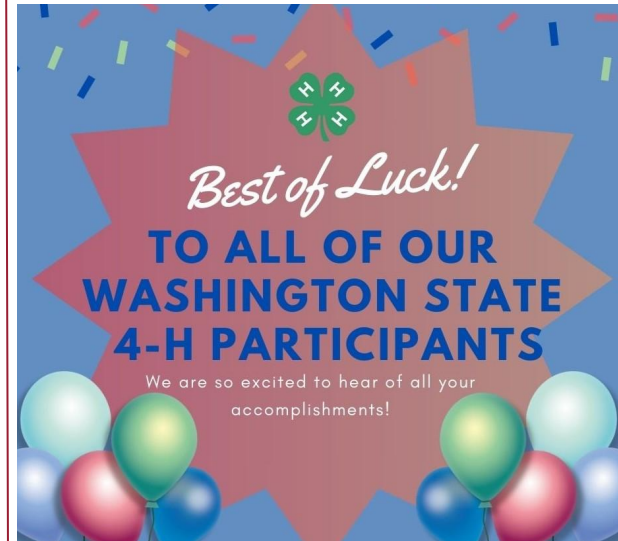


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## CLUB, VOLUNTEER & PROGRAM NEWS



### Leader's Council 4-H Contest "Most Prolific Participants"



Attention 4-H'ers!! The Yakima County Leaders Council is giving all 4-H participants an opportunity to win a \$25 Visa gift card! The winners for this contest will be the Top 5 4-H participants with the most exhibit entries in the Modern Living Building at the Central Washington State Fair in Yakima. This contest is for Junior, Intermediate and Senior Divisions. Cloverbuds will get a ribbon and a prize.



### Central Washington Junior Livestock Show Raffle Fundraiser

Purchase a ticket for a raffle fundraiser in support of the Central Washington Junior Livestock Show. For just \$10 per ticket you have the chance to win a John Deere Value Series 12 - Granite Textured Liberty Safe!

Drawings will take place **October 7th, 2023 at 7:00 pm.**

Ticket purchasers do not need to be present to win, as the winning raffle ticket owner will be contacted after the drawing.

If you are interested in purchasing a raffle ticket please contact the WSU Yakima County Extension Office at 509-574-1600 or after hours, please call Bonnie at 509-760-8277.



### Yakima County 4-H Volunteers Needed

Yakima county is always needing extra hands on deck! Afterall, 4-H wouldn't be what it is today, without all our leaders & volunteers. If you have an interest in starting up a club, encouraging the youth through skill development, or would just like to get more involved with the community - then this may be the perfect fit for you! Feel free to reach out to the Yakima County Extension office at 509-574-1600 or email us at [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu) for more information on how to get started.

### More Teen Opportunities

There are many wonderful ways for teens, leaders, and clubs - to get engaged in state-wide 4-H events. Teens who are already advanced in their leadership skills, from club and county experiences, find opportunities to grow in leadership with their statewide friends. Visit the [state 4-H website](#) for more teen opportunities.

### Gourd Decorating - Animal Themed

Please join Yakima 4-H for a fun craft night of gourd decorating on **September 13th @ 5:30 pm** in the WSU



Yakima County Extension Office - Large Conference Room. This seasons craft night will be animal themed! 🐻 🐼 🐶 We look forward to seeing all the amazing creatures our 4-H'ers create. Hope you will join!

## CLUB, VOLUNTEER & PROGRAM NEWS, CONTINUED...

### 4-H Record Book Medal of Honor & Completion Judging

Don't forget to finish up your Record Books and turn them into the Extension office by **October 20th**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the [Yakima County 4-H website](#).

### Washington State 4-H Volunteer Recognition Luncheon

will be held **Saturday, October 28 at 12:30 p.m.** at The Armory in Ellensburg, WA. All state awardees (Alumni Award, Salute to Excellence Ten Year and Lifetime, Heather Rider Award, Volunteer Staff Award, and [state] Friend of 4-H) for years 2020, 2021, 2022, and 2023 will be honored. All invitations to awardees will be sent directly to the recipients. More information will be forthcoming.

To facilitate further nominations, we are reopening nominations for state awards with a firm deadline of **Monday, September 11th at 8:00 a.m.** After this deadline, no further nominations will be accepted. To locate nomination forms, go to the [State 4-H page](#).

Volunteers of the Year from each county will be honored through narrated video during the luncheon. The deadline for submitting your Volunteer of the Year has been changed to **October 1st**; with this deadline, you must submit a high-resolution photo with the nomination if you would like one displayed. County displays will be shown digitally; we will send out instructions for displays no later than **Monday, September 11th**.

Please join us to honor our deserving volunteers. Those wishing to attend the luncheon who do not receive a personal invitation are welcome to attend at a \$20/person cost. More information about reserving your space will be distributed the **first week of October**. Please contact [Jana Ferris](mailto:jana.ferris@wsu.edu) [ferrisj@wsu.edu](mailto:ferrisj@wsu.edu) OR 425-595-2950 with any questions.

### Volunteers: YOUR TIME MATTERS TO US

Every hour you spend supporting 4-H is a donation. All certified 4-H volunteers are required to report hours; reporting protects and supports you and the local program! We ask that you please submit your hours by **September 30th** & if you need to have the deadline extended for additional assistance, please reach out to Katlyn at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu) or call 509-574-1600. By reporting your hours you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. In addition, reporting your hours makes you eligible for the Department of Labor and Industries medical aid program (this program allows an injured volunteer's medical expense to be paid by the Dept. of Labor and Industries), and allows you protection under the state of Washington tort claims law, RCW 4.92.060. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, helping at fair and other events, paperwork, training, driving, calling, emailing, even reading this counts!

### Save The Date! Annual 4-H Celebration & Leaders Luncheon on November 4th

This years celebration will be scheduled as listed below.

- The Leaders' Council meeting begins at **10:00 am**.
- Honorary Leaders meet at **11:00 am**.
- Luncheon begins at **Noon** in the Terrace Heights Grange

All award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#) and due **October 18th**.

### 4-H Member Recognition Awards

Show your gratitude to a specific 4-H member or volunteer by nominating them for one of the following awards,

- Yakima County 4-H Leaders of the Year
- Outstanding Youth of the Year
- Outstanding First Year Club Award
- New Honorary Leader
- Lew Evans Memorial Award
- Inez Walter Award
- Toppenish Rotary Awards - Agriculture & Home Economics
- Certificate of Appreciation Nomination

If you would like to nominate a deserving individual, you can find the [applications on our website](#). Please be sure to submit your nomination by **October 18th**.

### National Leadership Award And "I Dare You" Scholarship

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities. Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship. Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 20**. Forms are available in the Extension office or can be downloaded from the [website](#).

### Certificates Of Appreciation

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at [bonnie.abercrombie@co.yakima.wa.us](mailto:bonnie.abercrombie@co.yakima.wa.us), so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 20**.



## CLUB, VOLUNTEER & PROGRAM NEWS

### Mental Health Matters: Suicide Prevention Hotline 9-8-8

WSU would like to provide our community with a resource for whenever they feel down. When feelings of hopelessness & doubt start to feel overwhelming, please reach out by calling or texting 9-8-8. We care about you. Your feelings are valid & you don't have to deal with them alone. Anyone in the United States can call or text the number 9-8-8. Available 24 hours a day, seven days a week, if you or someone you know shows signs of crisis, especially suicide please reach out. For more information regarding how WSU helps to implement a new suicide hotline, please [visit their webpage](#).



## 4-H ENROLLMENT NEWS

### 4-H Enrollment Year

Reminder! Our new 4-H 2023-2024 year starts **October 1, 2023**. The online enrollment program is currently shut-down. It should be back up in time for enrollments on **October 1**, when the new year starts. Enroll online at <https://v2.4honline.com/>.

### 4-H Youth Membership Fee

The youth membership fee is due at the time of enrollment and is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee. You have the option to pay by credit card, send in a check. To request sponsorship for the membership fee, send an email with member(s) name to [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu).

### Annual 4-H Club Packets

We are currently in the process of putting these together, due to the new 4-H year starting on **October 1st**, be sure to keep a look out for these within your mail. With the exception of the financial summary, club packets will be due **February 1st**. If you have any questions, concerns, or would like any help in filling this paperwork out please call to Katlyn at the Extension office at 509-574-1600.

### Annual Financial Summaries

Annual Financial Summary Report for **October 1, 2022 to September 30, 2023** are due **December 1st**. If your club does not have a checking or savings account, please make a note to that fact on the form, [sign the form](#) and return it. Any forms that are not completed or signed will be returned. Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Katlyn at the Extension office 509-574-1600.

## LIVESTOCK NEWS

### Yakima Valley Fair & Rodeo in Grandview Contest Results

#### Dairy Judging Contest

##### Seniors Total Score

Claire Sheehan: 355

Jared Sheehan: 333

Zoe Prins: 318

Henrietta Prins: 314

Caiden Beaman: 278

Darrin Vandermeulen: 267

Victoria Gutierrez: 239

Kristina Funston: 234

Hunter Theobald: 173

##### Intermediates

Andrew Sheehan: 317

Willem Leatherman: 297

Maylee Smeenck: 254

Annelies Vandermeulen: 246

Weston Smeenck: 231

Kase Leatherman: 227

Hendrika Vanslageren: 199

##### Juniors

Annelise Sheehan: 228

Devon Smeenck: 183



#### Livestock Judging Contest

##### Top 3 from each division in Yakima County

##### Seniors

1st - Caiden Beaman

2nd - Elise Golladay

3rd - Hailey Schlosser

##### Intermediates

1st - Payton Turner

2nd - Andrew Dalrymple

3rd - Sarah Golladay

##### Juniors

1st - Anneliese Sheehan

2nd - Karris Barnes

3rd - Cassie Sims



Thank you to all who participated this 4-H year at the Grandview Yakima Valley Fair & Rodeo Livestock Judging Contests and the Dairy Judging Contest!!





## Central Washington State Fair in Yakima Entry Forms & Items Due As Listed Below:

**Saturday, September 9, 2023**

Entries & Forms Due Between **Noon – 5pm** for the following:

- |                         |                        |
|-------------------------|------------------------|
| ✿ Cloverbud             | ✿ Food Preservation    |
| ✿ Creative Arts         | ✿ Photography          |
| ✿ Dried Foods and Herbs | ✿ Promotions and       |
| ✿ Fabric and Yarn Art   | ✿ Educational Exhibits |

**Saturday, September 9, 2023**

Pre-Registration Due Between **Noon – 5 pm** for the following:

- |                           |                        |
|---------------------------|------------------------|
| ✿ Crock Pot Chili Contest | ✿ Public Presentations |
| ✿ Food Preparation        | ✿ Style Review         |
| ✿ Performing Arts         |                        |

\*Note: You will be contacted on which day the contest will be held.\*

**Saturday, September 16, 2023**

Entries & Forms Due Between **Noon – 5 pm**

- ✿ Flower Gardening/Arranging
- ✿ Food and Nutrition
- ✿ Valley Produce Table Setting Contest



**4-H  
Fair Contests  
& Activities**

Enter for a chance to win a cash prize or even a free milkshake!

**Public Presentations  
4-H Kitchen Activity  
Performing Arts & Talent Show  
4-H Fashion Revue/Consumers of Fashion  
Chili Contest  
Table Setting Contest**

Entry fees for the Modern Living building 4-H exhibits will be free!  
**All pre-registration forms due September 9, 2023.**  
Go to our website event page to download 4-H Contest & Activity Entry Form.

### HELPERS / VOLUNTEERS are needed

Contact Kattie Blanchard, (509) 945-9309.

**September 9, Noon to 5:00 pm** – Taking Exhibits

**September 16, Noon to 5:00 pm** – Taking Exhibits

**September 10 & 11, 4 pm – 8 pm.**

**(and rest of week if necessary)**

- Judging day – Need volunteers for running and helping to clerk.
- Setting up displays – Need volunteers to help set up exhibit displays.
- Day after fair – help to dismantle. Your time and efforts are greatly appreciated.

## Central Washington State Fair in Yakima Table Setting Contest

This contest is open to all 4-H Youth Members and serves as a fun way to learn how to properly set a table, plan a nutritional meal, and express originality and creativity. The contestant will be required to fully set 1 table for an occasion selected by the contestant. Card tables will be used for the contest. A table will need to be provided by the contestant.

The table should consist of a table cloth or covering, plates, utensils, glasses or cups, a centerpiece, and a menu for your occasion. Your menu should include 3 items that are grown here in the Yakima Valley. Highlight those items in **BOLD** font on your menu.

There will be two (2) categories:

1. Casual-themed place settings could be planned for indoors or outdoors using any type of table cover (tablecloth, blanket or paper) and any type of table service. Theme/Occasion examples: birthday party, family dinner, friends get together, harvest party, picnic, football watch party, etc.
2. Formal-themed place settings would include more than three (3) Theme/Occasion examples: Tea Party, New Years Eve, Christmas Dinner, Formal Birthday, etc.

Judging: During judging you will present your table setting to the judge by telling them about your theme/occasion and why you chose it. You should view yourself as the host of the judge as your guest. Remember to extend a welcome to your judge and present your ideas behind your theme/occasion.

\*Please do not prepare food as this is a presentation only.\*



## Central Washington State Fair in Yakima Western Shirt Sewing/Embellishment Contest

Western shirts are a cowboy tradition. What sets them apart is how versatile the shirt can be. Workwear or formal wear, or both, the Western Shirt has seen it all and done it all. The first, generally most noticeable element of a Western Shirt is its yoke on the front and back.

There will be two (2) categories:

1. Western Shirt Sewing – The contestant will sew a western shirt from scratch. A store-bought pattern or drafted pattern are acceptable. This garment must be a new project.
2. Western Shirt Embellishment – Contestant will take a pre-owned or purchased western shirt and add embellishments as they see fit. Ideas could include sequins, fringe, paint, embroidery, etc.

**The Fresh vegetables and fruit are to be brought in on the 16th and will be food entering display!** Make your exhibits all summer long. Watch Facebook and the 4-H Focus newsletter for upcoming events. The more you bring to exhibit, the better chance you have to win the top exhibit awards!



## FAIR NEWS, CONTINUED...

### Washington State 4-H Fair in Puyallup - Creative Kids Projects September 1st - 24th, 2023

✿ Creative Art Project "Lego Creation"

✿ Creative Recycling Project "Recycled Cardboard"

✿ Creative Culinary Project "Cookies"

✿ Creative Poetry Project "Autumn" or "Harvest Time"

✿ Creative Photo Project "Springtime"

✿ Creative Gardening Project "Garden Themed Gift Basket"

Cash awards and rosettes will be awarded and mailed with fair premium checks following the fair. Such awards given within each age group of each class, as follows: 1st place - \$15 2nd place - \$10 3rd place - \$5

All Creative Kids Projects entries are to be delivered to the 4-H Still Life display area. Due no later than **3 pm on Tuesday, September 5th.**

For more information on general guidelines or the rules of qualifications for each Creative Art Project Design, please request the Creative Kids Projects brochure by emailing, [katlyn.shockey@co.yakima.wa.us](mailto:katlyn.shockey@co.yakima.wa.us) or by [visiting the state 4-H webpage.](#)

## EQUINE NEWS

### Compete at the Puyallup Washington State Fair

Did you give a county level public presentation? Were you one that judged horses at the WSJHS? Or are you interested in Groom Squad? You may qualify to compete in those events at Washington State Fair! All of these events are FREE to enter and include admission for the participant and a chaperone. All ages are eligible to do public presentations / demonstrations. **Saturday, 9/9, 8am-2pm** - Horse judging for Intermediates and Seniors. Individuals may judge, but it's more fun with friends and a team! If you're interested, let me know contact Netta Haller ASAP, and we'll see about putting a team together. **Saturday, 9/9, 2pm-6pm** - Seniors Groom Squad **Friday, 9/15** - Yakima County Day at the fair! The scheduling is usually pretty flexible, as they usually work with you to accommodate you when you're available.

### Reining Pattern for 2023 4-H State Fair Now Available

The 4-H State Fair reining pattern is now posted on the horse page on the [WSU 4-H webpage](#). Reining will once again be offered at State Fair for Seniors only. The reining pattern is the same as last year to encourage participation since this is only the second year of 4-H reining. And also includes the scoresheet as an educational and judging tool.



### Yakima County 4-H Horse Council Meeting

This meeting will be hosted at the WSU Extension Office Parking Lot on **Wednesday, September 13th at 5:30 pm**. We welcome you and your friends to attend this meeting, but please be sure to bring your own: chair, dinner & refreshments!

#### Topics of Discussion

- Vote on WSH Officers
- WSJHS/Grant County 5 year contract
- WSJHS - possible upsizing of trailer
- Set up of Dressage ring - strategize simpler/better ways to utilize

#### Important Dates

Equi-Fair discussion/dates - **April 27, 2024**

WSJHS date - **June 27-30, 2024**

### Naches Sportsman Day Parade – Saturday, September 9<sup>th</sup>

Would you like to participate in the parade? **Saturday, September 9th at 10 am** Sagebrush Riders is hoping to have a few active participants to represent our 4-H club within the parade. If you are a willing participant or if you may be interested in being the official organizer of the event, please contact the club leader, Netta Haller.

### Announcement of Dressage Tests for the 2023 4-H State Fair

The dressage tests for English dressage at the 2023 4-H State Fair will be Test 3 for both Training Level 1 and First Level. Western Dressage has come back for the 2023 4-H State Fair and Test 3 for both Basic Level and Level 1. 4-H horse members will only be able to ride either English Dressage or Western Dressage, but not both, due to time constraints related to arena time.

These tests are available on the respective governing organizations—United States Dressage Federation (USDF) for English (<https://www.usdf.org/>) and the the Western Dressage Association of America for Western dressage (<https://www.westerndressageassociation.org>) The Western Dressage Association of America is the governing body for the Washington State 4-H Horse program. The information in the 2015 PNW 4-H Horse Contest guide on page 20 is outdated. In Washington, we do not use the North American Western (NAW) dressage tests.



## Power Protectors STEM Challenge Kit



Through decades of neglect and waste, Energy Island is in danger of becoming unplugged forever! Now it's in the hands of the next generation — The Power Protectors — to save it! This kit is ideal for youth ages 8-14 years to spark an interest in STEM and inspire real-world actions. Each kit contains enough supplies for 6 youth and most supplies are reusable. Power Protectors consists of three activities that are highly adaptable for afterschool programs, 4-H clubs, classrooms, home use and more. Please review the below tabs for further information.

### Included Activities:

- **Superhero Hideout** – Kids will learn about renewable energy and apply this knowledge to analyze and assess their own energy use. They'll design an electrifying Power Protector hideout using their imagination and critical thinking skills to protect Energy Island.
- **Amped Up Engineering** – Using the Engineering Design Process, kids will design and build a model of a sustainable energy source to help Energy Island survive and thrive. They will use their Super Skills of creativity, problem solving, and innovative thinking to save the day!
- **Energy Island Adventure** – Playing this collaborative board game, kids work as a SUPER team to achieve a common goal: Help the endangered Energy Island move from its unsustainable carbon-based energy use to renewable solar, wind and hydro power. They use decision making, communication and collaborative skills to play—and WIN—together as The Power Protectors of Energy Island.



For more information regarding the kits contents, be sure to visit the direct link to Shop 4-H by [clicking here!](#)

### Master Gardeners Availability

WSU Yakima County Extension has a privilege of having Master Gardener volunteers within our office. They are an incredible informational resource with a passion for horticulture. If you have questions regarding a specific species of flowers, our Master gardener volunteers are happy to help! Please note that they are volunteers and offer their time to the community when they are available. From now until the end of October, they tend to have office hours throughout the week on **Mondays, Wednesdays, & Fridays from 9 am-12 pm & 1 pm-4 pm.** If you would prefer to reach them by phone, please call the Yakima County Extension office at 509-547-1600 & we would be happy to transfer you to them.



4-H Day with the Cougs!  
Discounted Tickets Available  
[PURCHASE HERE](#)

WSUCOUGARS.COM | 1-800-GO-COUGS

Washington State Athletics  
Department of Intercollegiate Athletics  
PO Box 641002  
Pullman, WA 99164-1002



### Celebrate 4-H Day with Cougar Football!

- Save the date! Celebrate 4-H Day with the Cougs in Pullman on **September 23rd** Washington State Cougars vs. Oregon State University Beavers at Martin Stadium. Game time is yet to be determined. Discounted tickets are available!



## 2023 National Hunting & Fishing Day

The Washington Department of Fish and Wildlife's (WDFW) National Hunting and Fishing Day celebration is a great, family-oriented way to introduce youth to target shooting, hunting and fishing. It's also an opportunity to recognize that hunters and anglers continue to be among the most active supporters of wildlife management and conservation.

**This year's event will take place on Sept. 30, 2023, from 9am to 3pm**

**Located at Camp Cawles located at 4161 N Shore Diamond Lake Rd, Newport WA 99156.**

Youth 17 and younger who attend the event with an accompanying adult can shoot WDFW firearms, archery equipment and air rifles for free. Agency staff and WDFW hunter education instructors will be on hand to teach shooting safety and provide instruction and guidance.

### The event also features:

- Conservation organization displays and info
- Door prize drawings
- Fun giveaways
- Casting practice
- Knot tying
- Fish prints
- Track plaster casting



[Pre-register now](#) for WDFW's National Hunting and Fishing Day celebration on **September 30, 2023.**

## 4-H RESOURCES & IMPORTANT LINKS

### Quick Links

- ✿ Yakima County 4-H From Home  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- ✿ Yakima County 4-H website:  
<http://extension.wsu.edu/yakima/4-h/>
- ✿ Yakima County Facebook Page:  
<http://www.facebook.com/YakimaCounty4H>
- ✿ State 4-H Website:  
<http://extension.wsu.edu/4h/>
- ✿ Volunteer Reporting Hours - Give Pulse  
<https://wsu.givepulse.com/group/453176>
- ✿ Volunteer Sterlings Background screening  
<https://app.sterlingvolunteers.com/en>
- ✿ 4-H Online Enrollment Link  
<https://v2.4honline.com/>
- ✿ 4-H Online Enrollment: Creating Family Profile  
Youtube <https://extension.wsu.edu/yakima>
- ✿ 4HOnline Enrollment Guide  
<https://s3.wp.wsu.edu/uploads/sites/pdf>



WSU EXTENSION  
**Yakima County**

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White-Regional Specialist**  
4-H Youth Development  
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**Jennifer Loyd-Program Coordinator**  
4-H Youth Development  
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**Katlyn Shockey 4-H Program Specialist**  
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## CALENDAR OF EVENTS

September 2023		
1-24	Washington State 4-H Fair, Puyallup Fairgrounds	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
1	Input your GivePulse Volunteer Hours for the Month of August, or year of 2023	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	Deadline for Leader of the Year Nominations	
1-4	Washington State 4-H Fair, Puyallup Fairgrounds - Senior & Intermediate Harness & Small Equine	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
5	3:00 pm Washington State 4-H Fair, Puyallup Fairgrounds - Creative Kids Projects Deadline	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
6-9	Washington State 4-H Fair, Puyallup Fairgrounds - Senior Dressage	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
7-11	Washington State 4-H Fair, Puyallup Fairgrounds - Senior Performance	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
9	8:00 am - 2:00 pm Washington State 4-H Fair, Puyallup - Horse Judging for Intermediates & Seniors	<a href="https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries">https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries</a>
9	12:00 pm - 5:00 pm Central Washington State Fair, Yakima - Pre-Registration, Entries & Forms DUE	<a href="https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries">https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries</a>
9	12:00 pm - 5:00 pm Central Washington State Fair, Yakima - Volunteers Needed to assist with exhibit entries	Kattie Blanchard 509-945-9309
9	2:00 pm - 6:00 pm Washington State 4-H Fair, Puyallup - Seniors Groom Squad	<a href="https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries">https://www.statefairpark.org/p/the-fair/partici pate/exhibitor-guidebook--entries</a>
10-16	Central Washington State Fair, Yakima - Volunteers Needed	Kattie Blanchard 509-945-9309
11	Washington State 4-H Volunteer Recognition Luncheon -County Display Instructions Sent out	Jana <a href="mailto:ferrisi@wsu.edu">ferrisi@wsu.edu</a> or 425-595-2950

## CALENDAR OF EVENTS, CONTINUED...

11	8:00 am, Washington State 4-H Volunteer Recognition Luncheon - Deadline for State Award Nominations	Applications on <a href="#">State 4-H Page</a> or contact Jana at <a href="mailto:ferrisi@wsu.edu">ferrisi@wsu.edu</a> or 425-595-2950
13	10:00 am, Naches Sportsman Day Parade	Netta Haller of Extension Office 509-574-1600
13	5:30 pm, WSU Yakima County Extension Office, Large Conference Room - Animal Themed Gourd Decorating	<a href="https://extension.wsu.edu/yakima/4-h/4-h-events/">https://extension.wsu.edu/yakima/4-h/4-h-events/</a>
13	5:30 pm, Yakima County 4-H Horse Council Meeting - WSU Extension Office Parking Lot	Kim Lansing or Extension Office 509-574-1600
13-16	Washington State 4-H Fair, Puyallup Fairgrounds - Senior Western Games	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
15	Washington State 4-H Fair, Puyallup Fairgrounds - Yakima County Day at the Fair!	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
16	12:00 pm - 5:00 pm Central Washington State Fair, Yakima - Entries & Forms DUE	<a href="https://www.statefairpark.org/p/the-fair/participate/exhibitor-guidebook--entries">https://www.statefairpark.org/p/the-fair/participate/exhibitor-guidebook--entries</a>
16	12:00 pm - 5:00 pm Central Washington State Fair, Yakima - Fresh Produce Entries & Forms DUE	<a href="https://www.statefairpark.org/p/the-fair/participate/exhibitor-guidebook--entries">https://www.statefairpark.org/p/the-fair/participate/exhibitor-guidebook--entries</a>
16	12:00 pm - 5:00 pm Central Washington State Fair, Yakima - Volunteers Needed to assist with exhibit entries	Kattie Blanchard 509-945-9309
19-21	Washington State 4-H Fair, Puyallup Fairgrounds - Intermediate Performance & Dressage	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
21-24	Washington State 4-H Fair, Puyallup Fairgrounds - Intermediate Western Games	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
22-1	Central Washington State Fair, Yakima	<a href="https://www.statefairpark.org/">https://www.statefairpark.org/</a>
23	Washington State University, Pullman - 4-H Day Cougar Football Game	<a href="#">Buy Tickets Here!</a>
30	WDFW 2023 National Hunting & Fishing Day	<a href="#">Pre-register online today!</a>
<b>October 2023</b>		
1	4-H Year Begins 2023-2024	
1	Washington State 4-H Volunteer Recognition Luncheon - Deadline for Volunteer of the Year	Jana 425-595-2950
1-4	National Dairy Conference, Madison Wisconsin	<a href="https://national4hdairyconference.org/registration/">https://national4hdairyconference.org/registration/</a>
1-7	Washington State 4-H Volunteer Recognition Luncheon - Information Dispersed for making Reservations	Jana <a href="mailto:ferrisi@wsu.edu">ferrisi@wsu.edu</a> or 425-595-2950
7	7:00 pm, Central Washington Junior Livestock Show - Raffle Drawing	Call to purchase raffle tickets - Extension 509-574-1600 or Bonnie 509-760-8277
18	Yakima Annual Leaders Luncheon, 4-H Member Recognition Awards - Applications Due!!	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
20	Yakima Annual Leaders Luncheon, Certificates of Appreciation - Lists Due!!	Bonnie <a href="mailto:bonnie.abercrombie@co.yakima.wa.us">bonnie.abercrombie@co.yakima.wa.us</a> 509-574-1600
20	4-H Record Book Medal of Honor & Completion Judging - Books Due to Extension Office	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
28	12:30 pm, Washington State 4-H Volunteer Recognition Luncheon at the Armory in Ellensburg, WA.	