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## CLUB, VOLUNTEER & PROGRAM NEWS

### 4-H Craft Night

Thank you to the youth who participated in the 4-H holiday craft night for the community, creating cards and gifts that were donated to local nursing homes. Giving joy in these times means more than ever!



### 4-H "TO DO" List

- Enrollment: If you are a member or leader who has not enrolled for this 2022-2023 4-H year, please enroll in 4Honline as soon as possible
- If you need fee enrollment sponsorship, contact Bonnie [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu).
- Financial Forms: If you are a club leader and the 4-H Office does not have your club financial documents, please turn them in ASAP, financial forms were due **December 1, 2022**.
- Club Plan: Make a plan for this year's 4-H club activities & goals. Annual Club Plan is due **February 1, 2023**.

### Yakima County Leaders' Council Meeting

**January 23, 6:30 pm.** WSU Conference Room. If you need a zoom link, contact Bonnie 574-1576.

### 4-H Club News Wanted!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news. I am asking each club to send in a small blurb **each month by the 25<sup>th</sup>** about what your club has been doing to post in the newsletter. Please send to Bonnie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), or drop them off at the office.

### Annual Financial Summaries Due

The Annual Financial Summary Report, Property Inventory Form and Audit Procedure Forms for October 1, 2020 to September 30, 2021 were due in the Extension office on **December 1**. If your club does not have a checking or savings account, please make a note to that fact on the Annual Financial Summary Report, sign the form and return it. Any forms that are not completed or signed will be returned.

Forms were mailed out in the 4-H club leader packet and are available on the 4-H website and in the Extension office.

The Annual Club Plan form is due **February 1, 2023**, but you can turn it in at any time beforehand. If you have any questions, please contact Bonnie or Jenny at the Extension office 574-1600.

## TEEN OPPORTUNITIES



record  
speak  
act  
post  
decide  
text  
share  
trash

**Think Before You...**

### Wenatchee Convention Center

121 N Wenatchee Ave, Wenatchee, WA 98801

Register between **January 1 – 16, 2023**

**Through this engaging process delegates will learn:**

- Learn that there are multiple forms of news media, that have different strengths and weaknesses
- Practice fact-checking and looking for the sources of news stories
- Look for balance and fairness when reviewing media messages
- Learn how to recognize biased and one-sided messages, as well as becoming aware of their own biases
- Utilizing a free media is a constitutional promise of democracy AND a responsibility of citizenship

### Blue ribbon Scholarship Applications Open for 2023 Now through January 31, 2023

The Washington State Fair Foundation is pleased to present scholarship opportunities to local students for continuing education. 4-H member students may be eligible for some of these opportunities.

Go to

<https://www.thefair.com/foundation/scholarships/>

and click any of the scholarships listed to see specific qualifications, or apply directly at:

<https://thefairfoundation.awardspring.com>.

Students only need to submit one application for all scholarships offered online. The application system will automatically apply students for the scholarships they qualify for.

For any Scholarship questions, please email

[kima@thefair.com](mailto:kima@thefair.com).



### Team Up With 4-H Day at Cougar Men's Basketball!

Cougar Athletics invites all members of the WSU Extension 4-H Youth Development Program to a WSU home basketball game at Beasley Coliseum, **5:00 PM on Saturday, January 14th vs. Stanford!**

For 4-H member discounted tickets visit: <https://fevo.me/3BPTW5M>

## National Opportunities

### [National Congress](#)

Eligibility: Grades 10-12

Positions: Unlimited

Application Instructions: [Criteria | Application](#). Due **July 1st**

Selection: Chosen by the Adolescent Leadership Specialist and Selection Committee

### [National Conference](#)

Eligibility: Grades 11-12

Positions: Unlimited

Application Instructions: [Criteria |](#)

[Application](#). Due **December 30th**

Selection: Chosen by State 4-H Staff

## TEEN OPPORTUNITIES, continued

### 4-H Scholarship Applications Open January 1

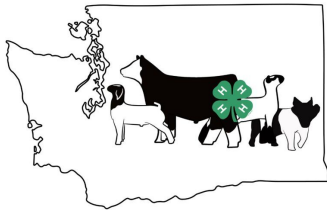
Past Record Books or Permanent Record Books will give you ideas on what club offices you held, community service performed, awards won, etc to help complete your scholarship applications. Washington State 4-H is pleased to offer a number of different scholarships. Currently enrolled Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply. Applicant **must** be a high school senior attending an accredited two or four-year college or university in the fall.

[Washington State 4-H Scholarship Applications](#) **MUST BE COMPLETE**, with submission of all five pieces included, in order to be considered. Each applicant will be considered for all Washington State 4-H Scholarships. The application must be submitted by **March 15 no later than 9:59 PM**. These scholarships may be used at any accredited two or four-year college or university.

- **Woody and Joan Bernard 4-H Scholarship** – \$1,000 scholarship you must plan to attend a four-year accredited educational institution or two-year vocational institution.
- **Lewis County 4-H Leaders Scholarships** – (Two @ \$1,000, One @ \$500) you must plan to attend a two or four-year college. Applicants can be from any county in Washington State.
- **O.M. Plummer Memorial Scholarship** – \$500 scholarship you must be attending a two or four-year college.
- **Thomas R. Quann Scholarship** – \$1,000 scholarship you must be a current 4-H member and plan to attend a two or four-year college.
- **Washington State 4-H Foundation Trustees Scholarship** – \$1,000 scholarship you must be a high school senior and attend a two or four-year college.
- **WSU CAHNRS 4-H Scholarship** – \$3,000 and \$1,500 scholarships available you must have been a 4-H Club member for a least two years, a leader among your peers, and plan to attend the College of Agricultural, Human, and Natural Resource Sciences at Washington State University your freshman year.
- **J. Orville/Helen Young Memorial Scholarship** – to be considered for this \$500 scholarship you must be a current 4-H member and plan to attend a two or four-year college.

The **Washington State 4-H Dairy Endowment** also offers two \$500 scholarships. The Washington State Dairy Endowment Scholarship requires a separate application from those above and is due **April 1st**. The Dairy Endowment offers scholarships to present or former 4-H Dairy Project members – one for a high school senior and one for a current college student. For information and to apply go to: <http://extension.wsu.edu/4h/dairy-endowment-fund/>

## LIVESTOCK NEWS



### Save the Date! – 2023 4-H Livestock Judging Contest

Make plans to attend the 2023 Washington 4-H State Livestock Judging Contest, scheduled for **Saturday, June 24, 2023 from 8:00 am to 5:00 pm** at the Ardell Pavilion on the Grant County Fairgrounds in Moses Lake, Washington.

Don't miss out on all the fun, mark your calendars now!



and



### YOUTH LIVESTOCK FIELD DAYS



March 11, 2023  
8:30 AM - 3:00 PM PST  
Asotin Co. Fairgrounds

For questions, please contact:  
UI Benewah County Extension: 208-245-2422  
UI Nez Perce County Extension: 208-799-3096  
WSU Asotin County Extension: 509-243-2009  
WSU Whitman County Extension: 509-397-6290



March 25, 2023  
8:30 AM - 3:00 PM PST  
UI Livestock Pavilion

Brought to you by:



4-H  
WASHINGTON STATE UNIVERSITY  
EXTENSION

Registration and details available  
**January 10, 2023!**

The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | nezperce@uidaho.edu at least two weeks prior to the event.

### Central Washington Jr Livestock Show Steer Pre Tag & Weigh Day

- January 8th, 2023 from 1-3 pm
- At the Toppenish Livestock Sales Yard
- Central Washington Junior Livestock Show

Animal Ownership Timeline:

- Beef-120 days
- Lambs-60 days
- Swine-90 days





## Equine Study Sessions

The study sessions referenced below are offered through the New York State 4-H Horse Program at Cornell University. They are a great source of information for those leaders or members who are interested in Horse Bowl, Horse Judging, Hippology and/or Communications (Equine Presentations).

Registration is required by January 6th, 2023

Below is the Direct Registration Link:

[https://reg.cce.cornell.edu/equinestudysessions\\_215](https://reg.cce.cornell.edu/equinestudysessions_215)

### Session Schedule:

- January 9th at 6pm: Horse Bowl
- January 16th at 9am: What is Horse Communications?
- January 16th at 2pm: Tips for Advancing Your Horse Communications Speech (featuring a panelist of state presentation judges)
- January 30th at 7pm: Hippology
- February 1st at 7pm: Hippology sessions number 2
- February 8th at 7pm: Horse Judging oral reasons
- February 15th at 7pm: Horse Judging Conformation
- February 22nd at 7pm: Horse Judging Performance




WSU EXTENSION | WA STATE 4-H

## EQUINE SCIENCE & HORSEMANSHIP SERIES

FUN VIRTUAL  
EQUINE LEARNING  
FOR EVERYONE!

**4th THURSDAYS\***  
**DEC 2022 - DEC 2023**  
**6:30-7:30 PM**  
\*NOV 30, 2023 (5TH THURSDAY  
DUE TO THANKSGIVING)

**REGISTER HERE:**  
[HTTPS://BIT.LY/WA4-HEQUINESCIENCE](https://bit.ly/wa4-hequinescience)



4-H   
WASHINGTON STATE UNIVERSITY  
EXTENSION




## Washington State Junior Horse Show

The Washington State Junior Horse Show will be held **June 22-25, 2023**. The WSJHS Clinic will be held on **June 22** at the Grant County Fairgrounds, Moses Lake. The WSJHS 4-H Horse Show is **June 23, 24, & 25**. There is also an Open WSJHS Show on **June 24 & 25**.

## Animal Ownership Timelines

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows: Rabbits and Poultry – 45 days Cavies – 45 days Dogs – 60 days Cats – 60 days Goat – 60 days Llama – 90 days Sheep and Swine (Breeding & Market) – 60 days (Swine see Rule 5C for CWJLS) Equine – 90 days (Make sure your horse certificate is on file 90 days before first show/event) Dairy – 90 days, Dairy Heifer Replacement– 60 days

Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

## NEWS YOU CAN USE

### YAKAMA CARES

Yakama Nation Legends Casino Hotel and its team members understand the importance of being good citizens to the Community and that this is paramount for good business.

We give two percent (2%) of our Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles. They have also provided funds for road improvements and other community projects.

Legends Casino Hotel also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts.

Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from January 1 through March 31, and these funds will be distributed in May of each year. Applications need to be made in a letter format stating:

1. Name of Organization
2. What this Organization does
3. How much money the Organization is seeking
4. How this money will be utilized (spent)
5. A copy of a Certified Washington State Non-profit Status Form (This must be submitted with the written request.

If this Non-profit Status Form is not attached, your organization's request will not be considered for funding.)

2023 application available soon. <https://legendscasino.com/yakama-cares/>

## EXPLORE 4-H

### Volunteers: YOUR TIME MATTERS TO US.

**Every hour you spend supporting 4-H is a donation.**

All Certified 4-H Volunteers are required to report hours; reporting protects and supports you and the local program!

By reporting your hours you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. In addition, reporting your hours makes you eligible for the Dept. of Labor and Industries medical aid program (this program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries), and allows you protection under the state of Washington tort claims law, RCW 4.92.060, for acts or omissions while performing, or in good faith purporting to perform, your official volunteer duties.

**What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, helping at fair and other events, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

Email Bonnie at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu) or call at (509) 574-1574 if you need assistance.

### Prairie Hatchers 4-H Show

Save the Date, **March 25, 2023**, for the Prairie Hatchers 4-H Club's 23rd Annual YOUTH SHOW, taking place at the Clark County Fairgrounds in Ridgefield, Washington. Things to look forward to include Showmanship, confirmation/type, BIG Raffle, and Show quality poultry/chick auction!



### Yakima Valley Fair Goats

<https://www.facebook.com/profile.php?id=100083444854474&mbextid=LQJ4d>

- All classes will be 4-H & FFA only
- Record books are MANDATORY
- Tag pickup will be June 10th (No weigh in)

### Vaccination Mandate Lifted For All 4-H Volunteers

You can view Governor Inslee's announcement here:

<https://www.governor.wa.gov/news-media/inslee-announces-end-remaining-covid-19-emergency-orders-and-state-emergency-october-31>

## 4-H RESOURCES & IMPORTANT LINKS



WSU EXTENSION  
**Yakima County**

### Quick Links

- ☐ Yakima County 4-H From Home  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- ☐ Yakima County 4-H website:  
<http://extension.wsu.edu/yakima/4-h/>
- ☐ Yakima County Facebook Page:  
<http://www.facebook.com/YakimaCounty4H>
- ☐ State 4-H Website:  
<http://extension.wsu.edu/4h/>
- ☐ Volunteer Reporting Hours  
Now Using GivePulse
- ☐ Volunteer Sterlings Background screening  
<https://app.sterlingvolunteers.com/en>
- ☐ 4-H Online Enrollment Link  
<https://v2.4honline.com/>
- ☐ 4-H Online Enrollment: Creating Family Profile  
Youtube <https://extension.wsu.edu/yakima>
- ☐ 4HOnline Enrollment Guide  
<https://s3.wp.wsu.edu/uploads/sites.pdf>

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White-Regional Specialist**  
4-H Youth Development  
[alison.white@wsu.edu](mailto:alison.white@wsu.edu)

**Jennifer Loyd-Program Coordinator**  
4-H Youth Development  
[jennifer.loyd@co.yakima.wa.us](mailto:jennifer.loyd@co.yakima.wa.us)

**4-H Program Email**  
[Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)

**Design and Layout**  
Kassidey Brownlee

## CALENDAR OF EVENTS

| January 2023 |  |   |
|--------------|--|---|
| Jan 1 - 16   | 10 am - 2 pm, Yakima KYG Pre-Conference Meeting, WSU Conference Room                           | Katie Dunn <a href="mailto:kathrynnewman16@gmail.com">kathrynnewman16@gmail.com</a>   |
| Jan 1-31     | Blue Ribbon Scholarship Applications due, WA State Fair Foundation                             | <a href="https://www.thefair.com/foundation/scholarships/">https://www.thefair.com/foundation/scholarships/</a>   |
| Jan 1-Mar31  | Yakama Nation Legends Casino Hotel Grant applications  | <a href="https://legendscasino.com/yakama-cares/">https://legendscasino.com/yakama-cares/</a>   |
| 2            | Extension Office Closed New Year's Day   |   |
| 6            | Equine Study Sessions registration due, Virtual Equine Learning 4th Thursday Jan-Dec 2023      | <a href="https://reg.cce.cornell.edu/equinestudysessions_215">https://reg.cce.cornell.edu/equinestudysessions_215</a>                                     |
| 8            | 1-3 pm, Central WA Jr Livestock Show Steer Pre Tag & Weigh Day, Toppenish Livestock Sales yard | Barbara Bailey 509-985-9048,<br><a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a> |
| 10           | Youth livestock Field Days Registration  | details & registration TBA  |
| 14           | 5:00 pm, 4-H day at Cougar Men's Basketball, Beasley Coliseum                                  | <a href="https://fevo.me/3BPTW5M">https://fevo.me/3BPTW5M</a>   |
| 23           | 6:30 pm, Yakima County Leaders' Council Meeting  | WSU Conference Room, Jenny Loyd 574-1584, <a href="mailto:jennifer.loyd@co.yakima.wa.us">jennifer.loyd@co.yakima.wa.us</a>                                |
| 25           | Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter                 | <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>  |

## CALENDAR OF EVENTS, continued

### February 2023

|              |  |   |
|--------------|--|---|
| <b>1</b>     | Club/Group Annual Plan form due  |   |
| <b>12</b>    | 1-4 pm, , Yakima KYG Pre-Conference Meeting, WSU Conference Room               | Katie Dunn <a href="mailto:kathrynnewman16@gmail.com">kathrynnewman16@gmail.com</a> |
| <b>18-20</b> | Know Your Government Conference,, Wentachee Convention Center, Wenatchee       | Katie Dunn <a href="mailto:kathrynnewman16@gmail.com">kathrynnewman16@gmail.com</a> |
| <b>23</b>    | Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter | <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>                            |

### March 2023

|           |   |   |
|-----------|---|---|
| <b>11</b> | 8:30 am - 3:00 pm, Youth Livestock Field Days, Asotio Co. Fairgrounds |   |
| <b>15</b> | Washington State Scholarship Applications due                         | <a href="https://extension.wsu.edu/4h/youth/scholarship-opportunities/">https://extension.wsu.edu/4h/youth/scholarship-opportunities/</a> |
| <b>25</b> | Prairie Hatchers 4-H Show, Clark County Fairgrounds, Ridgefield       |   |
| <b>25</b> | 8:30 am - 3:00 pm, Youth Livestock Field Days, UI Livestock Pavilion  | <a href="https://www.thefair.com/foundation/scholarships/">https://www.thefair.com/foundation/scholarships/</a>                           |

### June 2023

|              |  |   |
|--------------|--|---|
| <b>22-25</b> | WA State Junior Horse Show, Grant County Fairgrounds, Moses Lake           | TBA   |
| <b>24</b>    | 8:00 am - 5:00 pm, 4-H Livestock Judging Contest, Grant County Fairgrounds | Jenny 574-1584,<br><a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a> |

### July 2023

|          |                                   |  |
|----------|-----------------------------------|--|
| <b>1</b> | National Congress Application due | National Congress, Criteria   Application. |
|----------|-----------------------------------|--|

### August 2023

|  |  |  |
|--|--|--|
| Yakima Valley Fair and Rodeo goats 4-H / FFA |  |  |
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