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## CLUB, VOLUNTEER & PROGRAM NEWS

### Volunteer Education Study

Each enrolled volunteer received an email asking them to complete a Volunteer Education survey. This is your chance to let the state office know what you think is appropriate for volunteer education. Of course, all volunteers will still need to take the basic modules and Put the Child First; beyond that, however, we are asking for your input. AND, you get the chance to enter your name in a drawing for a \$50 give certificate to the National 4-H Store. We will give away 6 gift certificates. The survey will close on Friday, September 23. We are looking forward to your responses!



### New Volunteer Hours Reporting Program!

Beginning July 1, we have been rolling out the implementation of our new volunteer hours reporting program. Each enrolled volunteer will receive an email inviting you to claim your account on GivePulse from your county office. Please claim those accounts as soon as possible. All resources you need to learn how to report your hours are located on the State 4-H Webpage: <https://extension.wsu.edu/4h/for-volunteers/volunteer-hours-report/>. Our office will be having some zoom trainings coming up in the next couple months to help our leaders get started and using the new system. I am hoping to have the first part of the givepulse email to claim your account to go out around **September 12**. Prior to the **September 12** email, we will send out an email to volunteers to watch their email, spam or junk folders for the request.

### 4-H Club News Wanted!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news. I am asking each club to send in a small blurb **each month by the 25<sup>th</sup>** about what your club has been doing to post in the newsletter. Please send to Bonnie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), or drop off at the office.

**“A LOT OF GROUPS GO OUT THERE  
AND TALK ABOUT IT—WE GO OUT  
THERE AND **ACTUALLY DO IT.**”**



**JOIN** THE REVOLUTION  
OF RESPONSIBILITY

### Harrah Humdingers 4-H Club News

July 22 the Harrah Humdingers 4-H club enjoyed their families and 4-H members. an event which they had tried to schedule since January, but because of COVID, snow storms, school and sports event, it was put off. The event was held in the Loza family's Community Meeting Building near Brownstown. Hog dogs, potato chips, salads and cookies was first on the agenda. Katie Dunn organized a game for the 4-H members which helped them get to know each other better. A tentative schedule for Harrah Humdingers 4-H club was discussed for rest of the year events. Katie encouraged members to present Public Presentations and gave them a handout for Six Steps to Public Presentations Guide she had written. August 8, the club sponsored the Harrah Community Night Out from 6:30 pm - 8:30 pm, in the Harrah Town Park. 4-H members and their parents worked together to make it a successful occasion. Bar-b-que hot dogs, corn on the cob and forty watermelons right out of the field made a great meal. The corn and watermelon was donated by Yakama Nation Farms. Thank you! 4-H members were the leaders for several contests the children had fun doing (waterballoon shaving, tug of war, water sponge race, popcornball walk). Adults played bingo and had fun watching the contests and visiting.

 **4-H GROWS HERE**

## 4-H Enrollment News

### 4-H Enrollment Year

Our new 4-H 2022-2023 year starts **October 1, 2022**. The online enrollment is currently shutdown for enrollments. It should be back open up to enrollments on **October 1**, when the new year starts. Enroll online at <https://v2.4honline.com/>. Club enrollment packets are ready for pickup in the Extension office. If you can't pick them up, please contact us and I will mail them to you.

### 4-H Youth Membership Fee

The youth membership fee is due at the time of enrollment and is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee. You have the option to pay by credit card, send in a check. To request sponsorship for the membership fee,, send an email with member(s) name to [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu).

### Annual Financial Summaries

Annual Financial Summary Report for **October 1, 2021 to September 30, 2022 are due December 1**. If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. Any forms that are not completed or signed will be returned. Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Bonnie at the Extension office 574-1600.

## Club, Leader, Member Award Applications

### Save The Date!

The Annual 4-H Celebration will be held **November 5, Terrace Heights Grange..**

The Leaders' meeting begins at 10:00 am. Honorary Leaders meet at 11:00 am. Luncheon begins at noon. All

Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#) and due **October 20**. Leader of the Year, Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation. Please come and join us!



### Club Awards Applications

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 20**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1<sup>st</sup> & 2<sup>nd</sup>) and Home Economics (1<sup>st</sup> & 2<sup>nd</sup>). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Lew Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Honorary Leader (all retired 4-H leaders are eligible)

### Leader of the Year Nominations!

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, **"Thank you"** and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year! Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page. Nominations are due to the Extension office this year on **September 25**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best!

### Certificates Of Appreciation

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 20**.

### National Leadership Award And "I Dare You" Scholarship

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities. Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship. Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 20**. Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

## Awards Applications, cont.

### 4-H Record Book Medal Of Honor and Completion Judging

Don't forget to finish up your Record Books and turn them into the Extension office by **October 20**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

## 4-H Teen News

### Engaging young people in leadership starts early.

Leadership programs begin with local county leaders and volunteers participating in youth-adult partnerships that give young people opportunities for leadership. Check out the many teen County, State and National opportunities at the State 4-H website <https://extension.wsu.edu/4h/youth/>.

### Know Your Government

Katie Dunn will be having information meetings for interested Youth. Contact [kathrynnewman16@gmail.com](mailto:kathrynnewman16@gmail.com). Keep checking Facebook and 4-H Focus for more information.

### WSU Extension Helps Implement New 988 Suicide Prevention Hotline



As of July 16, anyone in the United States can call or text the number 9-8-8, 24 hours a day, seven days a week, if they or someone they know shows signs of crisis, especially suicide. The number works much like 911, with calls routed

based on where someone is calling from. For states that don't have local services established, calls automatically reroute to the National Suicide Prevention Lifeline. "This stems from the need to be available for mental health emergencies," said Don McMoran, a Washington State University Agriculture and Natural Resources Extension educator and member of Washington's taskforce for implementing 988. "Everyone knows you call 911 in an emergency. Mental health has a lot of numbers available, so 988 should be easier to remember when time is vital." McMoran leads the [Farm and Ranch Stress Assistance Network](#), which covers 13 western states and four U.S. territories. Thanks to a \$7 million U.S. Department of Agriculture grant, WSU Extension has several active programs working to reduce and eliminate suicide in the state. "Suicide is the second-leading cause of death for teens in Washington," said Ashley Hall, a 4-H assistant professor based in Snohomish County. To read the rest of this story visit our website:

<https://extension.wsu.edu/yakima/2022/08/wsu-988-suicide-prevention/>

**SAVE THE DATE**  
**FEB 18, 19, 20**

**KNOW YOUR GOVERNMENT 2023**

WASHINGTON STATE UNIVERSITY  
EXTENSION

**THEME: THINK BEFORE YOU ...**

**WHERE: SPOKANE, WA**

**WHEN: FEB 18 - 20 2023**

**SATURDAY AFTERNOON TO MONDAY AFTERNOON**

**GOALS:**  
MEET OTHER YOUTH  
BUILD RELATIONSHIPS  
SHARE PROJECTS

**PRE CONFERENCE MEETINGS STARTING WINTER 2022**

**FOR MORE INFORMATION:**  
DOROTHY.ELSNER@WSU.EDU

### More Teen Opportunities

There are many wonderful ways for teens, leaders, and clubs – to get engaged in state-wide 4-H events. Teens who are already advanced in their leadership skills, from club and county experiences, find opportunities to grow in leadership with their statewide friends. Visit the state website for more teen opportunities,

<https://extension.wsu.edu/4h/youth/teen-leadership-opportunities/state-opportunities/>



### 4-H Tech Changemakers

4-H Youth are helping adults find jobs, understand remote work, and how to access or adopt new technology. Must be 14 or older to apply for position. 4-H Tech Changemakers explore the impact of the digital divide in their communities, learn high value digital skills, and provide adults in underserved populations with the tools to find additional opportunities for employment

<https://extension.wsu.edu/4h/4-h-tech-changemakers/>.



# CENTRAL WASHINGTON STATE FAIR 4-H DIVISION- Yakima

## Central Washington State Fair

4-H had the best and most exhibits last year, so we have to try to do better this year. (To make the best better)! 4-H department has been moved to the Annex Area in the Modern Living Building. This gives us much more room to fill with 4-H exhibits. No entry fee for 4-H exhibits in the 4-H section in the Modern Living Building.

### 4-H Contests and Events - Modern Living Building

Entry fees for the Modern Living building 4-H exhibits will be free. All entries are due **September 10 from Noon to 6:00 pm**. Information on contests and the entry form is available on the 4-H website. [Contests Information & Entry form](#)

**4-H PUBLIC PRESENTATIONS.** All Yakima County 4-H'ers are invited to give a Public Presentation related to a project in which you are enrolled. Contest held in the Modern Living Building during the CWSF. **All 4-H Activities will be held on Saturday or Sunday, September 24 or 25 or October 1 or 2.** Entries need to be submitted by September 10. No late entries accepted. We will assign a time for your presentation.

**4-H KITCHEN ACTIVITY** is open to all 4-H members enrolled in Food Projects or Adventures in Family Living. Activity will be **Saturday or Sunday, September 24 or 25 or October 1 or 2.** Juniors prepare a recipe using guidelines in the Project Book. Intermediates and Seniors prepare a bread or canned/frozen product as in the County Food Activity or prepare a favorite food. Time is limited to 1 hour for activity in kitchen. Sign up early to reserve your time spot.

Participants need to turn in a recipe, include all of ingredients to the Superintendent at the time of your activity. Food demonstrations may not be duplicated as food preparation. You need to bring your own equipment and posters. Must be taken home the day of the activity, there is no storage available.

**4-H PERFORMING ARTS / TALENT SHOW.** If more than one person is in the act, please list leader's name and the name of your club on one form and list all members participating on the back. Be sure to include first and last names, age, leader's phone number and the act to be performed. Use **ONE FORM FOR EACH ACT!** You **MUST** check in at the Modern Living Building by **2:00 pm on Sunday, October 2.** This event starts promptly at **2:00 pm** in the Modern Living Building.

**4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION.** Activity will be **Sunday, October 2 at 2:00 pm.** The clothes that are entered and on display at the fair will be available for you to model and a dressing area will be available. Your commentary should include a description of your outfit, trims and/or accessories used, material you used, what you learned, the school you are attending and grade, and any other activities and interests you have!

**CHILI CONTEST** *New this year!* Chili contest will be **October 2.** To Enter it is required to bring recipe and entry form on Sept 10. Limited to 20 people, if there is more interest and not 20 entries, it will be open to other youth. 4-H has priority. You will need to bring all your own equipment and food ingredients you need to prepare and cook the chili. **WE HAVE TO HAVE A COPY OF THE RECIPE AND ENTRY FORM ON SEPTEMBER 10,** so we can be sure to have enough room for all! You will come in early on contest day (**October 2**) for prep and start the cooking. All crockpots need to be plugged in by 11:00 am. You can go enjoy the fair while the chili is cooking. The judging and tasting will be done at 4:00 pm that day! You must be here!! You will have to talk to the judges during the judging time. Awards will be announced at the end of the judging. See you at the fair!

### 4-H Still Life Exhibits – Modern Living Building

No Entry Fee for 4-H Still Life Exhibits – [Download 4-H Department Exhibitor Guide and CWSF 4-H Department Entry Form \(PDF\)](#). Also will be available at time entries are being entered.

Entry Forms and Items Due as Listed Below:

**Saturday, September 10, 12:00 pm-5:00 pm** the following entries are due:  
Cloverbud, Creative Arts, Dried Foods & Herbs, Fabric & Yarn Art, Food Preservation, Photography, Promotions & Educational Exhibits and etc.  
4-H Contest & Activities are also due  
Bring your Apron for the "History of the Apron" contest. Prizes are awarded!

**Saturday, September 17, 12:00 pm – 5:00 pm** the following entries are due:  
Flower Gardening/Arranging, Food and Nutrition, Cookies, cakes, pies, Valley Produce, any other FRESH items.



### HELPERS / VOLUNTEERS

are needed for the following days: Contact Diane Jones 833-3175  
**September 10**, Noon to 6:00 pm – Taking Exhibits  
**September 11 & 12** (and rest of week if necessary), 4 pm - 8 pm.

- Judging day – Need volunteers for running and helping to clerk.
- Setting up displays – Need volunteers to help set up exhibit displays.
- Day after fair – help to dismantle. Your time and efforts are greatly appreciated.

## CENTRAL WASHINGTON STATE FAIR 4-H DIVISION- Yakima



**Central Washington State Fair**

**"History of the Apron"**

Prizes sponsored by local businesses!

All 4-H Youth are Invited to make an apron of your choice - One piece, multiple pieces, long, short or a specific purpose. Bring to the fair to enter on Sept 10. Apron will be judged in its own 4-H category. Contact Kattie Blanchard, 509-945-9309, kattieblanchard@hotmail.com

**Apron Contest**

### Central Washington State Fair will feature 4-H Quilt Squares on a Stick this fall!

A new display this fall will be the "Quilt Square on a Stick" at the Central Washington State Fair. 4-H youth members are invited to make a quilt square out of any materials they desire to use that are attached to a paint stick. The quilt square size is 8 inches wide by 9



inches tall. The theme of this year's contest will be Yakima Valley Agriculture. The quilt square may showcase crops grown here in the valley, the people of agriculture, landscape, or any other feature of agriculture here in Yakima Valley. Yakima County 4-H will host 2 events to provide materials for youth to make their quilt square for the fair. There is no entry fee to participate. Ribbons will be awarded for 1st place, 2nd place and 3rd place for Junior, Intermediate and Senior Divisions. All cloverbuds will receive a ribbon.

### Central Washington State Fair Poultry

There will be no live bird show due to the Avian Flu.

Following activities to keep the youth involved with their projects:

- Youth submit a 8 ½ X 11 inch poster of their project to be displayed in the cage. Poster information to include youth name, photo of bird, name of bird, breed and why they chose this breed. The fair will have the poster mounted and displayed in the birdcage during the fair.
- Proceed with showmanship on Friday. Youth will have the poster in front of them. Fair will provide a plush stuffed chicken for youth to use during showmanship.
- Offer a new Poultry Presentation competition on anything poultry related. Cash awards will be awarded. Presentations will be **Friday, Saturday, and Sunday (September 23-25) 1 pm, 3 pm and 5 pm.**

Other ideas contact Jenny at [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us) or 509-574-1584.

## FAIR / SHOW NEWS



Delilah, Addison, Abby, Brandon, Shelby, Faith, Kassidey, Kate, Annelise, Madison & Jake. Great job West Valley Fair participants

- Congratulations to our Fitting & Showing (aka showmanship) grand champions... Shelby, Delilah & Annelise!
- Congratulations to our Hi-Point winners... Jake & Abby!
- Good luck to our Round Robin participants... Kassidey, Addison & Annelise!
- Special thanks to Kassidey, for doing the legwork & announcing the gaming portion of the show!



### 4-H Dog Show - WA State 4-H Qualifier Results

The dog show went well on Saturday, August 6 and those that participated had a good time. We had two participants from Yakima County.

Noah Brandon, a senior received a blue ribbon in Showmanship and a red ribbon in obedience with Blue, so he qualified to go to the state fair, Also from Yakima County was Zoey Horn, who is a junior and just joined 4-H this April. She received a red ribbon in Showmanship and a white ribbon in Obedience. We also had two participants from Kittitas County. Julianne Bryant and Austin Wickerath Both are seniors. Noah - Good luck at State!



## What's New in 2022

As we move into our first full face to face fair since Covid pandemic, there are some changes in store for this year's fair. WANT TO PARTICIPATE - CONTACT THE EXTENSION OFFICE IMMEDIATELY. Don't need to contact us if you already have your entry done.

- County qualifying is not required in any project area. Counties still need to certify the entries and work within the animal allocation process.
- Dormitories will NOT be available for the 2022 fair. Camping and hotels in the area is available.
- Junior division has been added in each of the judging contest. Juniors do not have to give oral reasons.
- Live kitchen activities will NOT held this year.
- Public Presentations have a virtual option for 2022
- Equine - Reining is added to the Senior Performance Section. Western Dressage is dropped from all performance sections.
- Equine - Small equine is an addition to the State 4-H Fair and will combine with the harness section.
- Dog obedience schedule has been reduced to six days.



**Kitchen activities** - there is a virtual option for any 4-H member wishing to participate. Please refer to the exhibitor guide "General Activities and Contests" page 25 under "Food Activities" on how to participate. Contact the Extension office for the Exhibitor forms and placed on the State Fair list.



**Fashion Revue - Sept 10, 18 and 24. Finals on Sept. 25.** Public showing for all Fashion revue events will be on the Blue Showplace Stage. Contact the Extension office for the Exhibitor forms and placed on the State Fair list.



**Public presentations** - 4-H members may film their presentation and send a link and the completed entry form to the State 4-H Fair Office. We can also set up a zoom meeting for presentations if that is also desired. Please refer to the exhibitor guide "General Activities and Contests" page 21 under "Public Presentations" on how to participate. Contact the Extension office for the Exhibitor forms and placed on the State Fair list.

**Judging Contests:** Equine judging, Saturday, **September 10** at 8 am. Livestock Judging, Saturday, **September 17** at 8 am. This contest will not be used to select national judging teams this year. Dairy judging, Saturday, **September 17** at 12 pm. This is not a national qualifying event.



Contact the Extension office for the Exhibitor forms and placed on the State 4-H Fair list.

**Reining** is added to the Senior Performance Section. County qualification is not necessary in 2022. Please refer to reining project manual, Reining pattern and score sheet can be downloaded:

<https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/>

**Western Dressage** is dropped from all performance sections. English dressage classes are reduced to better fit the needs and skills of our exhibitors.

**Small Equine** is an addition and will be combined with the harness section.

## Equine Due and release dates - Zone C

Fri, Sept 2	IN: Int & Sr Harness and Small Equine, 5-7 pm
Mon, Sept 5	OUT: Int & Sr Harness and Small Equine, 2 p.m.
Wed, Sept 7	IN: Sr Dressage, 5-7pm
Thurs, Sept 8	IN: Sr Performance, 5-7 pm
Sat, Sept 10	OUT: Sr Dressage, 2 pm
Mon, Sept 12	OUT: Sr Performance/Dressage, 2 pm
Wed, Sept 14	IN: Sr Western Games, 5-7 pm
Sat, Sept 17	OUT: Sr Western Games, 2 pm
Tues, Sept 20	IN: Int Performance/Dressage, 1-3 pm
Thurs, Sept 22	OUT: Int Performance/Dressage, 2 pm
	IN: Int Western Games, 5-7 pm
Sun, Sept 25	OUT: Int Western Games
	4 pm - Zone E Exits
	5 pm - Zone D Exits
	6 pm - Zone C Exits
	7 pm - Zone B Exits
	8 pm - Zone A Exits
	5 pm - Zone D Exits
	<b>6 pm - Zone C Exits</b>
	7 pm - Zone B Exits

**Passes** > Each 4-H member participating in this year's fair will receive one gate pass for themselves and one for a chaperone. On their first fair participation day, they will pick up additional passes at the State 4-H Fair Office.



## Quick Links

- COVID updates and information

<https://extension.wsu.edu/yakima/2020/03/yakima-county-4-h-covid-19-response/>

- Yakima County 4-H From Home

<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>

- Yakima County 4-H website:

<http://extension.wsu.edu/yakima/4-h/>

- Yakima County Facebook Page:

<http://www.facebook.com/YakimaCounty4H>

- State 4-H Website:

<http://extension.wsu.edu/4h/>

- Volunteer Reporting Hours

Now Using GivePulse

- Volunteer Sterlings Background screening

<https://app.sterlingvolunteers.com/en>

- 4-H Online Enrollment Link

<https://v2.4honline.com/>

- 4-H Online Enrollment: Creating Family Profile Youtube

<https://extension.wsu.edu/yakima>

- 4HOnline Enrollment Guide

<https://s3.wp.wsu.edu/uploads/sites.pdf>



WSU EXTENSION

**Yakima County**

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White-Regional Specialist**

**4-H Youth Development**

[alison.white@wsu.edu](mailto:alison.white@wsu.edu)

**Jennifer Loyd-Program Coordinator**

**4-H Youth Development**

[jennifer.loyd@co.yakima.wa.us](mailto:jennifer.loyd@co.yakima.wa.us)

**4-H Program Email**

[Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu)

## CALENDAR OF EVENTS

### September 2022

<b>2-25</b>	WA State 4-H Fair, Puyallup	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
<b>Sept 3-Oct 2</b>	10:00 am - noon, Central Washington State Fair, entries are online	Diane Jones 833-3175, <a href="http://www.statefairpark.org">www.statefairpark.org</a>
<b>5</b>	Labor Day, WSU Extension Office closed	
<b>10</b>	Noon - 6:00 pm Central Washington State Fair Modern Living Exhibits	Diane Jones 833-3175
<b>10</b>	Noon - 6:00 pm, Central Washington 4-H Contest & Activities forms due, Modern Living Building	Diane Jones 833-3175
<b>10</b>	8:00 am WA State 4-H Fair, Equine Judging, Puyallup	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
<b>10</b>	Apron Contest, bring your aprons to Modern Living Building	Kattie Blanchard
<b>10, 18, 24</b>	Fashion Revue, WA State 4-H Fair, Puyallup	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
<b>11</b>	10:00 am - 5:00 pm, WA State 4-H Fair State Equine Presentations, Puyallup	<a href="https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/">https://extension.wsu.edu/4h/projects/animal-science/companion-performance/horse/</a>
<b>17</b>	Central Washington State Fair entries for (ONLY) Fresh Vegetables and Fruits	Diane Jones 833-3175
<b>17</b>	8:00 am, WA State 4-H Fair, Livestock judging, Puyallup	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>

## CALENDAR OF EVENTS

17	12:00 pm, WA State 4-H Fair, Dairy Judging, Puyallup	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
23	Volunteer Education Study Ends. Last chance for \$50 give certificate	Email was sent out to Volunteers - Check your email folders
23-25	1:00 pm, 3:00 pm and 5:00 pm, Central WA State Fair Poultry Show	<a href="http://www.statefairpark.org">www.statefairpark.org</a>
24-25	4-H Public Presentations - Entry form due September 10	Diane Jones 833-3175
24-25	4-H Kitchen Activity - Entry form due September 10	Diane Jones 833-3175
25	Submit your 4-H Club news to Extension office	<a href="mailto:yakima.4h@wsu.edu">mailto:yakima.4h@wsu.edu</a>
<b>October 2022</b>		
1	2022-2023 4-H Year Begins	<a href="http://v2.4honline.com">v2.4honline.com</a>
1-2	4-H Public Presentations - Entry form due September 10	Diane Jones 833-3175
1-2	4-H Kitchen Activity - Entry form due September 10	Diane Jones 833-3175
2	Chili Cook off - Central Washington State Fair Modern Living Building, 4:00 pm judging/tasting	Modern Living Building, <a href="https://extension.wsu.edu/yakima/2022/07/central-washington-state-fair-yakima-sept-23-oct-2/">https://extension.wsu.edu/yakima/2022/07/central-washington-state-fair-yakima-sept-23-oct-2/</a>
2	Kittitas County 4-H Fall Horse Show	<a href="http://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/">extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/</a>
2	2:00 pm, 4-H Performing Arts / Talent Show, Entry form due September 10	Diane Jones 833-3175
2	2:00 pm, 4-H Fashion Revue / Creative Consumers of Fashion, Entry form due September 10	Diane Jones 833-3175
10	Noon-6:00 pm, CWSF Modern Building entries - Bring your exhibits to enter	Diane Jones 833-3175
20	Club, Member, Volunteer, I Dare You Awards, Medal of Honor Record Books due to Extension office	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
<b>November 2022</b>		
5	Annual 4-H Club, Member, Leader, Volunteer Awards Celebration	Jennifer Lloyd 509-574-1584, <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>
11	Extension Office Closed Observance Veterans Day	
24-25	Extension Office Closed Thanksgiving Holiday	
<b>December 2022</b>		
1	4-H Club, Group Annual Financials Summary due to Extension office	<a href="https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/">https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/</a>
26	Extension Office Closed Christmas Holiday	
<b>February 2023</b>		
18-20	Know Your Government Conference, Spokane, WA	Katie Dunn <a href="mailto:kathrynnewman16@gmail.com">kathrynnewman16@gmail.com</a>