

JULY  
2023

# 4-H FOCUS



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## CLUB, VOLUNTEER & PROGRAM NEWS



### Protect your pets this 4th of July!

Did you know, around 45% of dogs have a firework phobia? The noise and unpredictability of fireworks lead many dogs to perceive them as a threat. This triggers their fight-or-flight response. Causing your dog to bark at the noises or try to run away and hide. They may also show other signs of anxiety too, like restlessness, panting, pacing, shaking, or whining. Take additional measures to making your pets comfortable & safe this year.

- **Exercise early!** Take a nice long walk early in the day
- **Keep pets inside!** Fireworks can be very stressful to your pets. Keep them inside where they can be distracted, comfortable, and safe.
- **Create a safe place!** Set up a comfortable room or crate where your pup can retreat and relax in
- **Block the sound!** Turn on music the TV, or ambient noise to help mask the sound of fireworks or loud noises
- **Provide distractions!** Keep them busy with treats, toys, and activities.
- **Clear the yard!** Pick up any dangerous firework debris, glowsticks, sparklers & other harmful items that your furry friends could find & ingest.
- **Don't leave pets unattended!** When they do get outside time leash your pet at all times, even in a fenced yard - as dogs are known to escape the yard when frightened.

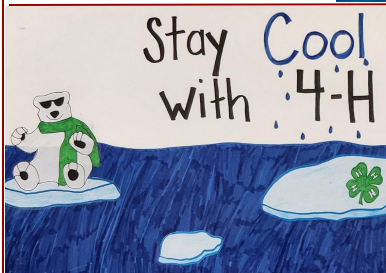
### "Nailed It!" Inspired Dessert Contest!

We want to see our 4-H members create some fun desserts for Independence Day! So break out those whisks, grab a bowl and whip up a treat!

Then take a picture of your creation and submit it by **July 24th**.

For a chance to have your goodies featured on our Facebook!

Email entries to [Yakima.4H@wsu.edu](mailto:Yakima.4H@wsu.edu)



### Posters available for pick-up!

Your posters are ready for pickup! If the youth member & creator of the poster board would for it to be featured at the WV Fair, Grandview or state fair for judging please email [Yakima4H@wsu.edu](mailto:Yakima4H@wsu.edu)

## 4-H ONLINE ENROLLMENTS DEADLINE JULY 30TH

DOUBLE CHECK THAT YOU & ALL YOUR CLUB MEMBERS ARE ENROLLED



WSU EXTENSION  
Yakima County

### 4-H Volunteer Photos Needed!!

WSU Yakima County Extension Office is asking our 4-H community to please send us your best candid photos of your 4-H volunteers, helping in all the amazing things they do. These photos may be used for our slideshow at the Annual Volunteer Recognition Luncheons. If you have some that you would like to share, please send them to Katlyn at [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu). **We ask that these photos are sent no later than July 28th!**

### Leader of the Year Nominations

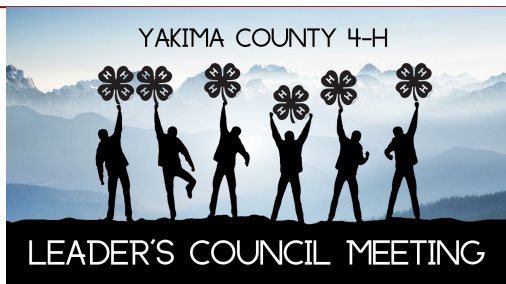
Do you know a 4-H leader who deserves some special recognition? Take the time to say, "Thank you" by nominating that 4-H leader as this year's Leader of the Year! To download a nomination form, please visit our 4-H website at <https://extension.wsu.edu/yakima/4-h/4-h-forms/>. Please note that anyone, including 4-H youth members, other volunteers & even non 4-H members may nominate individuals they find worthy for this award. These may be emailed to [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)

**All Yakima County Leader of the Year nominations are due to the Extension Office by September 1st, 2023.**

### Washington State Volunteer Recognition Awards

Nominate individuals you find to be amazing 4-H members within our community to receive one of the 2022-2023 Washington State Volunteer Recognition Awards. Please include a picture of the volunteer you are nominating and have them submitted by **August 1st** to [adell@wsu.edu](mailto:adell@wsu.edu). Find these forms online at <https://extension.wsu.edu/4h/for-volunteers/wastate-volunteer-recognition/>

- Hall of Fame Nomination Form
- Alumni Award
- Salute to Excellence Award Less Than Ten Years
- Salute to Excellence Award Lifetime Over Ten Years
- Heather Rider Award
- Volunteer Staff Award
- Friend of 4-H Award



### SAVE THE DATE - 4-H County Council Meeting YOUR INPUT IS GREATLY NEEDED

Mark your calendars for the next 4-H County Council Leaders' meeting on **August 28th @ 6:30 pm** in our Extension Conference Room. 2403 S 18th Street, Union Gap. If you would like to participate by zoom, please contact Katlyn at 509-574-1600 or email [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu). We are needing to increase the number of leaders and youth attending the 4-H County Council Leaders meetings. Please send a representative from your club to attend the County Council meeting, with ideas of how to get more leaders and youth involved. We appreciate your input!

### Looking For Host Families For Inbound International Summer Delegates

Have you ever wanted to experience another culture through hosting? Consider opening your home to a short-term visiting delegate. This summer we have eighteen young people visiting from Japan and Taiwan – for the first time – for about a month. We are looking for host families who have a child in the home of the same gender and within three years of age of the delegate. Delegates are here to experience cultural immersion, not tourism, so there are no required gatherings, tours or site seeing requirements. Although this is a 4-H opportunity, families do not need to be in 4-H to participate. We are looking for families who will open their hearts to a short-term international experience from,

**Sunday July 23-Wednesday August 16, 2023.**

For questions or more information, contact Carolyn Russo, [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu)

#### Hosting Application:

<https://www.states4hexchange.org/apply/host/>

*Below are links to delegate lists in .pdf document form. These delegates are given a number and the "J" denotes Japan; "T" is for Taiwan. F is female, M is male.*

[Japan/Taiwan Delegate List Page 1.pdf](#)

[Japan/Taiwan Delegate List Page 2.pdf](#)

[Japan/Taiwan Delegate List Page 3.pdf](#)

[Japan/Taiwan Delegate List Page 4.pdf](#)



## TEEN OPPORTUNITIES

### Yakima County Cattlemen's Association Provide A Scholarship Opportunity

The Yakima County Cattlemen's Association would like to present to our 2023 graduates, the opportunity to apply for the Agricultural Scholarship!

This opportunity is directed to the individuals with an interest in pursuing their education within agriculture, or a field that supports agriculture at an accredited school. For more information regarding the application requirements and the criteria the judges are looking for, please view the document attached last page at the end of the newsletter.

**All applications due July 31st, 2023.**

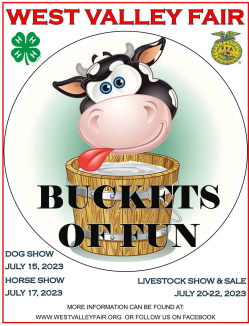
For further questions or to submit completed applications, please email

[Jason@gallowaycattleco.com](mailto:Jason@gallowaycattleco.com)





## FAIR NEWS



### West Valley Fair

Mark your calendars for the 70th annual West Valley 4-H & FFA Fair and Fat Stock Sale, Inc.! The Fair Board and its supporters hope that you enjoy this very special event and the many fun activities provided. Activities include, 4-H & FFA Livestock exhibits, annual parade, Bucket Junk contest, dessert contest, Family & Consumer Science project displays, food and more! For more information or rules and classifications please locate their Premium book from their website at [www.westvalleyfair.org](http://www.westvalleyfair.org). To download their entry forms, visit their website at <https://westvalleyfair.org/forms-and-printables/>. **Thursday, July 20th - Saturday, July 22nd at 3100 Block of S. Wiley Rd.**

**Dog Show - Saturday, July 15th at 9:30 am - Contact Becky Johnson (509-697-3889)**

**Horse Show - Monday, July 17th at 8:00 am - Performance Contact Janet Boucher (509-949-0864) & Gaming Contact Netta Haller (509-952-5419)**

### West Valley Fair Blue Barn - Still Life Entries

Check out these cute planters on display as one of West Valley Barns still life entries! If you have a planter or any other craft you'd like to have on display, be sure to enter your project! West Valley Blue Barn wants anything and everything! From sewing, gardening, photography, legos, woodworking.....The sky is the limit! There is a \$5 entry fee per person, however, there is no limit on the number of entries. The entry form can be found on our website at <https://extension.wsu.edu/yakima/4-h/4-h-events/>.

**All entries are due Saturday July 15<sup>th</sup> from 9am-4pm**



### Washington State 4-H Fair in Puyallup - Creative Kids Projects September 1st - 24th, 2023

- 🇺🇸 Creative Art Project "Lego Creation"
- 🇺🇸 Creative Recycling Project "Recycled Cardboard"
- 🇺🇸 Creative Culinary Project "Cookies"

- 🇺🇸 Creative Poetry Project "Autumn" or "Harvest Time"
- 🇺🇸 Creative Photo Project "Springtime"
- 🇺🇸 Creative Gardening Project "Garden Themed Gift Basket"

Cash awards and rosettes will be awarded and mailed with fair premium checks following the fair. Such awards given within each age group of each class, as follows: 1st place - \$15 2nd place - \$10 3rd place - \$5

All Creative Kids Projects entries are to be delivered to the 4-H Still Life display area. **Due** no later than **3 p.m. on Tuesday, September 5th.**

For more information on general guidelines or the rules of qualifications for each Creative Art Project Design, please visit the WSU Yakima County Extension Office to pickup one of our brochures. Otherwise, you may request a scanned copy of the Creative Kids Projects brochure by emailing, [katlyn.shockey@co.yakima.wa.us](mailto:katlyn.shockey@co.yakima.wa.us).



### State 4-H Fair Board Seeks Qualified Candidates For State 4-H Fair Manager Position Opening

The State 4-H Fair Manager Position Is Now Open!

The job description for the State 4-H Fair Manager position is available for download by clicking [HERE](#).

The State 4-H Fair Manager is not a WSU position, but reports directly to the State 4-H Fair Board. The salary is \$32,500, paid in twelve monthly installments. There are no benefits associated with this position.

This is a part time position of about 1,000 hours annually, with extended hours during August and September, during the fair cycle in Puyallup, Washington.

The position will remain open until filled.

Please forward your cover letter and resume to:

**Washington State 4-H Fair Board  
PO Box 1225**

**Puyallup, Washington, 98371-0233**

or email to the Fair Board at [st4hfair@gmail.com](mailto:st4hfair@gmail.com).

## Yakima Valley Fair & Rodeo

812 WALLACE WAY, GRANDVIEW, WA.  
98930

June 9th	Registration closes for large animals
June 10th	Sheep, Swine & Goat tag pick up from 8 am - 12 pm @ fairgrounds *No animals hauled in, but clear, identifiable photos need to be submitted within 1 week of tag pick up
June 30th	Registration closes for small animals & RV Parking
August 8th	Weigh-in for all species. Specific times and details will be posted closer to the fair.
August 9th	Fair Opens! Livestock Market Classification Beef Show & Open Class Barn
August 10th	Livestock Showmanship Dairy Show Round Robin Championship
August 11th	9am Livestock Sale PRCA Rodeo 7:30 PM
August 12th	Livestock Judging & Awards Pee Wee Showmanship PRCA Rodeo 7:30 PM

<https://www.yvfair-rodeo.com/>

## Equi Fair Results

Awesome job Yakima County Equine members!

### Fitting & Showing - Seniors

Blue Ribbons: Shelby Gossett

Red Ribbons: Jake Beaudry, Madison Morgan, Kenadie Snyder, Brandon Gossett

Intermediate - Abby Jevne

### English Equitation - Seniors

Blue Ribbons: Jake Beaudry, Shelby Gossett, Madison Morgan

Red Ribbons: Intermediate - Abby Jevne

### Reinsmanship - Seniors

Blue Ribbons: Shelby Gossett

Red Ribbons: Brandon Gossett

### Pleasure Driving - Seniors

Blue Ribbons: Shelby Gossett

Red Ribbons: Brandon Gossett



### English Pleasure Driving - Seniors

Blue Ribbons: Madison Morgan, Jake Beaudry

Red Ribbons: Shelby Gossett

### Stock Seat Equitation - Seniors

Blue Ribbons: Jake Beaudry, Shelby Gossett

Intermediate - Abby Jevne

Red Ribbons: Senior - Madison Morgan

### Western Pleasure - Seniors

Blue Ribbons: Madison Morgan, Jake Beaudry, Shelby Gossett

Red Ribbons: Intermediate - Abby Jevne

### WRH Pattern - Seniors

Blue Ribbons: Jake Beaudry

Red Ribbons: Madison Morgan

### Reining - Seniors

Red Ribbons: Jake Beaudry, Shelby Gossett, Madison Morgan

## Saddle Up! - WIN A SADDLE - 4-H Essay Contest

Sally Mounts has made a generous donation to the WSU Extension Office, of a western style saddle to be given to one of our lucky 4-H members. By entering this essay competition, youth have the opportunity to display their knowledge & progress within their 4-H horse project experience. Be sure to visit our website for more information on how to enter the essay contest and the criteria we're looking for. We look forward to seeing all your hard work! **All Entries due July 15th & emailed to [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)**



## Too Hot to Trot! Cooling an overheated horse

To cool an overheated horse (rectal temperatures above 103 F):

- Spray the horse's head, back, neck, rump and legs with a steady stream of cool water.
- Repeat this continuously until the horse is cool.

You can add ice to the water to speed-up cooling for very hot horses (rectal temperatures above 105 F).

- Research shows using ice to cool a hot horse is safe.
- Ice baths reduce core body temperature and lower heart rates after hard exercise.
- Horses were also found to trot more freely after an ice bath.
- Don't directly apply ice water over the hind end (large gluteal muscles). Focus on areas where the blood vessels are more prominent: head, neck, back & rib area.

**The best way to cool down an overheated horse is to:**

1. Get them into the shade (remove them from radiant heat gain)
2. Let them drink tepid water - add electrolytes or Gatorade (hydration)
3. Cold water baths (conductive heat loss) starting with feet/legs...
4. Get a breeze going - fans/air movement (convective heat loss)

Source: <https://extension.umn.edu/horse-care-and-management/caring-horses-during-hot-weather>



**West Valley Fair Horse Show**  
**West Valley Fairgrounds Wiley City**  
 For entry forms and information visit the website <https://westvalleyfair.org/> or download the [WV Fair Horse Show Performance Entry Form](#)

**Horse Show - Monday, July 17th at 8:00 am**  
 - Performance Contact Janet Boucher (509-949-0864) & Gaming Contact Netta Haller (509-952-5419)

## Sagebrush Riders 4-H Club





## Reining Pattern for 2023 4-H State Fair Now Available

The 4-H State Fair reining pattern is now posted on the horse page on the WSU 4-H webpage located at <https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/>

Reining will once again be offered at State Fair for Seniors only. The reining pattern is the same as last year to encourage participation since this is only the second year of 4-H reining. And also includes the scoresheet as an educational and judging tool.

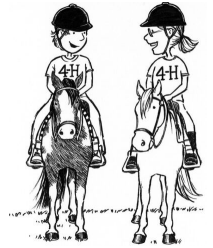
There will be additional reining patterns for county level use that are reflective of basic reining and/or introductory reining. More to come next week.

For those who do reining—it is a series of circles, stop, back, figure 8, flying changes, roll backs, and/or spins. And based on skill level and/or complexity of the series of movements. For further questions or concerns, email Jennifer at [LeachJ@co.cowlitz.wa.us](mailto:LeachJ@co.cowlitz.wa.us).

## Equine Exhibits Information - WA State Fair in Puyallup

Here are the equine dates:

Fri, Sept 1 - IN: Int & SR Harness & Small Equine, 5-7 pm  
 Mon, Sept 4 - OUT: Int & Sr Harness & Small Equine, 2pm  
 Wed, Sept 6 - IN: Sr Dressage, 5-7 pm  
 Thurs, Sept 7 - IN: Sr Performance, 5-7 pm  
 Sat, Sept 9 - OUT: St Dressage, 2 pm  
 Mon, Sept 11 - OUT: ST Performance/Dressage, 2 pm  
 Wed, Sept 13 - IN: Sr Western Games, 5-7 pm  
 Sat, Sept 16 - OUT: St Western Games, 2 pm  
 Tues Sept 19 - IN: Int Performance/Dressage, 1-3 pm  
 Thurs, Sept 21 - OUT: Int Performance/Dressage, 2 pm  
 In: Int Western Games, 5-7 pm  
 Sun, Sept 24 - OUT: Int Western Games  
 4pm - Zone E Exits  
 5 pm - Zone D Exits  
 6 pm - Zone C Exits  
 7 pm - Zone B Exits  
 8 pm - Zone A Exits



## Donations Requested For State 4-H Fair Horse Medals

Attention County 4-H Horse Program — 4-H Staff: Volunteers, Donors, and Families! Donations are needed for medals for the Equine section of the 2023 State Fair for Champion (gold); Reserve Champion (silver) and Third Place (bronze), as well as for Groom Squad teams — Champion, Reserve, and Third Place. These are awarded for all 4-H horse exhibits — performance; driving; small equine; and western games.

The total cost for 2023 4-H State Fair medals will be approximately \$2,000. Any contribution, large or small, would be a great help! From a funding capacity perspective -0- If there are not enough donations, there's a possibility that bronze and/or silver medals may not be offered. Please encourage folks to donate. The medals have been offered for many years through generous donations and are not provided for by the State 4-H Fair. If you have questions about the medals, please contact Pat, Snohomish County 4-H key volunteer, at [pehling@frontier.com](mailto:pehling@frontier.com).

**Checks payable to Snohomish County 4-H Horse program  
 Mail to Pat Pehling at 7310 83rd Ave SE, Snohomish WA 98290.**



## Addendums to Rule Changes For the PNW Horse Contest Guide Coming Soon

As of this date, Washington 4-H Horse Program is waiting for the final version of the PNW 4-H Horse Contest guide from Oregon. This publication is a joint effort between Washington, Oregon, and Idaho.

In the meantime, a sub-committee of the Washington State 4-H equine committee led by Stephanie Roeter Smith, 4-H Regional Specialist, compared the 2015 edition with the soon to be published final version. However, Washington 4-H Horse Program is not sure of the date of the final publication.

There will be two addendums. Addendum Number 1 will be specific to the rule changes affecting Washington as related to current PNW 4-H Horse Contest Guide Addendum. Addendum Number 2 will be a "clarification" of selected rules in the PNW 4-H Horse Contest Guide, but are not rule changes.

**These two addendums will be located on the WSU 4-H website located at the link called WA State 4-H Equine Policies and Rules-PNW 4-H Horse Contest Guide-Addendums by July 1, 2023. That link is**

**<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/>**

The current version of PNW 4-H Horse Contest Guide dated October 1, 2015 will continue to be the contest guide we will use until we (Washington) receive the final from Oregon.

The Addendum Number 1 of rule changes will be effective for the remainder of this program year to September 30, 2023.

Addendum Number 2 may be updated as more questions of clarification are identified – also through to September 30, 2023.

**For information or clarification on the PNW 4-H Horse Contest guide process or rules, contact Jennifer Leach, State Horse Contact at [LeachJ@cowlitzwa.gov](mailto:LeachJ@cowlitzwa.gov) or [jleach@wsu.edu](mailto:jleach@wsu.edu).**

## LIVESTOCK NEWS

### Washington 4-H State Livestock Judging Contest in Moses Lakes

#### Sheep

Senior Team: 2nd place  
Junior Team: 3rd place  
Individual Senior: Elise 1st  
Individual Junior: Karris 5th

#### Goats

Junior Team: 1st Yakima  
Individual Juniors: Paisley 3rd  
& Karris 5th

#### Swine

Junior Team: 3rd overall  
Individual Intermediate: Addison 3rd

#### Beef

Junior Team: 2nd overall  
Individual Junior: Raygan 2nd



#### Oral Reasoning & Questions

Senior Team: 5th overall  
Junior Team: 3rd overall  
Individual Junior Overall: Karris 9th & Raygan 3rd



## NEWS YOU CAN USE

### Master Gardeners Summer Availability

WSU Yakima County Extension has a privilege of having Master Gardener volunteers within our office. They are an incredible informational resource with a passion for horticulture. If you have questions regarding a specific species of flowers or would like to have your soil PH tested, our Master gardener volunteers are happy to help!

Please note that they are volunteers and offer their time to community when they are available. They tend to have office hours throughout the week on **Mondays, Wednesdays, & Fridays from 9 am-12 pm & 1 pm-4 pm.** If you would prefer to reach them by phone, please call the Yakima County Extension office at 509-547-1600 & we would be happy to transfer you to them.



### 2023 National Hunting & Fishing Day

The Washington Department of Fish and Wildlife's (WDFW) National Hunting and Fishing Day celebration is a great, family-oriented way to introduce youth to target shooting, hunting and fishing. It's also an opportunity to recognize that hunters and anglers continue to be among the most active supporters of wildlife management and conservation.

**This year's event will take place on Sept. 30, 2023, from 9am to 3pm**

**Located at Camp Cawles located at 4161 N Shore Diamond Lake Rd, Newport WA 99156.**

Youth 17 and younger who attend the event with an accompanying adult can shoot WDFW firearms, archery equipment and air rifles for free. Agency staff and WDFW hunter education instructors will be on hand to teach shooting safety and provide instruction and guidance.

#### The event also features:

- Conservation organization displays and info
- Door prize drawings
- Fun giveaways
- Casting practice
- Knot tying
- Fish prints
- Track plaster casting



[Pre-register now](#) for WDFW's National Hunting and Fishing Day celebration on September 30, 2023.



### The Art Of The Range

Looking for a new informational podcast to tune into? Check out The Art Of Range Podcast, featuring our very own, rangeland management & extension specialist for Washington State University - *Tip Hudson* as the show host!

Tip conducts interviews with experts in sociology, range scientists, ranchers, financial wizards, and more. They discuss an array of topics, in ecological and economic resiliency, relationships among animals and environment, and different grazing philosophies. Addressing challenges from public land grazing, invasive grass management, to rangeland ecology and livestock production. Certainly, you are sure to learn something new!

Tune in or check out past episodes on the website, to hear from the diverse collection of range lovers and experts.

Find their website at <https://artofrange.com> or simply by scanning the QR code.



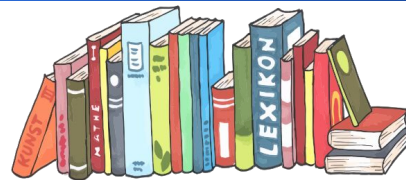
## EXPLORE 4-H

### Volunteers: YOUR TIME MATTER TO US

Every hour you spend supporting 4-H is a donation. All certified 4-H volunteers are required to report hours; reporting protects and supports you and the local program!

By reporting your hours you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. In addition, reporting your hours makes you eligible for the Department of Labor and Industries medical aid program (this program allows an injured volunteer's medical expense to be paid by the Dept. of Labor and Industries), and allows you protection under the state of Washington tort claims law, RCW 4.92.060, for acts or omissions while performing, or in good faith purporting to perform, your official volunteer duties.

What qualifies as volunteer hours? Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, helping at fair and other events, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this counts! Email Katlyn at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu) or call (509)574-1600 if you need assistance.



### 4-H Curriculum & Publications available for purchase at the Yakima WSU Extension office!

We have a library of 4-H curriculum available to our 4-H members and volunteers to help you on your projects! Everything from poultry to sheep & sport fishing to woodworking, to... Well, you get the idea! We are happy to find you the publication you need to take your projects to the next level! We have record books and record book cover in stock. Peruse our samples of 4-H curriculum before ordering! Come by Monday to Friday, 8am to 12 pm or 1pm to 4:30pm at the Yakima WSU Extension office.

## 4-H RESOURCES & IMPORTANT LINKS

### Quick Links

- ✿ Yakima County 4-H From Home  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- ✿ Yakima County 4-H website:  
<http://extension.wsu.edu/yakima/4-h/>
- ✿ Yakima County Facebook Page:  
<http://www.facebook.com/YakimaCounty4H>
- ✿ State 4-H Website:  
<http://extension.wsu.edu/4h/>
- ✿ Volunteer Reporting Hours - Give Pulse  
<https://wsu.givepulse.com/group/453176>
- ✿ Volunteer Sterlings Background screening  
<https://app.sterlingvolunteers.com/en>
- ✿ 4-H Online Enrollment Link  
<https://v2.4honline.com/>
- ✿ 4-H Online Enrollment: Creating Family Profile  
Youtube <https://extension.wsu.edu/yakima>
- ✿ 4HOnline Enrollment Guide  
<https://s3.wp.wsu.edu/uploads/sites.pdf>



WSU EXTENSION  
Yakima County

***"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."***

Alison White-Regional Specialist  
4-H Youth Development  
[alison.white@wsu.edu](mailto:alison.white@wsu.edu)

Jennifer Loyd-Program Coordinator  
4-H Youth Development  
[jennifer.loyd@co.yakima.wa.us](mailto:jennifer.loyd@co.yakima.wa.us)

Katlyn Shockey 4-H Program Specialist  
4-H Youth Development  
[Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)  
[katlyn.shockey@co.yakima.wa.us](mailto:katlyn.shockey@co.yakima.wa.us)

## CALENDAR OF EVENTS

July 2023

1	Input your GivePulse Volunteer Hours for the Month of June	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	Addendums to Rule Changes for the PNW Horse Contest Guide	Jennifer Leach <a href="mailto:LeachJ@cowlitzwa.gov">LeachJ@cowlitzwa.gov</a> or <a href="mailto:jleach@wsu.edu">jleach@wsu.edu</a>
1	National Congress Application due	<a href="https://www.national4-hcongress.com/">https://www.national4-hcongress.com/</a>
4	Independence Day! - Extension Office Closed	



## CALENDAR OF EVENTS, CONTINUED...

July 2023		
6	7:00 pm, West Valley Fair Board Meeting, Blue Barn West Valley Fairgrounds, Wiley City	
13	7:00 pm, West Valley Fair Board Meeting, Blue Barn West Valley Fairgrounds, Wiley City	
15	Saddle up! Win A Saddle 4-H Essay Contest, Yakima County Extension Office	Katlyn <a href="mailto:katlyn.shockey@co.yakima.wa.us">katlyn.shockey@co.yakima.wa.us</a> or <a href="mailto:Yakima.4h@wsu.edu">Yakima.4h@wsu.edu</a>
15	9:00 am - 4:00 pm, West Valley Fair, Deadline for Still Life Entries	Kattie Blanchard <a href="mailto:katieblanchard@hotmail.com">katieblanchard@hotmail.com</a>
15	West Valley Fair, Dog Show, West Valley Fairgrounds, Wiley City	Becky Johnson, 509-697-3889
15	9:00 am, West Valley Fair Workday, West Valley Fairgrounds, Wiley City	
17	West Valley Fair Performance Horse Show, West Valley Fairgrounds, Wiley City	Janet Boucher, 509-949-0864
17	West Valley Fair Gaming Horse Show, West Valley Fairgrounds, Wiley City	Netta Haller, 509-952-5419
18	Washington Dairy Judging Contest, Evergreen State Fairgrounds, Monroe	Gary Fredricks <a href="mailto:garyf@wsu.edu">garyf@wsu.edu</a> 360-577-3014 ext: 3
20	4:30 pm, Clover Country 4-H Club - Craft Workshop, Grandview Library	Kathryn Dunn <a href="mailto:kjdunn2022@gmail.com">kjdunn2022@gmail.com</a>
20-22	West Valley Fair, West Valley Fairgrounds, Wiley City	<a href="https://westvalleyfair.org">https://westvalleyfair.org</a>
23-August 16	Host Families Duration with International Summer Delegates	Carolyn Russo <a href="mailto:carolyn.russo@wsu.edu">carolyn.russo@wsu.edu</a>
24	"Nailed It!" Inspired Dessert Contest - Deadline to submit photos	Submit photos to <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
28	Deadline for 4-H Volunteer Photos!	Please email photos to <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
30	4-H Online Enrollments Deadline	<a href="https://4honline.com">Sign In (4honline.com)</a>
31	Yakima County's Cattlemen Association Scholarship Application Deadline	<a href="mailto:Jason@gallowaycattleco.com">Jason@gallowaycattleco.com</a>
August 2023		
1	Input your GivePulse Volunteer Hours for the Month of July	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	Deadline for Washington State Volunteer Recognition Award Nominations	Email nominations for <a href="mailto:adell@wsu.edu">adell@wsu.edu</a>
3	4:30 pm, Clover Country 4-H Club - Poultry Project Meeting, Grandview Library	Kathryn Dunn <a href="mailto:kjdunn2022@gmail.com">kjdunn2022@gmail.com</a>



## CALENDAR OF EVENTS, CONTINUED...

### August 2023

8	Yakima Valley Fair & Rodeo, Grandview - Weigh-in for all species	<a href="https://www.yvfair-rodeo.com/">https://www.yvfair-rodeo.com/</a>
9-12	Yakima Valley Fair and Rodeo, Grandview	<a href="https://www.yvfair-rodeo.com/">https://www.yvfair-rodeo.com/</a>
28	6:30 pm, 4-H Leader Council Meeting - Extension Conference Room	Katlyn 509-574-1600 or email <a href="mailto:Yakima.4h@wsu.edu">Yakima.4h@wsu.edu</a>

### September 2023

1	Input your GivePulse Volunteer Hours for the Month of August, or year of 2023	Katlyn or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	Deadline for Leader of the Year Nominations	
1-24	Washington State 4-H Fair, Puyallup Fairgrounds	<a href="http://extension.wsu.edu/4h/fairs/state-4-h-fair/">http://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>
22-1	Central Washington State Fair	<a href="https://www.statefairpark.org/">https://www.statefairpark.org/</a>
30	WDFW 2023 National Hunting & Fishing Day	<a href="#">Pre-register online today!</a>

### October 2023

1	4-H Year Begins 2023-2024	
1-4	National Dairy Conference, Madison Wisconsin	<a href="https://national4hdairyconference.org/registration/">https://national4hdairyconference.org/registration/</a>

### November 2023

4	10:00 am, Leader Luncheon Leader Council Meeting, Terrace Heights Grange	Jenny 574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
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### 4-H CLUB

NEWS WANTED

Email contents to [Yakima.4H@wsu.edu](mailto:Yakima.4H@wsu.edu)



Send in photos from your recent club events & activities for a chance to be featured in next months newsletter!

### 4-H Club News Wanted!

Send in pictures and highlights from a recent meeting or event your club attended for a chance to "Get stuck on 4-H!" Focus Newsletter or even our social media! We would love to share your club news! Please send in a small blurb about what your club has been doing **by the 25<sup>th</sup> of the month**. Your news may even be chosen to be featured on our social media platforms or next months newsletter! Pictures of the participants & events mentioned are also encouraged! All club news can be sent to Katlyn at [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), or drop them off at the office.





## **AGRICULTURAL SCHOLARSHIP APPLICATION**

**DUE: July 31, 2023**

### Requirements:

- Must be a senior graduating from high school
- Washington state resident
- The student shall be pursuing an education in agriculture or in a field that supports agriculture at an accredited school (college or trade school)
- Two (2) letters of recommendation received via email – one from a WCA member & one from a non-family member

### Application Information to be Included:

- Copy of high school transcript
- Statement of involvement in 4-H, FFA, school & community extra-curricular activities & if a family member is a member of the YCCA
- Typed essay describing how your education will help you pursue a career in agriculture or an area that supports agriculture

### Awarding Points System (20 total points available):

- Yakima County resident – 3 points
- WCA District resident – 2 points (add 1 point for WCA/YCCA membership)
- Washington State resident – 1 point
- Family or personal work history in agriculture – 2 points (add 1 point for work with cattle)
- 4-H and/or FFA involvement – 2 points (add 1 point for showing cattle)
- Essay – up to 10 points

Deadline for 2023 applications is extended to July 31.

Questions and/or completed applications should be emailed to: [Jason@gallowaycattleco.com](mailto:Jason@gallowaycattleco.com)

Applicants will be notified by email at the end of August.

Scholarship will be paid directly to the student's chosen school.