyer](#)

VOLUNTEER NEWS, CONTINUED...

4-H Club Leaders' "To Do" List

- **Financial Forms:** If you are a club leader and the 4-H Office does not have your club financial documents, please turn them in **ASAP**. We are now asking that you please send an updated copy of your clubs bank card, stating the names listed on your account. These remain entirely confidential, but it is crucial that we have your on file. Financial forms were due **December 1, 2023 so please get these in ASAP**.
- **Club Plan:** Make a plan for this year's 4-H club activities & goals, the location of your meetings & status of your club (open/closed). Annual Club Plan were due **February 1, 2024**.
- **Update Constitution & Bylaws:** A digital copy of this form has been emailed to all of our club leaders. Please take the time to look over this form and retrieve signatures from the required parties. These are to be sent back to the Extension Office by **March 1st**.
- **4-H Member Cards:** keep an eye out for your mail as the first batch of 4-H member cards will be sent out early next week! These will be sent to the club leaders mailing address listed in 4-H Online. Enclosed with the member cards you will find a roster of all your clubs members enrolled in [4HOnline](#). If you notice any members or volunteers who are not listed, this means that they have not enrolled for this 2023-2024 4-H year.
- **Enrollment:** If you are a member or leader who has not enrolled for this 2023-2024 4-H year, please enroll in 4-H Online as soon as possible. If you need fee enrollment sponsorship, contact Katlyn at Yakima.4H@wsu.edu

4-H Volunteer GivePulse Raffle Drawing!

Attention volunteers be sure to get those hours input into [GivePulse](#)! The Yakima County 4-H program is conducting quarterly raffle drawings, rewarding our 4-H volunteers for accurately documenting their hours.

Check out the Volunteer Leaderboard for the most hours entered on GivePulse from October-November.



For each volunteer hour entered within GivePulse gives our volunteers an entry into the raffle drawing. The more volunteer hours you record, the higher chance to winning a cash prize!

Last months lucky winner was announced on **Monday, January 29th** rewarding them with \$50 for entering their hours from **October - December**.

Congratulations to our winner, Kattie Blanchard!

Be sure to keep entering those hours, as we will be conducting another raffle drawing on **April 26th!**

This drawing will be based on volunteer hours tracked

during the months of **January - March**. If you have any questions regarding the competition or simply need instructions for the GivePulse website and how to enter an 'impact', please contact Katlyn at 509-574-1600 or email Yakima.4H@wsu.edu.

How to Record an Impact on GivePulse

An impact in the GivePulse system refers to the time you spend working on behalf of Washington State 4-H Youth Development, or more simply your volunteer hours. [Watch this video on how to create an impact \(log your volunteer hours\) in GivePulse.](#)

1. Log in to GivePulse [here](#).
2. Click "Add Impact" (a green button in the top right side of your group screen).
3. Enter the date and time for your impact.
4. Next; enter the number of hours for your impact (rounded to the nearest quarter of an hour: (Example: 1.0, 1.25, 1.5, 1.75 hours).
5. Enter the type of activity from the pull-down menu. Select the activity type that best fits your impact (a description of each is provided).
6. Rate your experience with the event and provide reflections/comments for the group to see.
7. Personal notes are available only to you, enter notes you might want to remember.
8. Attach any items you'd like (pictures, agendas, etc.)
9. Click "Add Impact" (green button on the bottom left) to submit your hours.

Volunteers: YOUR TIME MATTERS TO US

Every hour you spend supporting 4-H is a donation. All certified 4-H volunteers are required to report hours; reporting protects and supports you and the local program!

By reporting your hours you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. In addition, reporting your hours makes you eligible for the Department of Labor and Industries medical aid program (this program allows an injured volunteer's medical expense to be paid by the Dept. of Labor and Industries), and allows you protection under the state of Washington tort claims law, RCW 4.92.060, for acts or omissions while performing, or in good faith purporting to perform, your official volunteer duties. What qualifies as volunteer hours? Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, helping at fair and other events, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this counts! Email Katlyn at yakima.4h@wsu.edu or call (509)574-1600 if you need assistance.



EQUINE NEWS



WA State 4-H Equine Science and Horsemanship Series Continues!

Hands-on Fun for Everyone! **Every fourth Thursday of the month, 6:30 to 7:30 pm** on Zoom! For example, on December 28th everyone learned about Body Condition Scoring. If this is something you may be interested in, be sure to register [online](https://bit.ly/wa4-h-equinescience) or by email to: kim.baker@wsu.edu.

Washington 4-H Horse Program Q and A Session Continue



The Q and A session for parents, leaders, county faculty/staff and 4-H members will continue to be offered monthly on the **first Wednesday of each month from 6:30 to 7:30 pm to June 2024**. It will be on the following Wednesdays, **March 6th, April 3rd, May 1st, and June 5th**. So "mark your calendars"! Come join us anytime with your questions. The zoom meeting ID is 452-082-9765 with no passcode. You must have a zoom account to participate. The meetings are facilitate by Kim Baker, 4-H State Equine Coordinator and/or Jennifer Leach, State 4-H Equine Specialist.

Kittitas County 4-H Invites Yakima to 2024 Horse Dates

Kittitas County 4-H is inviting our Yakima 4-H Horse members to attend the following 2024 Horse Dates!

March 9th - Horsemanship Safety Day - Manastash Room
April 1st - 1st Horse Judging - Bloom
April 13th - Bits & Buckles Spring Show - Bloom
April 27th - Spring Leader's Show - Bloom
July 13-14th - Training Days & 2nd Horse Judging - Bloom
July 19-21st - Kittitas Pre-Show
October 6th - Fall Leader's Show - Bloom
November 2nd - Tack Sale

Questions regarding these events? Contact the Kittitas County 4-H Extension Office, by calling 509-962-7507 or emailing amy.alder@wsu.edu.



Spring Cleaning! Tack Sale

Local 4-H volunteer Kendra Bandock is offering active 4-H or youth riders a free space for selling tack on **Sunday, February 18th at 10:00 AM**. This event will be held at **1510 Gibson Rd Selah WA 98942** with a big shop full of tack, decor, farm supplies, and everything in between. Be sure to call her at 253-961-4104 or email Bandockhorsemanship@gmail.com to ensure spots are still available. Then bring a table if you would like to sell some tack!

SAVE THE DATE

2024

WA STATE 4-H

EQUINE CONTESTS

UPDATE The State Equine Presentations Contest date has changed from September at State Fair to **February 3, 2024** (on Zoom)! Help us spread the word!

FEB 3, 2024 <small>Location: Virtual</small>	STATE EQUINE PRESENTATIONS CONTEST
MAY 4, 2024 MAY 5, 2024 <small>Location: Grant County Fairgrounds, Moses Lake</small>	STATE HIPPOLOGY CONTEST STATE HORSE BOWL CONTEST <small>Teams are encouraged to try both contests. Fun Derby Party Saturday after Hippology Contest!!</small>
SEPT 2024 STATE FAIR DATES TBD <small>Location: State 4-H Fair Puyallup, WA</small>	STATE HORSE JUDGING CONTEST <small>Will be held during State Fair. Dates will be published with the State Fair schedule.</small> STATE GROOM SQUAD CONTEST

Rules, Registration and Information: [WA State 4-H Horses](https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/)
<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/>

WSU Extension programs and employment are available to all without discrimination. Evidence of non-compliance may be reported through your local WSU Extension office.

LIVESTOCK NEWS

2024 WSU and UI Youth Livestock Field Day Series

4-H and FFA Youth, leaders and families are invited to attend Youth Livestock Field Days scheduled for Saturdays, **March 9th** – Beef at Asotin County Fairgrounds; **March 16th** – Sheep & Goat at University of Idaho Livestock Pavilion; and **March 23rd** – Swine at Latah County Fairgrounds from **8:00 am – 3:00 pm each day**. Topics covered at the field days include the selection of project animals; Health Care, Feeding and Nutrition; Fitting and Showing Demonstration; Clipping Demonstration; and other pertinent topics.

The cost for each field day is \$10 per person (+\$1.30 transaction fee) and includes lunch and handout materials. Registration is now open and will close when maximum capacity for each event is reached. Register soon as it fills fast! Registration details are at bit.ly/clearwater_events and listed under transaction item.

Speakers for the program include local Veterinarians, Extension Faculty and Staff from the University of Idaho and WSU, UI Block and Bridle Students, WSU Veterinary Students, Industry Representatives, and 4-H/FFA volunteers. Whether beginner or advanced, this program is designed to provide information and skills so youth will be successful with their market livestock projects. For more information contact 509-397-6290 or 509-243-2009.

2024 UI/WSU Youth Livestock Field Days

Beef – March 9, Asotin County Fairgrounds

Sheep/Goat - March 16, University of Idaho Pavilion

Swine – March 23, Latah County Fairgrounds

LIVESTOCK NEWS, CONTINUED...

Pre-register Now for the 4-H Livestock Nutrition and Health Workshop

Sponsored by the Keller Valley Highriders Club and the Colville Reservation Extension 4-H Program, this program features hands-on learning about a variety of topics, including:

- What and how much to feed your animal
- How to identify if your animal is sick and when to call a veterinarian
- How to take your animal's temperature and administer vaccines

The workshops will be taught by Dr. Don Llewellyn, PhD. of the WSU Lincoln County Extension, and students from the WSU College of Veterinary Medicine.

To ensure enough supplies, **please pre-register by March 5th**. Lunch will be provided to those who pre-register. Contact the WSU Colville Reservation Extension office to pre-register: 509-634-2304. - [Event Flyer](#)

Mark Your Calendars for Upcoming Dairy Events

Check out the upcoming 4-H Dairy events scheduled for 2024! All of these events take place at the Evergreen State Fairgrounds in Monroe, WA. Reference the [Dairy Events page](#) for more details.

- Springtime Youth Calf Sale – **March 16th**: The Springtime Youth Calf Sale is open for youth up to 21 to purchase a registered dairy heifer for a 4H or FFA project. There are \$500 calf grants available, but you must be 9-18 to apply. This is a sale in which the youth do the bidding. You may view the heifers and bid on them at the sale on **Saturday, March 16**. Contact Liz Holtcamp syys4H@gmail.com for more information.
 - Calf Grant Applications: **due February 20th**
 - Scholarship Applications: **due March 1st**
- Washington State 4-H Dairy Quizbowl – **March 16th**: You do not need to be a part of a team. Come and join us and a chance to compete in the National Quizbowl contest. Contact Gary Fredricks for more information: garyf@wsu.edu
- Evergreen Junior Dairy Show – **April 26-27**

Central Washington Junior Livestock Show April 28-May 1

Animals must be under the care and management of the exhibitor for the following time prior to the fair: Beef 120 days, Swine 90 days Lambs 60 days
The Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal has to reside in the same county as the exhibitor.

Furthermore, final decisions on this topic will be at the discretion of show management. 4-H members must be enrolled in 4HOnline before the ownership deadline. All show changes or news, required forms and general information can be found on the [CWJLS website](#).

February 15 - 7:00 pm, Show Meeting at the Show Office

March 21 - 7:00 pm, Mandatory Show Meeting at the Show Office

March 31 - Final Entries Due

Animal Ownership Timelines

4-H members need to be completely enrolled through 4HOnline, enrollment fee paid, and member approved. Their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits & Poultry - 45 days

Dogs - 60 Days

Goat - 60 Days

Sheep and Swine (Breeding & Market) - 60 Days

(Swine see Rule 5C for CWJLS) 90 days

Equine - 90 days

(Make sure your horse certificate is on file 90 days before first show/event)

Dairy - 90 Days

Dairy Heifer Replacement - 60 Days

(Make sure your dairy certificate is on file 90 or 60 days before first event)

Market Beef - 120 days

Breeding Beef - 90 days

Cavies - 45 days

Cats - 60 Days

Llama - 90 Days

International Agricultural Education Fellowship in Mexico

Exciting Opportunity Alert! Explore a ten-month fellowship for U.S. citizens who possess a degree in an ag-related field. This @usdagov-funded program in Mexico will support and train eleven fellows to be based in a high school for an academic year to promote agriculture and leadership among the students and community during the 2024- 2025 academic year. The last day to apply is **March 20th**. [Learn more here!](#)

"The Evergreen Thumb" Education Podcast

Master Gardener Foundation of Washington State now hosts educational Podcasts called "The Evergreen Thumb".

We are excited to announce Elaine Jamerson of Kittitas County was just interviewed about the Demonstration Xeriscape Garden the MG's put in at the Kittitas County Extension office to showcase waterwise and fire wise gardening.

Check out this 20 minute interview [by clicking here!](#)



4-H RESOURCES & IMPORTANT LINKS

Quick Links

- ✿ Yakima County 4-H From Home
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- ✿ Yakima County 4-H website:
<http://extension.wsu.edu/yakima/4-h/>
- ✿ Yakima County Facebook Page:
<http://www.facebook.com/YakimaCounty4H>
- ✿ State 4-H Website:
<http://extension.wsu.edu/4h/>
- ✿ Volunteer Reporting Hours - Give Pulse
<https://wsu.givepulse.com/group/453176>
- ✿ Volunteer Sterlings Background screening
<https://app.sterlingvolunteers.com/en>
- ✿ 4-H Online Enrollment Link
<https://v2.4honline.com/>
- ✿ 4-H Online Enrollment: Creating Family Profile
Youtube <https://extension.wsu.edu/yakima>
- ✿ 4HOnline Enrollment Guide
<https://s3.wp.wsu.edu/uploads/sites/pdf>



WSU EXTENSION
Yakima County

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White-Regional Specialist
4-H Youth Development
alison.white@wsu.edu

Jennifer Loyd-Program Coordinator
4-H Youth Development
jennifer.loyd@co.yakima.wa.us

Katlyn Shockey 4-H Program Specialist
4-H Youth Development
Yakima.4h@wsu.edu
katlyn.shockey@co.yakima.wa.us

CALENDAR OF EVENTS

February 2024		
1	Annual 4-H Club Packets Due!!	Katlyn yakima.4h@wsu.edu or 509-574-1600
3	Valentine Card Making at Joann Fabrics & Crafts	Katlyn or Jenny yakima.4h@wsu.edu or 509-574-1600
3	WA State 4-H Equine Presentations Contest	Kim Baker kim.baker@wsu.edu or 425-520-3908
4	10:00 am - 2:30 pm, Yakima County 4-H Know Your Government Pre-Conference Meeting, WSU Extension Office, Large Conference Room	Kathryn Dunn kidunn2022@gmail.com
7	Washington 4-H Horse Program Q & A Session	Kim Baker kim.baker@wsu.edu or 425-520-3908
12	Naches Valley 4-H Club Donation Collected at Club Meeting	Kattie Blanchard 509-945-9309
15	7:00 pm, Central Washington Junior Livestock Show Meeting, Show Office	CWJLS webpage or the CWJLS Facebook page
15	Registration Opens! Upcoming Shooting Sports Leader Training	https://extension.wsu.edu/4h/projects/shooting-sports
17-19	Know Your Government Teen Conference, Olympia, WA.	Kathryn Dunn kidunn2022@gmail.com
18	10:00 am, Spring Cleaning! Tack Sale - Selah ,WA	Kendra Bandoock Bandoockhorsemanship@gmail.com or 253-961-4104
20	SYCS Calf Grant Applications Due!	Liz Holtcamp sycs4H@gmail.com
22	WA State 4-H Equine Science & Horsemanship Series	Kim Baker kim.baker@wsu.edu or 425-520-3908
March 2024		
1	Yakima County 4-H Clubs Constitution & Bylaws Due!!	Katlyn or Jenny yakima.4h@wsu.edu or 509-574-1600
1	Open Registration for the Washington State 4-H Shooting Sports Qualifying Event	Find the Information Flyer Here!
1	SYCS Dairy Scholarship Applications Due!	Liz Holtcamp sycs4H@gmail.com
4	WA State 4-H Hippology Contest - Grant County Fairgrounds, Moses Lake	Kim Baker kim.baker@wsu.edu or 425-520-3908
5	WA State 4-H Horse Bowl Contest - Grant County Fairgrounds, Moses Lake	Kim Baker kim.baker@wsu.edu or 425-520-3908
5	Pre-registration Deadline for the 4-H Livestock Nutrition and Health Workshop - Event Flyer	WSU Colville Reservation Extension office to pre-register: 509-634-2304
6	Washington 4-H Horse Program Q & A Session	Kim Baker kim.baker@wsu.edu or 425-520-3908
9	8:00 am - 3:00 pm, Youth Livestock Field Days Topic: Beef, Asotin County Fairgrounds	For more information contact 509-397-6290 or 509-243-2009

4-H RESOURCES & IMPORTANT LINKS

March 2024		
9	Kittitas County 4-H Horsemanship Safety Day - Manastash Room	Amy amy.alder@wsu.edu or 509-962-7507
15	9:59 pm, 4-H Scholarship Applications Due!	Washington State 4-H Website
16	8:00 am - 3:00 pm, Youth Livestock Field Days Topic: Sheep & Goat, University of Idaho Livestock Pavilion	For more information contact 509-397-6290 or 509-243-2009
16	Springtime Youth Calf Sale	Liz Holtcamp svcs4H@gmail.com
16	Washington State 4-H Dairy Quizbowl	Gary Fredricks garyf@wsu.edu
18	6:30 pm, Yakima County Leaders' Council Meeting	Katlyn yakima.4h@wsu.edu or 509-574-1600
20	Apply for the International Agricultural Education Fellowship in Mexico	CIP@Missouri.edu
21	7:00 pm, Mandaroty Meeting for Leaders & Advisors, Central Washington Junior Livestock Show Meeting, Show Office	CWJLS webpage or the CWJLS Facebook page
22-24	Upcoming Shooting Sports Leader Training, Olympia, WA.	https://extension.wsu.edu/4h/projects/shooting-sports/
23	8:00 am - 3:00 pm, Youth Livestock Field Days Topic: Swine, Latah County Fairgrounds	For more information contact 509-397-6290 or 509-243-2009
23	4-H Horizons - Exploring 4-H Leadership Opportunities - Get the Zoom link by emailing, WA4HUSA@gmail.com	https://bit.ly/wastateambassadors
28	WA State 4-H Equine Science & Horsemanship Series	Kim Baker kim.baker@wsu.edu or 425-520-3908
31	Central Washington Junior Livestock Show - Final Entries Due!!	CWJLS webpage or the CWJLS Facebook page
April 2024		
	CASH THOSE PREMIUM CHECKS! - Washington State 4-H premium account closing	Kirk Gresham st4hfair@gmail.com
1	Kittitas County 4-H 1st Horse Judging - Bloom	Amy amy.alder@wsu.edu or 509-962-7507
3	Washington 4-H Horse Program Q & A Session	Kim Baker kim.baker@wsu.edu or 425-520-3908
12	3:00 pm-7:00 pm, 4-H Fashion Revue Judging - WSU Extension Conference Room	Katlyn or Jenny yakima.4h@wsu.edu or 509-574-1600
11-14 & 18-21	WA State Spring Fair - Puyallup, WA.	www.thefair.com or info@thefair.com
12	6:30 pm, 4-H Fashion Revue and Talent Show - Fruitvale Grange	Katlyn yakima.4h@wsu.edu or 509-574-1600
12-13	4-H IDEA Summit - Seattle WA	www.wa4hteenequity.com
13	Kittitas County 4-H Bits & Buckles Spring Show - Bloom	Amy amy.alder@wsu.edu or 509-962-7507
18	7:00 pm, Central Washington Junior Livestock Show Meeting, Show Office	CWJLS webpage or the CWJLS Facebook page
20	9:00 am, Central Washington Junior Livestock Show Clean Up Day	CWJLS webpage or the CWJLS Facebook page
25	WA State 4-H Equine Science & Horsemanship Series	Kim Baker kim.baker@wsu.edu or 425-520-3908
26	GivePulse Raffle Drawing	Katlyn yakima.4h@wsu.edu or 509-574-1600
26-27	Evergreen Junior Dairy Show - Monroe, WA.	
27	Kittitas County 4-H Spring Leader's Show - Bloom	Amy amy.alder@wsu.edu or 509-962-7507
28	11:00 am - 3:00 pm, Central Washington Junior Livestock Show - Record Books Due at the Office Window	CWJLS webpage or the CWJLS Facebook page
28 - May 1	Central Washington Junior Livestock Show - Toppenish, WA.	CWJLS webpage or the CWJLS Facebook page
May 2024		
28 - May 1	Central Washington Junior Livestock Show - Toppenish, WA.	CWJLS webpage or the CWJLS Facebook page
1	9:00 am, Central Washington Junior Livestock Show - Sale Day!	CWJLS webpage or the CWJLS Facebook page
1	Washington 4-H Horse Program Q & A Session	Kim Baker kim.baker@wsu.edu or 425-520-3908