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CLUB, VOLUNTEER & PROGRAM NEWS



Yakima County 4-H Community Service Craft Night

Join us on **Monday, November 28th** WSU Extension Conference Room (2403 S 18th Street, Union Gap) and make some crafts to donate! Drop in anytime between **3:30 - 7:00 pm**. RSVP if possible, but not necessary, 509-574-1600, yakima.4h@wsu.edu. Supplies and materials will be supplied for a few different crafts to complete for the Senior Centers, etc.



New Volunteer Hours Reporting Program!

Beginning **July 1**, we have been rolling out the implementation of our new volunteer hours reporting program. Each enrolled volunteer will receive an email inviting you to claim your account on GivePulse from your county office. Please claim those accounts as soon as possible. All resources you need to learn how to report your hours are located on the State 4-H Webpage: <https://extension.wsu.edu/4h/for-volunteers/volunteer-hours-report/>.

2022-2023 Yakima Co. 4-H Leaders' Council Officers

Thank you to the following Volunteers for stepping up to be Yakima County 4-H Leaders' Council Officers:

President: Victoria Gutierrez

Vice President: Marcie O'Neal

Secretary: Becky Johnson

Treasurer: Leanne Logozzo

The next Leaders' Council meeting will be **January 23, 6:30 pm** at the WSU Extension Conference Room. Zoom will also be available.

4-H Club News Wanted!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news. I am asking each club to send in a small blurb **each month by the 25th** about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, or drop off at the office.

Sagebrush Riders 4-H Club: October 26th meeting they elected their 2022-2023 officers, also decided on our meteors and mentees. The club is working on their end of year awards!

Sagebrush Riders 2022-2023 Offices are:

President - Delilah

Vice President - Jake

Secretary - Madison

Treasurer- Abby

Reporters - Avery and Addison

Sargent of Arms - Brandon and Annelise

We will also be voting for the end of the year awards such as, Most improved Cloverbud, Most improved Juniors, Most improved Intermediates, Most improved Senior, Most Inspirational, and lastly Community service. We also decided on our mentors and our mentees. Kate Ketchum is the mentor of Annelise. Brandon is the mentor of Max. Lillie is the mentor Anna. Jake and Abby are the mentors of Coral. Addison is the mentor of Lillie and Lucy, and lastly Madison is the mentor of Lexy. Upcoming activities for the SBR riders are all excited for!

- Friday, November 11th - SBR Record book workshop. At the extension office, 3:30-5:30, followed by ice skating, at the ice rink 6-8.

- Friday, December 16th – SBR awards and holiday celebration at the Selah Heights Grange, time could be around 6-8 but not sure yet.

4-H has been fun for me, my horse and everyone else in it! I really look forward to doing 4-H as long as I can! It has been an honor for me and I am sure everyone else and I encourage other kids my age to also join 4-H as well!

-Avery Stokes, SBR Intermediate member/reporter

CLUB, VOLUNTEER & PROGRAM NEWS, continued

Vaccination Mandate Lifted For All 4-H Volunteers

In coordination with Washington State University, CAHNRS Extension and the State of Washington, Washington State 4-H will no longer require 4-H volunteers to receive either a COVID-19 vaccination or an approved Religious or Medical Exemption as of October 31, 2022.

The memorandum from WSU Extension Associate Dean and Director Vicki McCracken to all Extension faculty, staff and volunteers can be viewed [HERE](#).

What does this mean for WSU 4-H Extension volunteers (Leaders)?

- Volunteers who chose to take a leave of absence during the 2021-22 4-H Year may return to active status in 2023.
- New volunteers who apply to become WSU Extension 4-H Volunteers during the 2022-23 4-H year are not required to be vaccinated against COVID-19.

Washington 4-H sincerely thanks the volunteers who have helped navigate the program through uncharted territory over the past couple of years and look forward to an exciting new 4-H year, full of increased opportunities for youths and volunteers.

You can view Governor Inslee's announcement here:

<https://www.governor.wa.gov/news-media/inslee-announces-end-remaining-covid-19-emergency-orders-and-state-emergency-october-31>

View Center for Disease Control recommendations here: <https://www.cdc.gov/>

View Washington State Department of Health recommendation here: <https://doh.wa.gov/>

Go Cougs! - Mark Heitstuman, WSU Interim State 4-H Program Director

Annual Financial Summaries

Annual Financial Summary Report for **October 1, 2021 to September 30, 2022 are due December 1**. If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. Any forms that are not completed or signed will be returned. Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Bonnie at the Extension office 574-1600.

4-H Club Bank Accounts and EINs

4-H Clubs are given non-profit status under the umbrella of the Washington State 4-H Program. 4-H clubs must be a chartered club in good standing, in order to have a bank account, to fundraise, or to accept funds or gifts and claim non-profit status for their club. To have a 4-H bank account, clubs are required to have an EIN with the IRS. New EIN applications **must** be completed by 4-H office staff. Please contact Bonnie, 574-1600, if your club needs an EIN. Clubs are **NO** longer allowed to have "shoebox accounts". Clubs are not required to have bank accounts or EINs, but learning about money is a truly valuable life skill.

4-H ENROLLMENT NEWS

4-H Youth Membership Fee

The youth membership fee is due at the time of enrollment and is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee. You have the option to pay by credit card, send in a check. To request sponsorship for the membership fee, send an email with member(s) name to yakima.4h@wsu.edu.

4-H Enrollment Year

Our new 4-H 2022-2023 year started **October 1, 2022**. You can enroll online at <https://v2.4honline.com/>. Club enrollment packets have been mailed out. If you have any questions contact the office 509-574-1600 or yakima.4h@wsu.edu.

4-H Age Requirements

4-H is open to all youth who have reached their 5th birthday (on or before October 1st of the current 4-H year) through those who have not reached their 19th birthday (on or before October 1st of the current 4-H year). The following age groups (as reflected on October 1st of the current 4-H year) are identified for special programs and activity participation, including all competitive events/activities, within the WSU 4-H youth Development Program:

- Cloverbuds: 5 to 7 years of age (may participate in age-appropriate activities and projects. May not participate in competitive activities..
- Youth Members: 8-18 years of age, split into three distinct groups:
 - Junior: 8 - 10 years of age
 - Intermediate: 11 to 13 years of age
 - Senior: 14 to 18 years of age



CLUB, LEADER, MEMBER, VOLUNTEER - LUNCHEON AWARD RECIPIENTS

Annual Awards Recognition Luncheon

Congratulations to the 4-H clubs, members, volunteers and community supporters for Yakima County 4-H!! The annual awards luncheon was held, November 5 at the Terrace Heights Grange. The grange did an amazing job with decorations, food and the cupcakes!

- Leaders of the Year: Jaime LeCuyer and Amy Boyle.
- Teen Volunteer of the Year: Kassidey Brownlee
- Outstanding First Year Club: Moxee LiveWires, Sarah Boerum, 4-H leader
- Lifelong Dedication to the 4-H Program Award: Diane Jones and Barbara Harrer
- New Honorary Leader: Kay George
- Lew Evans Memorial Trophy 1st place tie: Harrah Humdingers, leader Barbara Harrer and Sagebrush Riders, leader Netta Haller; 2nd place: Naches Valley, leaders Sherri Partlow and Kattie Blanchard
- Inez Walter Perpetual Trophy: Sagebrush Riders, leader Netta Haller
- Toppenish Rotary Trophy Agriculture 1st place: Selah 4-H, leaders Jaime LeCuyer and Amy Boyle, 2nd place: Green Valley, Leader Lnn Van Wieringen. Home Economics 1st Place: Naches Valley, leaders Sherri Partlow and Kattie Blanchard, 2nd place: Country Bunch, leader Ilene Bushnell
- CWSF Public Presentation Trophies: Senior 1st place: Victoria Gutierrez, 2nd place: Lillian Miles; Intermediates 1st place: Nevaeh Nunez, 2nd place Macie Partlow; Junior 1st place Joel Nunez, 2nd place Cody Partlow
- I Dare You Award: Sophia Clark, Shelby Gossett, Faith Koffler, Nayda Ramirez-Espindola
- Service Leaders: Art Ries 36 years, Willard Mears 43 years, Virginia Wolverton 55 years, Catherine Mears 49 years

- Dennis West Memorial Livestock Judging: Senior: Elise Golladay, Intermediate Andrew Sheehan and Rylee O'Neal, Junior Raygan O'Neal
- Dennis West Memorial Horse Judging: Senior-Shelby Gossett, Intermediate - Madison Morgan.
- Dairy Judging: Senior - Claire Sheehan, Intermediate - Andrew Sheehan, Junior - Kase Leatherman
- Clover Leaf Award to Volunteers for years of Volunteer: 5 years - Stephanie Alvord and Heather Eismann, 10 years - Janie Struikmans, 15 years - Chelsea Schilperoort, 30 years - Chris Kelley and Rose Kelley, 60 years - Barbara Harrer
- WA State 4-H Puyallup: Equine: Shelby Gossett and Brandon Gossett in Equine Harness Driving and Small Equine; Faith Koffler in Senior Performance & Dressage; Jake Beaudry in Intermediate Performance & Dressage; Delilah Haller, Kate Ketcham and Bella Villafon in Intermediate Western Games; Noah Brandon in Dog Obedience & Showing.
- Certificates of Appreciations: Certificates given out to our 4-H Community Supporters: Barb Bailey, Judy Carrico-CWSF, Martina Charvet, Coastal Farm & Ranch, Doug Evenson, Steve Flores, Arrow Over Diamond F Ranch, Rob Ford, Netta Haller, Erika Hettick, Geff Hoekman, Honorary 4-H Leaders' Council, Chris Kelley, Kimberly Lansing, Gloria Marley, Sally Mount, Pacific Power, Shelley Peterson, Dave & Jenna Rautzenkranz,

Dottie & Gary Record, Marti Sondgeroth, Wes & Stephanie Ketcham, Sunnyside Meat Packers, Terrace Heights Grange, Toppenish Livestock Commission, Ron & Jenny Loyd and Bonnie Abercrombie

Thank you
and
congratulations



RECORD BOOK MEDAL OF HONOR & COMPLETION CERTIFICATES



Record Book Medal of Honor & Completion Certificates

Record Book keeping is a valuable tool to learn and keep records of your animal project and what you have done over the 4-H years. Congratulations to the Medal of Honor winners: Lillian Miles - "Leadership" & "Educational Display", Addison Blanchard - "Goats" & "Clothing/Sewing", Annelise Sheehan - "Horse" & "Swine", Claire Sheehan - Dairy, Jake Beaudry - Horse, Abby Jevne - Horse, Madison Morgan - Horse, Kate Ketcham - Horse

4-H Record Book Completion Certificates

To receive a Medal of Honor for the Record Book a public presentation is required in the project they are submitting. Record Book Completion Certificates are given to members who have completed their record book from start to finish, completing their financial and 4-H Story, but didn't do a presentation in their project. The record books needed to score a 90 or better. Congratulations to the following members who received a Record Book Completion Certificate:

Swine -Joshua Monson, Grace Boyer, Andrew Boyer, Wyatt Blanchard, Logan deBoer, Emily Krueger, Gabe Armstrong, Jacob Brown, Matthew Armstrong, and Serena Armstrong; **Horse**: Addison Blanchard, Delilah Haller, Lucy Mullinnex and Lillian Miles, **Dairy** - Annelise Sheehan, Madison Krueger, Kayla Krueger; **Beef** Cody Partlow, Macie Partlow and Mackee Partlow; **Goats** - Madison Krueger, Kayla Krueger; **Sheep** - Mackee Partlow, Lucy Mullinnex, Macie Partlow, Cody Partlow and Lillian Miles; **Leadership** - Cody Partlow; **Clothing/sewing** - Brianne Adamson. Congratulations on finishing your Record Book project!!

Scholarship Opportunities

During Thanksgiving and Christmas break, now is the time to start on your scholarships. Past Record Books or Permanent Record Books will give you ideas on what club offices you held, community service performed, awards won, etc to help complete your scholarship applications. Washington State 4-H is pleased to offer a number of different scholarships. Currently enrolled Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply. Applicant **must** be a high school senior attending an accredited two or four-year college or university in the fall.

[Washington State 4-H Scholarship Applications](#) **MUST BE COMPLETE**, with submission of all five pieces included, in order to be considered. Each applicant will be considered for all Washington State 4-H Scholarships. The application must be submitted by **March 15 no later than 9:59 PM**. These scholarships may be used at any accredited two or four-year college or university.

- **Woody and Joan Bernard 4-H Scholarship** – \$1,000 scholarship you must plan to attend a four-year accredited educational institution or two-year vocational institution.
- **Lewis County 4-H Leaders Scholarships** – (Two @ \$1,000, One @ \$500) you must plan to attend a two or four- year college. Applicants can be from any county in Washington State.
- **O.M. Plummer Memorial Scholarship** – \$500 scholarship you must be attending a two or four-year college.
- **Thomas R. Quann Scholarship** – \$1,000 scholarship you must be a current 4-H member and plan to attend a two or four-year college.
- **Washington State 4-H Foundation Trustees Scholarship** – \$1,000 scholarship you must be a high school senior and attend a two or four-year college.
- **WSU CAHNRS 4-H Scholarship** – \$3,000 and \$1,500 scholarships available you must have been a 4-H Club member for a least two years, a leader among your peers, and plan to attend the College of Agricultural, Human, and Natural Resource Sciences at Washington State University your freshman year.
- **J. Orville/Helen Young Memorial Scholarship** – to be considered for this \$500 scholarship you must be a current 4-H member and plan to attend a two or four-year college.

The Washington State 4-H Dairy Endowment also offers two \$500 scholarships. The Washington State Dairy Endowment Scholarship requires a separate application from those above and is due **April 1st**. The Dairy Endowment offers scholarships to present or former 4-H Dairy Project members – one for a high school senior and one for a current college student. For information and to apply go to: <http://extension.wsu.edu/4h/dairy-endowment-fund/>



2023 Know Your Government Conference

Save the Date! **February 18, 19, 20** at the Wenatchee Convention Center. **Updated location!** Yakima County pre-conference meetings are scheduled **December 4th 1-4pm, January 16, 2023 10 am - 2 pm, February 12th 1-4 pm** at the WSU Extension Conference Room, 2403 S 18th Street, Union Gap. Additional zoom meetings may be offered through the State 4-H. Join other teens from across the state in learning about citizenship, leadership and the Washington State Government. Fundraising and partial sponsorship is being researched. Contact Katie Dunn, kjdunn2022@gmail.com, 509-945-5311. Tentative cost \$300. This is for 4-H teens from the 9th through the 12th grade.

More Teen Opportunities

National Opportunities

[National Congress](#)

Eligibility: Grades 10-12

Positions: Unlimited

Application Instructions: [Criteria | Application](#). Due July 1st
Selection: Chosen by the Adolescent Leadership Specialist and Selection Committee

[National Conference](#)

Eligibility: Grades 11-12

Positions: Unlimited

Application Instructions: [Criteria | Application](#). Due December 30th
Selection: Chosen by State 4-H Staff

FAIR / SHOW NEWS



CWJLS Beef Tag and Weigh Day

The Central Washington Junior Livestock Show Mandatory Steer pre-tag and weigh day will be **January 8, 2023, 1:00 pm-3:00 pm** at the Toppenish Livestock Sales yard. For more information and what forms you will need, contact

Barb Bailey 509-985-9048 or visit the CWJLS webpage <https://www.centralwashingtonjuniorlivestockshow.com/>, or FB page <https://www.facebook.com/junior.livestockshow.9>

Save The Date! Washington State Jr. Horse Show.

The WSJHS will be held June 22-25, 2023. The WSJHS Clinic will be held on June 22. The WSJHS 4-H Horse Show is June 23, 24, & 25. There is also an Open WSJH Show on June 24 & 25.



ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

- | | |
|---|------------------|
| Rabbits and Poultry – 45 days | Cavies – 45 days |
| Dogs – 60 days | Cats – 60 days |
| Goat – 60 days | Llama – 90 days |
| Sheep and Swine (Breeding & Market) – 60 days (Swine see Rule 5C for CWJLS) | |
| Equine – 90 days (Make sure your horse certificate is on file 90 days before first show/event) | |
| Dairy–90 days, Dairy Heifer Replacement– 60 days, (Make sure your dairy certificate is on file 90 or 60 days before first show/event) | |
| Market Beef – 120 days, Breeding Beef – 90 days | |
- Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

NEWS YOU CAN USE

YAKAMA CARES

Yakama Nation Legends Casino Hotel and its team members understand the importance of being good citizens to the Community and that this is paramount for good business. We give two percent (2%) of our Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles. They have also provided funds for road improvements and other community projects. Legends Casino Hotel also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts. Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from January 1 through March 31, and these funds will be distributed in May of each year. Applications need to be made in a letter format stating:

1. Name of Organization
 2. What this Organization does
 3. How much money the Organization is seeking
 4. How this money will be utilized (spent)
 5. A copy of a Certified Washington State Non-profit Status Form (This must be submitted with the written request. If this Non-profit Status Form is not attached, your organization's request will not be considered for funding.)
- 2023 application available soon.

<https://legendscasino.com/yakama-cares/>

HAPPY
HOLIDAYS

Quick Links

- COVID updates and information

<https://extension.wsu.edu/yakima/2020/03/yakima-county-4-h-covid-19-response/>

- Yakima County 4-H From Home

<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>

- Yakima County 4-H website:

<http://extension.wsu.edu/yakima/4-h/>

- Yakima County Facebook Page:

<http://www.facebook.com/YakimaCounty4H>

- State 4-H Website:

<http://extension.wsu.edu/4h/>

- Volunteer Reporting Hours

Now Using GivePulse

- Volunteer Sterlings Background screening

<https://app.sterlingvolunteers.com/en>

- 4-H Online Enrollment Link

<https://v2.4honline.com/>

- 4-H Online Enrollment: Creating Family Profile Youtube

<https://extension.wsu.edu/yakima>

- 4HOnline Enrollment Guide

<https://s3.wp.wsu.edu/uploads/sites.pdf>



WSU EXTENSION

Yakima County

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White-Regional Specialist

4-H Youth Development

alison.white@wsu.edu

Jennifer Loyd-Program Coordinator

4-H Youth Development

jennifer.loyd@co.yakima.wa.us

4-H Program Email

Yakima.4h@wsu.edu

CALENDAR OF EVENTS

November 2022

5	Annual 4-H Club, Member, Leader, Volunteer Awards Celebration	Jennifer Loyd 509-574-1584, Jennifer.loyd@co.yakima.wa.us
11	Extension Office Closed Observance Veterans Day	
24-25	Extension Office Closed Thanksgiving Holiday	
23	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	yakima.4h@wsu.edu
28	Stop in anytime 3:30 pm - 7:00 pm, Community Service Craft Night, WSU Conference Room	RSVP, but not required yakima.4h@wsu.edu , Bonnie 509-574-1600

December 2022

1	4-H Club, Group Annual Financials Summary due to Extension office	https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/
4	1-4 pm, Yakima KYG Pre-Conference Meeting, WSU Conference Room	Katie Dunn kathrynnewman16@gmail.com
23	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	yakima.4h@wsu.edu
26	Extension Office Closed Christmas Holiday	

January 2023

Jan 1-Mar31	Yakama Nation Legends Casino Hotel Grant applications	https://legendscasino.com/yakama-cares/
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