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### CLUB, VOLUNTEER & PROGRAM NEWS



#### New Volunteer Hours Reporting Program!

Beginning **July 1**, we have been rolling out the implementation of our new volunteer hours reporting program. Each enrolled volunteer will receive an email inviting you to claim your account on GivePulse from your county office. Please claim those accounts as soon as possible. All resources you need to learn how to report your hours are located on the State 4-H Webpage:

<https://extension.wsu.edu/4h/for-volunteers/volunteer-hours-report/>. Our office will be having some zoom trainings

coming up in the next couple months to help our leaders get started and using the new system. The previous September 15 date has been changed to approximately **October 10**.

email, we will send out an email to volunteers to watch their email, spam or junk folders for the request.

#### 4-H Club News Wanted!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news. I am asking each club to send in a small blurb **each month by the 25<sup>th</sup>** about what your club has been doing to post in the newsletter. Please send to Bonnie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), or drop off at the office.

**Green Valley 4-H club:** Jared is judging **Sunday, October 2** at Madison, WI on the 4-H Washington State Dairy judging team. Jared and his dad Jason are back there now. Jared is pretty excited. He is on a team with 3 other girls from the west side. Jason and Carol Young have been coaching them this past year and along with another extension agent that helps out with this event. Thank you Jason and Carol for your support, and we wish Jared the best and are excited to hear about his experiences when he returns! Good luck and safe travels!



National 4-H Week is **October 2nd through the 8th**. The theme, **Opportunity4All**, is a campaign developed by National 4-H Council. The celebration is intended to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people. Join this year's celebration on social media using #4HWeek, #4H, and #OPP4AL. There are many ways to celebrate 4-H Week. To receive a special prize be one of the first 10 people to respond to posting a **Shout-Out to 4-H'er**: Kids love 4-H. They enjoy the time they spend with 4-H friends, look forward to their next 4-H meeting, and plan all year to show off what they've learned. Recognize the hard work and dedication of 4-H'ers by shouting out one or an entire club on social media, or **Share Your 4-H Story**: Take to social media to share a 4-H memory, express how 4-H shaped who you are today, describe what 4-H means to you, post an old 4-H photo, or shout-out your 4-H club. Use and follow the hashtag #InspireKidstoDo, share your story, or read stories similar to yours. Send your post or story to [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu) or post to our Facebook page. Check out Yakima County 4-H Facebook page for upcoming events or contests.



## 4-H GROWS HERE

## 4-H Enrollment News

### 4-H Enrollment Year

Our new 4-H 2022-2023 year starts **October 1, 2022**. It should be back open up to enrollments on **October 1**, when the new year starts. Enroll online at <https://v2.4honline.com/>. Club enrollment packets are ready for pickup in the Extension office. If you can't pick them up, please contact us and I will mail them to you. If you have questions enrolling contact the office.

### 4-H Youth Membership Fee

The youth membership fee is due at the time of enrollment and is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee. You have the option to pay by credit card, send in a check. To request sponsorship for the membership fee,, send an email with member(s) name to [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu).

### Annual Financial Summaries

Annual Financial Summary Report for **October 1, 2021 to September 30, 2022 are due December 1**. If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. Any forms that are not completed or signed will be returned. Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Bonnie at the Extension office 574-1600.

## Club, Leader, Member Award Applications

### Save The Date!

The Annual 4-H Celebration will be held **November 5, Terrace Heights Grange..**

The Leaders' meeting begins at 10:00 am. Honorary Leaders meet at 11:00 am. Luncheon begins at noon. All

Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#) and due **October 20**.

Leader of the Year, Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation. Please come and join us!



### Club Awards Applications

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 20**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1<sup>st</sup> & 2<sup>nd</sup>) and Home Economics (1<sup>st</sup> & 2<sup>nd</sup>). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Lew Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Honorary Leader (all retired 4-H leaders are eligible)

### Certificates Of Appreciation

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 20**.

### National Leadership Award And "I Dare You" Scholarship

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities. Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship. Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 20**. Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

### Washington State "Make It With Wool"

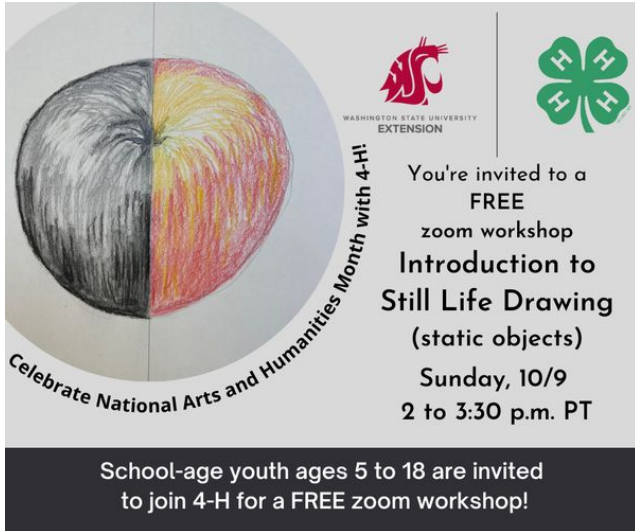
Make It With Wool Contest has been promoting the versatility, beauty and wearability of wool since 1947! Contestants of all ages, from pre-teens through adults, sew, knit, crochet, weave or felt wool garments. Washington's state contest will be held on **Saturday, October 22** at Central Washington University, Ellensburg. Contestants are judged on the quality of their construction, fit, and how they answer questions given by the judges. Enjoy sharing your creativity and skills, gain valuable life experiences, form wonderful friendships with people who share your appreciation of wool, and make precious memories! For information and updates, visit <https://makeitwithwoolwashington.com/>

## Awards Applications, cont.

### 4-H Record Book Medal Of Honor and Completion Judging

Don't forget to finish up your Record Books and turn them into the Extension office by **October 20**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

## Celebrate National Arts and Humanities Month



The poster features a large drawing of an apple, half shaded in grey and half in vibrant colors (red, yellow, orange). To the right of the apple is the Washington State University Extension logo and a green four-leaf clover with 'H' letters. Text on the poster includes: 'Celebrate National Arts and Humanities Month with 4-H!', 'You're invited to a FREE zoom workshop Introduction to Still Life Drawing (static objects) Sunday, 10/9 2 to 3:30 p.m. PT', and 'School-age youth ages 5 to 18 are invited to join 4-H for a FREE zoom workshop!'.

Second in the series! Still Life Drawing **Sunday, October 9, from 2 to 3:30 pm**. Pre-register to receive the zoom workshop link. Introduction to Still Life Drawing will cover drawing static objects (things that do not move such as fruit or flowers). Participants should plan to attend with some items found around the home or in the yard that they want to try drawing. Items such as leaves, flowers, whole fruit, or shells make good still life subjects. Please come to the zoom with paper (drawing paper or white copy paper), pencils, colored pencils, and eraser. It is helpful to also have a shading tool (blending stump or tortillon or even some tissue/toilet paper), kneaded eraser and vinyl eraser if you have them on hand. Sometimes a drawing kit will have all the necessary tools at a reduced price from buying individual pieces. Youth age 11 and younger should attend the zoom with an adult helper.

Zoom meeting information:

When: **Oct 9, 2022, 2:00 PM** Pacific Time (US and Canada)

Register in advance for this meeting:

<https://wsu.zoom.us/j/9luc-yarjMpG9bilS02X0P516VUpEuHmlg>

## Thank you Volunteers / Parents 4-H Day at CWSF

**"Thank You" for Making 4-H Day at Central WA State Fair a SUCCESS!** A tremendous 4-H Thank You to all the kids, volunteers and parents who made 4-H Day at Central Washington State Fair a huge SUCCESS! We had many 4-H volunteers who showed 450 school tour kids and 150 teachers and chaperones how **"4-H GROWS HERE"** in Yakima County. That day youth did public presentations and cooking demos, talked about their animals and projects, helped kids make fall crafts. Many adults and kids who came to 4-H Day stopped to tell me "thank you" and I wanted to pass that along to all of you who made 4-H Day happen and be successful in spreading the message of the 4-H Pledge. Also, thanks to GESA, CWSF for making this fun day possible, and the Milk Shedd for giving us ice cream coupons! See you next year at the fair!



### Share Your 4-H Story!

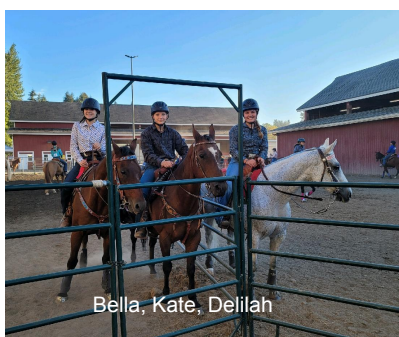
The 4-H year has ended, and fairs are over, now is a good time to sit back and reflect on what an amazing year you had. Yakima County would love to hear your 4-H stories, whether you are a current or former 4-H member, 4-H parent or a 4-H leader, we'd love to hear about your 4-H experiences! Send stories about your successes, your challenges, and the kind of difference that 4-H makes (or made!) in your life to [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu). Sometimes a picture is worth a thousand words, so feel free to send pictures, too, and be sure to let us know if it's okay to use them in 4-H educational materials and publications.

Share your #4HGrown story. Share a photo or story on how 4-H changed your life. Your story or photo could be selected to be featured on the 4-H website as alumni of the month. <https://4-h.org/get-involved/share/>.

*Engaging young people in leadership starts early.*



## FAIR / SHOW NEWS



### WA State Puyallup 4-H Fair Champions

Intermediates Western Games Results:

- Delilah Haller: 7th place Showmanship, Champion International Flags, Reserve Champion, Idaho Figure 8, 3rd place Texas Barrels, Champion Two Barrel Flags

- Kate Ketcham: 6th place Showmanship, Champion Idaho Figure 8, 7th place International Flags, Reserve Champion Texas Barrels, Champion Pole Key, 3rd place Pole Bending

- Jake Beaudry: Reserve Champion Saddle Seat, 5th place Bareback Equitation

Senior Driving Results:

- Shelby Gossett: 4th Place Precision Driving, 5th place Pleasure Driving

Senior Small Equine Results:

- Shelby Gossett: Reserve Champion Henter, 3rd place Dressage
- Brandon Gossett: 5th place Hunter



Agri-copia  
October 15-16, 2022

Get Ready! You'll want to be a part of the 7th Annual AGRI-COPIA celebrating the rich agricultural history of Central Washington! This is an agricultural event that is family friendly, educational and free admission. Make & enjoy S'mores kits for kids **Saturday from 10-2**. Exhibition of the horses, Gentle Giants Horse Drawn Wagon Rides, Old time Horse Driven Plowing Bee. Come drive a vintage tractor! A REAL Mini Excavator for the kids to operate "Draft Horse Q&A Pumpkin Decorating for Kids on Saturday! Saturday Schedule Differs from Sunday, please see link for schedule.

<https://www.visituniongap.com/agri-copia-union-gap.php>

## NEWS YOU CAN USE



### UPCOMING EVENTS

### PET VACCINATION CLINIC



SATURDAY, OCTOBER 15  
10 AM - 2 PM

GRANDVIEW RETAIL



Valley Wide Cooperative (formerly Bleyhl) is excited to be hosting a vaccine clinic by Veterinary Northwest, Dr. Thomas Kuhn at 940 E. Wine Country Rd., Grandview. **Saturday, October 15, 10:00 am - 2:00 pm.** (509) 882-1225 Offering - rattlesnake vaccine for dogs, puppy/dog vaccines, including rabies, feline vaccines, and horse vaccines can be arranged with haul in. Dewormer and general pet health check ups. Microchipping is also available. Veterinary Northwest also offers flea and tick treatment thru their pharmacy. For any questions please contact: (509) 646-2185 Please have animals on a leash or in a crate. Vaccination clinic is located inside the retail store



### FUN FOR THE WHOLE FAMILY!

Enter the Scarecrow Making Contest for our Harvest Hayday event. Drop off your scarecrow to be displayed in our retail store. Entries accepted until 9:30 am October 8th.

Are you a great baker or know someone who makes an amazing apple pie? Enter our Apple Pie Baking Contest for youth and adults. (No professional bakers please). Drop off your pie by 9:30 am the morning of Harvest Hayday for judging! PRIZES AWARDED!

Sign up for the 2023 4-H & FFA Program and be entered in the drawing for Purina gear! Free birdhouse painting for kids, petting zoo, food vendors, craft vendors and MORE!

## Quick Links

- COVID updates and information  
<https://extension.wsu.edu/yakima/2020/03/yakima-county-4-h-covid-19-response/>
- Yakima County 4-H From Home  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- Yakima County 4-H website:  
<http://extension.wsu.edu/yakima/4-h/>
- Yakima County Facebook Page:  
<http://www.facebook.com/YakimaCounty4H>
- State 4-H Website:  
<http://extension.wsu.edu/4h/>
- Volunteer Reporting Hours  
Now Using GivePulse
- Volunteer Sterlings Background screening  
<https://app.sterlingvolunteers.com/en>
- 4-H Online Enrollment Link  
<https://v2.4honline.com/>
- 4-H Online Enrollment: Creating Family Profile Youtube  
<https://extension.wsu.edu/yakima>
- 4HOnline Enrollment Guide  
<https://s3.wp.wsu.edu/uploads/sites.pdf>



WSU EXTENSION  
**Yakima County**

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White-Regional Specialist**  
4-H Youth Development  
[alison.white@wsu.edu](mailto:alison.white@wsu.edu)

**Jennifer Loyd-Program Coordinator**  
4-H Youth Development  
[jennifer.loyd@co.yakima.wa.us](mailto:jennifer.loyd@co.yakima.wa.us)

**4-H Program Email**  
[Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)

## CALENDAR OF EVENTS

October 2022		
1	2022-2023 4-H Year Begins	<a href="https://v2.4honline.com">v2.4honline.com</a>
1-2	4-H Public Presentations - Entry form due September 10	Diane Jones 833-3175
1-2	4-H Kitchen Activity - Entry form due September 10	<a href="mailto:Diane.Jones@wsu.edu">Diane Jones 833-3175</a>
2	Chili Cook off - Central Washington State Fair Modern Living Building, 4:00 pm judging/tasting	
2	Kittitas County 4-H Fall Horse Show	<a href="https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/">extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/</a>
2	2:00 pm, 4-H Performing Arts / Talent Show, Entry form due September 10	Diane Jones 833-3175
2	2:00 pm, 4-H Fashion Revue / Creative Consumers of Fashion, Entry form due September 10	Diane Jones 833-3175
2	2:00-3:30 pm, Bread in a Bag via Zoom, Learn to make bread in a bag	<a href="https://wsu.zoom.us/j/7JckcuqhrDosG9SLCCZKiT7m81nA85AGCD2V">https://wsu.zoom.us/j/7JckcuqhrDosG9SLCCZKiT7m81nA85AGCD2V</a>
2-8	National 4-H Week, Fun Events and contests happening	Follow Facebook for upcoming events
8	Valley Wide Harvest Hayday, Valley Wide Cooperative, Grandview	(509) 882-1225, 940 E Wine Country Rd, Grandview
9	2:00 pm-3:30 pm, Introduction to Still Life Drawing via Zoom	<a href="https://wsu.zoom.us/j/7Jluc-yqrjMpG9bilS02X0P516VUpEuHmlg">https://wsu.zoom.us/j/7Jluc-yqrjMpG9bilS02X0P516VUpEuHmlg</a>
10	Noon-6:00 pm, CWSF Modern Building entries - Bring your exhibits to enter	Diane Jones 833-3175

## CALENDAR OF EVENTS

15	10:00 am-2:00 pm, Pet Vaccination Clinic, Valley Wide Cooperative, Grandview	(509) 882-1225, 940 E Wine Country Rd, Grandview
15-16	7th Annual AGRI-COPIA	<a href="https://www.visituniongap.com/agri-copia-union-gap.php">https://www.visituniongap.com/agri-copia-union-gap.php</a>
20	Club, Member, Volunteer, I Dare You Awards, Medal of Honor Record Books due to Extension office	Jennifer Loyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
22	Make It With Wool Contest, Central Washington University, Ellensburg	<a href="https://makeitwithwoolwashington.com/">https://makeitwithwoolwashington.com/</a>
25	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	<a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
<b>November 2022</b>		
5	Annual 4-H Club, Member, Leader, Volunteer Awards Celebration	Jennifer Loyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
11	Extension Office Closed Observance Veterans Day	
24-25	Extension Office Closed Thanksgiving Holiday	
23	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	<a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
<b>December 2022</b>		
1	4-H Club, Group Annual Financials Summary due to Extension office	<a href="https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/">https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/</a>
23	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	<a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
26	Extension Office Closed Christmas Holiday	
<b>January 2023</b>		
25	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	<a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>
<b>February 2023</b>		
18-20	Know Your Government Conference, Spokane, WA	Katie Dunn <a href="mailto:kathrynnewman16@gmail.com">kathrynnewman16@gmail.com</a>
23	Club, Member, Volunteer news due to publish in next month 4-H Focus Newsletter	<a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>