



LEADER'S PUBLIC PRESENTATIONS PRE-REGISTRATION FORM

(Demonstrations and Illustrated Talks)

JUNE 16 & 18, 2022 from 10 am to 4 pm

Please pre-register your members for Public Presentations by completing this form and sending it to your WSU Extension 4-H Office at least one (1) week prior to the contest. If you have any questions, call 574-1600.

Leader's Name: _____ Club: _____ Phone: _____

Member's Name	Title of Demonstration or Illustrated Talk.	Jr-Int-Sr	Select One			Date and Time Preferred
			Misc	Home Ec	Ag	(e.g. 6/18, 2 pm)

Cooperating Agencies: Washington State University, U.S. Department of Agriculture, and Yakima County Extension programs and employment are available to all without discrimination.