

**In This Issue....**

- Thank you Joann's Valentine Card Making
- Top of the Crop Equine Awards
- County Council Committee
- Joann Fabric Partnering with 4-H
- Club News
- Save The Date SBR Annual Show – June 3
- Central Washington Junior Livestock Show
- Animal Ownership Timelines
- Basic 4-H Cat Project Zoom Presentation
- 2023 Springtime Calf Sale
- Egg Spectations Chicken Workshop
- Market Steer Guide to Success Publications
- 4-H Sheep Project Publications
- 4-H Swine Project Publications
- Project Record Book Information – CWJLS
- Yakima County Livestock Judging Team Information
- Expressive Arts – Poster Contest
- 4-H Fashion Revue Information
- Virtual Horse Management Webinar Series
- 4-H Scholarships
- Teen Conference
- We are Hiring 4-H Program Specialist

**THANK YOU**

Thank you to everyone who came to Joann's and made Valentine's Day cards for the Seniors. They were greatly appreciated by the Senior Home Facility. There was lots of imagination used in making the cards. I don't have the list of

names for those that attended the craft day at Joann's, THANK YOU! If you attended the card making, please make a note of it in your record books as Community Service.

**Top of The Crop Awards**

Congratulations to the "Top of the Crop" horse project members: Graduating Senior 2022: Kassidey Brownlee and Hannah Grace Koffler. Congratulations to the following Equine Project Members: **Jake** Beaudry – Intermediate Equine Judging Reserve Champion,

Intermediate High Point Performance-Western Division & English/Dressage Division, Intermediate State 4H Fair Performance; **Kassidey** Brownlee – Senior High Point Performance-Western Division; **Shelby** Gossett – Senior Equine Judging Champion, Senior High Point Driving, Senior State 4-H Fair Driving, Harness & Small Equine in Hand; **Brandon** Gossett – Senior Equine Judging Reserve Champion, Senior State 4-H Fair Driving, Harness & Small Equine in Hand; **Delilah** Haller – Intermediate State 4-H Fair Western Games; **Abby** Jevne – Junior High Point Performance-Western Division; **Kate** Ketcham – Intermediate High Point Western Games, Intermediate State 4-H Fair Western Games; **Faith** Koffler – Senior High Point Performance-English/Dressage Division, Senior State 4-H Fair Performance-English/Dressage Division; **Madison** Morgan – Intermediate Equine Judging Champion, Intermediate State 4-H Fair Performance; **Lillian** Miles – Senior High Point Western Games; **Avery** Stokes – Junior High Point Performance-English Division, Junior High Point Western Games; **Bella** Villafan – Intermediate State 4-H Western Games.

**Yakima County 4-H Leaders' Council Committee**

Congratulations to the following for volunteering your time to "Make 4-H Better"

President: Victoria Gutierrez

Vice President: Marcie O'Neal

Secretary: Becky Johnson

Treasurer: Leanne Logozzo

The next Yakima County Leaders' Council meeting will be **May 15**, WSU Conference Room at **6:30 pm**.

Remember this is your 4-H and your help is needed to help 4-H programs to Thrive.

**Joann Fabric is Partnering with 4-H**

Current & lifetime 4-H members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases at JOANN Fabrics every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4-H. Visit <http://www.joann.com/4-h/> to get started.

## CLUB NEWS

**Harrah Humdingers 4-H Club:** On Saturday, February 11, the Harrah Humdingers met at the leader's house to make Valentine cards for the residents at the Emerald Care Nursing Home in Wapato. Members not able to attend due to commitments picked up supplies at the Leader's house and made Valentines at home. Seventy-seven Valentines were delivered to Emerald Care before their Valentine's Day party. Monday, February 20, a 4-H Record Book Workshop for the Livestock Project members of the Harrah Humdingers was held for members to start their Project Record Books.



1<sup>st</sup> picture - Barbara, Gensis, Bethany, Jessica, Virginia, Zane

**Clover Country 4-H Club:** In addition to the 9 cares that Yakima County 4-H kids did at Joann's, the Country Clover members made 26 more cards for a total of 35 cards, and was taken to residents at Prestige Care in Sunnyside for Valentine's Day.

Clover Country 4-H Club is a new club in the Lower Valley. Their first meeting will be **March 2, 6:00 pm**.

**Want to join a 4-H Club?**

Have you heard good things about 4-H, but not sure where to start or how to join a 4-H club?

Clover Country 4-H Club Meeting  
March 2, 2023  
6:00 pm, Grandview Community Center  
812 Wallace Way, Grandview

Contact Katie Dunn 509-945-5311, for more information

**PICK YOUR PROJECT**

4-H has projects from  
Animals - Zoology

The **Naches Valley 4-H club** held our February meeting on the 13th. Our President Lillian Miles called the meeting to order. Our minutes were read from the last meeting and attendance was taken. At our meeting we discussed our community service project. We have

been collecting pet food and supplies for the Meals on Wheels program in Yakima. On the 16th of February we delivered 2,500 pounds of food and supplies to the program which distributes it to their seniors to help feed and care for their animals. Many seniors will go with food or medication so they can feed their animals. We hope we helped. At our meeting we discussed our calendar of activities. Members are working on their 4-H promotion posters. Addison Blanchard did a demonstration teaching us about what tools and supplies are necessary for safe goat births. Our members also signed up to do demonstrations at future meetings. Our next meeting is March 13th.

## FAIR / SHOW NEWS



### Central Washington Junior Livestock Show

**April 30 – May 3**

(C) Animals must be under the care and management of the exhibitor for the following time prior to the fair:

**Beef 120 days, Swine 90 days, Lambs 60 days**

The Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal has to reside in the same county as the exhibitor.

Furthermore, final decisions on this topic will be at the discretion of show management. 4-H member must be enrolled in 4Honline before the ownership deadline. All show changes or news, required forms and general information can be found on the website

<http://www.centralwashingtonjuniorlivestockshow.com/>

**February 28 – Preliminary Entries Due**

**March 16 – Mandatory Show Meeting 7:00 pm**

**April 15 – Final Entry Deadline Due**





### Animal Ownership Timelines

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

**Rabbits and Poultry** – 45 days  
**Dogs** – 60 days  
**Goat** – 60 days  
**Sheep and Swine** (Breeding & Market) – 60 days  
*(Swine see Rule 5C for CWJLS)* **Equine** – 90 days  
*(Make sure your horse certificate is on file 90 days before first show/event)* **Dairy** – 90 days, Dairy Heifer Replacement – 60 days, *(Make sure your dairy certificate is on file 90 or 60 days before first show/event)* **Market Beef** – 120 days, Breeding Beef – 90 days.

**Cavies** – 45 days

**Cats** – 60 days

**Llama** – 90 days

## PROJECT NEWS



### Basic 4-H Cat Project



**Sun., March 5th  
2 - 3:30 PM PT.**

This presentation is for anyone who has an interest in the 4-H Cat Project and how to get ready for a show.



Brought to you by the WSU Extension 4-H Youth Development Small & Companion Animal Committee

This presentation is for anyone who has an interest in the 4-H Cat Project. Please join us and 4-H Volunteer Caroline Vadino on Explore 4-H with WSU Extension for the "Basic 4-H Cat Project" on **Sunday, March 5th at 2:00 PM**. Please pre-register at the link below. After registering you will receive a link through e-mail to participate in the Zoom presentation. Please pre-register by following the link <http://bit.ly/41J77G>. Pam Watson WSU Lewis County Extension, [pwatson@wsu.edu](mailto:pwatson@wsu.edu).



### Springtime Youth Calf Sale

**March 18, 1:00 pm** in the Dairy Barn at the Evergreen State Fairgrounds, Monroe WA. Must be enrolled in 4-H or FFA dairy projects and aged 9-18 years old in order to apply and win a calf grant. May purchase up to two (2) heifers per youth buyer. Grants of \$500 are available toward the purchase of dairy calves. For more information, visit the website <https://extension.wsu.edu/4h/home/springtime-youth-calf-sale/>.

### "EGG" SPECTATIONS OF YOUR CHICKENS POULTRY CARE WORKSHOP



MARCH 16TH @ 5:30 PM  
OLD MILL COUNTRY STORE  
1504 S 36TH AVE  
YAKIMA, WA 98902



Purina Morgan Mandeville with Old Mill Country Store Dr. Kuhn w/ Veterinary Northwest! Presentations start at **6:00 pm**. Raffles, Giveaways, and snacks for all who come! More information on Old Mill Country Store Facebook page

<https://www.facebook.com/events/880212439912259>

Stop by the Old Mill Country Store on **March 16th** to learn about how to better stretch your dollar and get the most out of your chickens starting from day one! Speakers will include Lane Howe with

### The Market Steer Guide to Success

Beef cattle projects are available for Junior, Intermediate and Senior 4-H members. Breeding and Market projects. 4-H Market beef projects have the goal of raising the animal to top market grade. "Meating the Grade: Market-Ready 4-H Beef Projects" is a wonderful resource. Other resources available can be found on the Yakima County website "4-H Beef Project" <https://extension.wsu.edu/yakima/4-h/projects-programs/4-h-beef-project/>

### 4-H Sheep Project

Youth will learn how to select a project lamb, properly care for the animal, and prepare the animal for show. Youth will also learn about sheep products and by-products. Youth will practice presenting oral reasons, determine yield grades, compare digestive systems, explore a feed tag, practice management practices, and deliver a lamb. Website:

<https://extension.wsu.edu/yakima/4-h/projects-programs/4-h-sheep/>

### 4-H Swine Project

The three youth guides in the swine series are designed for beginner, intermediate and advanced learners respectively. Youth may work at the level most appropriate for them. Each guide includes an achievement program to provide challenging activities, a way to expand project experiences beyond the animal and a means to recognize youth for what they have accomplished. The activities in this guide are specifically designed to help youth develop skills in decision making, relating to others, communicating with others and learning to learn. Website:

<https://extension.wsu.edu/yakima/4-h/projects-programs/swine/>

### Project Record Book

Please read your CWJLS Premium book regarding the information for project record books.

**3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners.**

4-H: Level 2 book (CO934) only accepted along with Market Add Sheet (C0728E) in this order—

- 1) Cover: must be neat with full name, address, club name, years in 4H, 4H Division and County.
- 2) Planning Calendar: Include all events pertaining to your project and all County events such as poster contests, talent shows, fairs, etc. Check what events you attended.
- 3) Code of Ethics: Must be signed by member, parent, leader and dated.
- 4) Project Record/Plans: Needs three complete and realistic plans for your project and have member, leader and parent sign and date. Complete at beginning of 4H year.
- 5) Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.
- 6) Market Add Sheet (C0728E): Complete information with beginning inventory, dates you weighed your animal, all feed, etc. purchased. These items will be listed in your project journal. You won't be able to complete the Income portion until after the market animal is sold.
- 7) Pictures, and highlights: Make sure you caption the pictures and date them. Complete the Highlight page, what you learned, any problems and list your successes.
- 8) **Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E**
- 9) 4-H Story: Start with a nice introduction. Your story won't be complete until the end of the 4-H year.



### 4-H Expressive Arts Contest Guidelines

(Poster Contest) due in Extension office **April 17th**. The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of

poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills as a means to communicate to the external audience about 4-H. All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical. The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner. Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars". Visit the Yakima County Extension website for great guides and information on creating your posters:

<https://extension.wsu.edu/yakima/poster-resources/>

### 4-H fashion Revue "Spring Fling" Theme

Clothing project members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be **Monday, May 8** at the Yakima County Extension Office Conference Room from **4:00 pm – 7:00 pm**. To schedule appointments for the **May 8th** judging, contact the Extension office 574-1600 **May 5th**. The Fashion Revue Show will be held on **Friday, May 12th**. Practice at **6:00 pm** and show at **6:30 pm** at the Fruitvale Grange, 2908 Castlevalle Rd, Yakima. All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on **Friday evening, May 12th**. Fashion Revue packets was mailed the Clothing Project Leaders. Forms and more information is available on the Yakima County 4-H website, under 4-H Forms.

<https://extension.wsu.edu/yakima/4-h/4-h-forms/fashion-revue-forms/>

## COUNTY NEWS

### Yakima County Livestock Judging Contest Team Meetings and Practice

Are you interested in doing better with Livestock Judging at fairs and shows? You need to join the Yakima County Livestock Judging Team and attend the meeting and practice sessions. You will learn the basic livestock judging skills and how to give oral reasons with confidence. The next livestock judging team meeting will be **March 21, 6:00 pm** at the WSU Conference Room. Please contact Jennie Ripley 509-910-4802 to get signed up and receive the information for practice online judging contests and upcoming events.



## STATE NEWS



### Virtual Horse Management Webinar Series From Rutgers University!

Check out this webinar series being offered by our colleagues at Rutgers. [Rutgers Equine Science Center](#) If you haven't yet registered for the free Virtual Horse Management Seminar webinar series make sure you

do so now! The first webinar was on Wednesday, February 8th from 6:30 to 8:30 pm, on "Research Based Supplements." **For more details on all of the webinars, to learn about the presenters and topics, and to register, please go**

**to:** <https://go.rutgers.edu/2023HMS> Just Added: For those who join us live on the webinar, Triple Crown has graciously offered to donate a door prize each evening. At the end of the webinar, we will randomly select a participant from the list of attendees. You must still be on the webinar when your name is called in order to qualify for the prize. From there, you will be contacted by Triple Crown via email to select a 'swag bag' door prize! The door prizes will include choices between product coupons; New Forage Tether Treats; and for those non-horse-owning participants, a backpack/hat/blanket combo! Be sure not to miss out, and we look forward to seeing you there!

[#RUESC](#) [#Rutgers](#) [#EquineScience](#) [#EquineNutrition](#) [#HorseManagementSeminar](#)

## TEEN NEWS

### 4-H Scholarships

Scholarship deadline is fast approaching, **March 15**. <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>. You will find that we have consolidated all 4-H scholarships and there will be one 4-H scholarship application through 4HOnline. If you have any questions or comments regarding the Scholarship Opportunities webpage or 4-H Scholarship Instructions **Contact Denise Echelbarger, (509) 358-7915. [denise@wsu.edu](mailto:denise@wsu.edu)** The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](#).



**Who:** Washington 8<sup>th</sup>–12<sup>th</sup> grade youth  
(completed 8<sup>th</sup> grade by conference)  
& adult chaperones

**What:** A three-day conference with workshops and tours focused on career exploration, college readiness, leadership and life skill development

**Where:** Washington State University  
Pullman Campus

**When:** June 20-23, 2023



<https://extension.wsu.edu/4h/stc>

## NEWS YOU CAN USE



What does Head, Heart, Hands and Health have in common? 4-H and you! Do you want to join our Extension team working with Volunteers, 4-H youth, and the

community? Do you like working with Social media platforms? Facebook, Instagram, and websites? Do you have accounting, phone and letter writing skills? Awesome organizational skills? If you answered yes to the above questions, you need to apply for our 4-H Program Specialist position in our Yakima County Office. Position will be working with 4-H members, Volunteers, Fair/Show Advisors, and the Community. Hours will be Monday-Friday with some weekend or evening hours. Job announcement will be posted **March 6 and close March 31**. To apply on-line visit the Yakima County HR Employment website: <https://www.yakimacounty.us/1268/Employment>.

**Quick Links**

- *Yakima County 4-H From Home*  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- *Yakima County 4-H website:*  
<http://extension.wsu.edu/yakima/4-h/>
- *Yakima County Facebook Page:*  
<http://www.facebook.com/YakimaCounty4H>
- *State 4-H Website:*  
<http://extension.wsu.edu/4h/>
- *Volunteer Reporting Hours*  
Now Using GivePulse
- *Volunteer Sterlings Background screening*  
<https://app.sterlingvolunteers.com/en>
- *4-H Online Enrollment Link*  
<https://v2.4honline.com/>
- *4-H Online Enrollment: Creating Family Profile*  
Youtube <https://extension.wsu.edu/yakima>
- *4HOnline Enrollment Guide*  
<https://s3.wp.wsu.edu/uploads/sites.pdf>

**Yakima County**WASHINGTON STATE UNIVERSITY  
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White – Regional Specialist  
4-H Youth Development, Yakima & Kittitas

Jennifer Loyd – Program Coordinator  
4-H Youth Development

4-H Program Email  
[Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)

**March 2023**

1	4-H Horse Certificates due in Extension office for WSJHS June 22-25	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	Input your GivePulse Volunteer Hours for the Month of Feb	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
5	2:00 pm-3:30 pm, Basic 4-H Cat Project Zoom	Pam Watson <a href="mailto:pwatson@wsu.edu">pwatson@wsu.edu</a> <a href="http://bit.ly/41j77G">http://bit.ly/41j77G</a>
11	8:30 am - 3:00 pm, Youth Livestock Field Days, Asotin Co. Fairgrounds	Asotin County Extension 509-243-2009
15	Washington State Scholarship Applications must be submitted by 9:59 PM	<a href="https://extension.wsu.edu/4h/youth/scholarship-opportunities/">https://extension.wsu.edu/4h/youth/scholarship-opportunities/</a>
16	7:00 pm, Central Washington JR Livestock Show - Mandatory Meeting, Show office	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
16	5:30 pm, "Egg" Spectations Poultry Workshop	Old Mill Country Store, Yakima
18	1:00 pm, Springtime Youth Calf Sale, Dairy Barn Evergreen State Fairgrounds, Monroe, WA	<a href="https://extension.wsu.edu/4h/home/springtime-youth-calf-sale/">https://extension.wsu.edu/4h/home/springtime-youth-calf-sale/</a>
21	6:00 pm, Yakima County Livestock Judging Contest Team Meeting, WSU Conference Room	Jennie Ripley 509-910-4802
21	6:30 pm-7:30 pm, 3rd Tuesday each month, Q&A Sessions Washington 4-H Horse Program, ZOOM ID 452-082-9765 no passcode	Jennifer Leach <a href="mailto:jleach@wsu.edu">jleach@wsu.edu</a>
25	Prairie Hatchers 4-H Show, Clark County Fairgrounds, Ridgefield	
25	8:30 am - 3:00 pm, Youth Livestock Field Days, UI Livestock Pavilion	UI Extension 208-245-2422

**April 2023**

1	Input your GivePulse Volunteer Hours for the Month of March	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
15	Central Washington Junior Livestock Show FINAL ENTRY DEADLINE	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>

17	4-H Expressive Arts (Poster Contest) due in Extension office	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
20	7:00 pm, Central Washington JR Livestock Show Meeting, Show office	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
30	Central Washington JR Livestock Show, Haul in animals, turn in Record Books	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
April 30-May 3	Central Washington Junior Livestock Show, Toppenish Showgrounds	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>

**May 2023**

April 30-May 3	Central Washington Junior Livestock Show, Toppenish Showgrounds	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
	JOANN Fabric Rewards - ends June 2023	<a href="https://www.joann.com/4-h/">https://www.joann.com/4-h/</a>
1	Input your GivePulse Volunteer Hours for the Month of April	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
4	Central Washington JR Livestock Show CLEAN-UP Day	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
8	4:00 pm-7:00 pm, 4-H Fashion Revue judging garments, WSU Conference Room	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
12	6:30 pm, 4-H Fashion Revue, Fruitland Grange 2908 Castlevale Rd. Yakima	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
15	6:30 PM, Yakima County 4-H Leaders' Council Meeting. WSU Extension Conference Room	Jenny 574-1584, <a href="mailto:jennifer.loye@co.yakima.wa.us">jennifer.loye@co.yakima.wa.us</a>

**June 2023**

	JOANN Fabric Rewards - ends June 2023	<a href="https://www.joann.com/4-h/">https://www.joann.com/4-h/</a>
1	Input your GivePulse Volunteer Hours for the Month of May	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
3	Sagebrush Riders Annual 4-H Horse Show, Steve Flores' Arrow Over Diamond F Ranch	More information coming later
20-23	WA State 4-H Teen Conference, WSU Pullman Campus	<a href="https://extension.wsu.edu/4h/stc">https://extension.wsu.edu/4h/stc</a>
22-25	WA State Junior Horse Show, Grant County Fairgrounds, Moses Lake	Kim Lansing <a href="mailto:ms.berly@yahoo.com">ms.berly@yahoo.com</a>
23-25	WA State Junior Horse Show, 4-H Horse Show, Grant County Fairgrounds, Moses Lake	Kim Lansing <a href="mailto:ms.berly@yahoo.com">ms.berly@yahoo.com</a>
24-25	WA State Junior Horse Show, Open Horse Show, Grant County Fairgrounds, Moses Lake	Kim Lansing <a href="mailto:ms.berly@yahoo.com">ms.berly@yahoo.com</a>
24	8:00 am - 5:00 pm, 4-H Livestock Judging Contest, Grant County Fairgrounds	Jenny 574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>

**July 2023**

1	Input your GivePulse Volunteer Hours for the Month of June	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
1	National Congress Application due	National Congress, Criteria   Application.
	West Valley Fair	<a href="#">West Valley Fair   Wiley City WA</a>

**August 2023**

	Yakima Valley Fair and Rodeo	<a href="http://yvfair-rodeo.org/">http://yvfair-rodeo.org/</a>
1	Input your GivePulse Volunteer Hours for the Month of July	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600

**September 2023**

1	Input your GivePulse Volunteer Hours for the Month of August, or year of 2023	Bonnie or Jenny <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> 509-574-1600
	Central Washington State Fair	<a href="https://www.statefairpark.org/">https://www.statefairpark.org/</a>

1	4-H Year Begins 2023-2024
---	---------------------------

4	10:00 am, Leader Luncheon Leader Council Meeting, Terrace Heights Grange
---	-----------------------------------------------------------------------------

Jenny 574-1584, [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us)

4	11:00 am, Leader Luncheon-Honorary Leader Council Meeting, Terrace Heights Grange
---	-----------------------------------------------------------------------------------

Jenny 574-1584, [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us)

4	12:00 pm Leader Luncheon, Terrace Heights Grange
---	--------------------------------------------------

Jenny 574-1584, [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us)

[illegible]