

# October 2021

# 4-H FOCUS



WASHINGTON STATE UNIVERSITY



YAKIMA COUNTY EXTENSION

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**National 4-H Week is  
October 3-9!**

Where will you find your spark? Explore the possibilities during National 4-H Week, coming Oct 3 through 9! This important week provides a platform to highlight the remarkable 4-H youth in our communities and showcase the incredible experiences that 4-H offers young people! Share with us on social media, email, or a phone call on what your 4-H spark is!

## PROGRAM NEWS

### 2021-2022 4-H Year Enrollment is Open!

Some key things to remember are:

- ❑ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy since the 4-H Focus, and other **4-H information will be sent out by email.**
- ❑ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ❑ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. Each youth members pay \$25.00, volunteers don't pay the fee. Youth Member Sponsorships are still available.
- ❑ Club annual financial summary records for the past project year are due **DECEMBER 1.**
- ❑ **Let us know if you plan to pick up your club enrollment packet or need it mailed to you.**

If you have any questions, please call the Extension Office at 574-1600, or email Sarah at [sarah.boerum@co.yakima.wa.us](mailto:sarah.boerum@co.yakima.wa.us). Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>.

## UPCOMING EVENTS

<b>Oct 1</b>	4-H 2021-2022 Year Begins, Enrollment is now open!	<a href="https://v2.4honline.com">https://v2.4honline.com</a>
<b>Oct 1-3</b>	Central Washington State Fair Equine Horse Show	<a href="http://www.fairfun.com">www.fairfun.com</a>
<b>Oct 3-9</b>	National 4-H Week	<a href="http://www.4-H.org">www.4-H.org</a>
<b>Oct 4</b>	4-H Leader Council Meeting	<a href="mailto:sarah.boerum@co.yakima.wa.us">email sarah.boerum@co.yakima.wa.us</a> for Zoom information
<b>Oct 9</b>	Virtual 4-H Knitting Club-Beginning Knitting	registration link here: <a href="https://extension.wsu.edu/4h/news/">https://extension.wsu.edu/4h/news/</a>
<b>Oct 13</b>	Horse Council Meeting	6pm, Location TBD
<b>Oct 16</b>	Rabbit Hemorrhagic Disease Vaccination Clinic	register at <a href="https://form.jotform.com/212555073922050">https://form.jotform.com/212555073922050</a>

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office. Reasonable accommodations will be made for persons with disabilities and special needs who contact the WSU Extension Office at 509-574-1600 at least two weeks prior to the event.

# 4-H SPOTLIGHT

## Yakima County has success at Washington State 4-H Fair in Puyallup!

### Dog Obedience and Showing

Noah Brandon-Blue Ribbon and Certificate of Merit

### Swine

Senior Fitting and Showing

Hailey Schlosser-Grand Champion

Crossbred Gilt

Hailey Schlosser-Reserve Champion

Breeding Gilt

Hailey Schlosser-Third Place Overall

Market Hog

Hailey Schlosser-Grand Champion

Intermediate Fitting and Showing

Dylan Schlosser-Third Place

### Equine

Senior Pleasure Driving

Shelby Gossett-Champion

Senior Reinmanship

Shelby Gossett-Champion

Intermediate Fit & Show

Brandon Gossett-Third Place

Intermediate Pleasure Driving

Brandon Gossett-Third Place



Hailey looks strong holding all those ribbons!



Brandon and Shelby have a great way of showing their wonderful achievements at the State Fair in Puyallup!

A few pictures we have gotten from our 4-H'ers and their fair achievements!



4-H'ers Annelise and Andrew at Central Washington State Fair!



Noah and his friends Blue and Slater at the State Fair in Puyallup

And a heartfelt thank you to everyone who participated in this year's fairs. From our wonderful volunteers to our amazing youth, it is all of you who make this 4-H program everything it is.



## 4-H SPOTLIGHT

### Milk Chug and Cow Costume Contest at the Central Washington State Fair!



Have a fun fair photo? We would LOVE to share your pictures in our next issue!!

## 4-H ON THE WEB



**Virtual 4-H Knitting Club**

**Beginning Knitting**  
October 9 and 23, 2021  
@ 12:00 p.m. PDT  
For anyone new to knitting or needs a refresher.

**Sit & Knit**  
**With Your 4-H Leaders**  
November 9, 2021  
@ 6:30 p.m. PST  
Ask questions, be encouraged, and get help with your knitting project.

[More dates to follow!](#)

For more information, contact Tori Gwin at [tgwin@wsu.edu](mailto:tgwin@wsu.edu)

Explore 4-H!  #Opportunity4All

Have you always wanted to learn to knit or is your knitting project now in a bag because you don't understand the directions? Join the statewide Virtual 4-H Knitting Club! Whatever your skill level, we will meet you there on Zoom. Links to register can be found at: <https://extension.wsu.edu/4h/news/>



All Yakima County 4-H'ers are invited to enter our Fall Festival Contest! There are two categories, Costume and Pumpkin Decorating!

Just send us pictures of your costume or pumpkin to Sarah at [sarah.boerum@co.yakima.wa.us](mailto:sarah.boerum@co.yakima.wa.us) by Tuesday, November 2nd to enter! Winners will be chosen for each category in each division (Senior, Intermediate, Junior and Cloverbud). Prizes will come from our 4-H swag vault! We will also feature your pictures on our social media following the judging.



# AWARD APPLICATIONS

## CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 22nd**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- ★ Toppenish Rotary Club Trophy for Livestock (1<sup>st</sup> & 2<sup>nd</sup>) and Home Economics (1<sup>st</sup> & 2<sup>nd</sup>). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- ★ Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- ★ Lew Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- ★ Leader of the Year Nominations
- ★ I Dare You Leadership Award & Scholarship
- ★ Year-end Outstanding County Equine Participant, Horse & Horseless Members
- ★ Recommendation for Honorary Leader (all retired 4-H leaders are eligible)



## CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Sarah at [sarah.boerum@co.yakima.wa.us](mailto:sarah.boerum@co.yakima.wa.us) so they can receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 22nd**.

## 4-H RECORD BOOK MEDAL OF HONOR & COMPLETION JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by October 22nd, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website. Link to forms is here: <https://extension.wsu.edu/yakima/4-h/4-h-forms/>

# PROGRAM VOLUNTEER UPDATE

## 4-H UPDATE – GOVERNOR INSLEE'S VACCINATION PROCLAMATION

**\*\*UPDATED WITH EXEMPTION PROCESS LINK\*\***

Governor Jay Inslee issued a health and safety proclamation on August 20, 2021, in response to a continued state of emergency that exists in all counties due to the Covid-19 pandemic. The health and safety proclamation, as ordered by the Governor, includes employees, contractors and volunteers engaged in activities with state agencies and in educational settings. **Therefore, WSU (including WSU Extension and the 4-H program) is required to comply with Governor Inslee's recent vaccination proclamation directives.**

The Proclamation (21-14.1) can be found

<https://s3.wp.wsu.edu/uploads/sites/2050/2021/09/21-14.1-COVID-19-Vax-Washington-Amendment.pdf>.

Links to the local policy update letter and resources can be found here:

<https://extension.wsu.edu/yakima/2021/07/yakima-county-4-h-covid-19-response/>

The exemption process and form informations can be found here: <https://extension.wsu.edu/volunteer-exemption/>

More information on WSU's Vaccination Policy is available at: <https://extension.wsu.edu/vaccination-policy/>

Questions regarding WSU's Vaccination Policy can be directed via email to [extension.vaccinepolicy@wsu.edu](mailto:extension.vaccinepolicy@wsu.edu)

# CALENDAR OF EVENTS

<b>October 1</b>	4-H 2021-2022 Year Enrollment is Open!	<a href="https://v2.4honline.com">https://v2.4honline.com</a>
<b>October 1-3</b>	Central Washington State Fair Equine Horse Show	<a href="http://www.fairfun.com">www.fairfun.com</a>
<b>October 3-9</b>	National 4-H Week	<a href="http://www.4-H.org">www.4-H.org</a>
<b>October 4</b>	4-H Leader Council Meeting	<a href="mailto:sarah.boerum@co.yakima.wa.us">email sarah.boerum@co.yakima.wa.us for Zoom information</a>
<b>October 9</b>	Virtual 4-H Knitting Club-Beginning Knitting	<a href="#">registration link here:</a> <a href="https://extension.wsu.edu/4h/news/">https://extension.wsu.edu/4h/news/</a>
<b>October 13</b>	Horse Council Meeting	6pm, Location TBD
<b>October 16</b>	Rabbit Hemorrhagic Disease Vaccination Clinic	<a href="#">register at</a> <a href="https://form.jotform.com/212555073922050">https://form.jotform.com/212555073922050</a>
<b>October 19</b>	Animal Talk Tuesdays-Amber Adams-Progar, WSU Associate Professor	<a href="#">register at:</a> <a href="https://wsu.zoom.us/join/register/tJEpdvuyqz8pG9GJuYnnGo4sLEYYHGr7Fwwc">https://wsu.zoom.us/join/register/tJEpdvuyqz8pG9GJuYnnGo4sLEYYHGr7Fwwc</a>
<b>October 22</b>	Club Award Applications, Certificates of Appreciation, 4-H Record Book Medal of Honor Due	<a href="https://extension.wsu.edu/yakima/4-h/4-h-forms/">https://extension.wsu.edu/yakima/4-h/4-h-forms/</a>
<b>October 23</b>	Virtual 4-H Knitting Club-Beginning Knitting	<a href="#">registration link here:</a> <a href="https://extension.wsu.edu/4h/news/">https://extension.wsu.edu/4h/news/</a>
<b>November 2</b>	Last Day for Fall Festival Contest Entries	<a href="mailto:sarah.boerum@co.yakima.wa.us">email entries to: sarah.boerum@co.yakima.wa.us</a>
<b>November 9</b>	Sit & Knit With Your 4-H Leaders	<a href="#">registration link here:</a> <a href="https://extension.wsu.edu/4h/news/">https://extension.wsu.edu/4h/news/</a>
<b>January 9</b>	Central Washington Junior Livestock Show Tag and Weigh	<a href="https://www.centralwashingtonjuniorlivestockshow.com/">https://www.centralwashingtonjuniorlivestockshow.com/</a>
<b>March 19</b>	Equifair	<a href="https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/">https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/</a>
<b>April 30</b>	Equifair	<a href="https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/">https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/</a>

## COVID-19 HEALTH AND SAFETY PROTOCOLS

All other protocols for health and safety remain in effect and should be followed. While indoors, everyone is required to wear masks, regardless of vaccination status. This policy is required to protect the safety of all and to model the behavior for youth, who are still required to wear masks. **If an activity is conducted outdoors, it is now required that masks be worn in any outdoor setting involving 500 or more people.** People should continue to practice physical distancing of at least six feet whenever possible. Please contact your local County Extension 4-H Office with any questions.: (509)574-1600, Sarah at [sarah.boerum@co.yakima.wa.us](mailto:sarah.boerum@co.yakima.wa.us), or Jenny at [Jennifer.Loyd@co.yakima.wa.us](mailto:Jennifer.Loyd@co.yakima.wa.us)

# HAVE A NEED/FILL A NEED

## Volunteers: YOUR TIME MATTERS TO US.

Every hour you spend supporting 4-H is a donation. All Certified 4-H Volunteers are required to report hours; reporting protects and supports you and the local program!



By reporting your hours you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. In addition, reporting your hours makes you eligible for the Dept. of Labor and Industries medical aid program (this program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries), and allows you protection under the state of Washington tort claims law, RCW 4.92.060, for acts or omissions while performing, or in good faith purporting to perform, your official volunteer duties.

**What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, helping at fair and other events, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

Email Sarah at [sarah.boerum@co.yakima.wa.us](mailto:sarah.boerum@co.yakima.wa.us) or call at (509)574-1574 if you need assistance.

## COVID UPDATE: Find Yakima County 4-H

### Guidelines link:

<https://extension.wsu.edu/yakima/2020/03/yakima-county-4-h-covid-19-response/>

## Quick Links

- ☐ Volunteer Sterlings Background screening  
<https://app.sterlingvolunteers.com/en>
- ☐ 4-H Online Enrollment Link  
<https://v2.4honline.com/>
- ☐ 4-H Online Enrollment: Creating Family Profile Youtube  
<https://extension.wsu.edu/yakima>
- ☐ 4HOnline Enrollment Guide  
<https://s3.wp.wsu.edu/uploads/sites.pdf>
- ☐ Yakima County 4-H From Home  
<https://extension.wsu.edu/yakima/4-h/4-hfromhome/>
- ☐ Yakima County 4-H website:  
<http://extension.wsu.edu/yakima/4-h/>
- ☐ Yakima County Facebook Page:  
<http://www.facebook.com/YakimaCounty4H>
- ☐ State 4-H Website:  
<http://extension.wsu.edu/4h/>
- ☐ WSU Extension Publications,  
<https://pubs.extension.wsu.edu/>
- ☐ Volunteer Reporting Hours  
<https://volunteers.cahnrs.wsu.edu/logon.aspx>

## Rabbit Hemorrhagic Disease Vaccination Clinic

Saturday, October 16th, 2021

8am to 1pm

At the WSU Extension Parking Lot

2403 S. 18th St

Union Gap, WA 98903



\$20 per rabbit covers the cost of the vaccine

An additional \$2 each rabbit tattooed

Must pre-register to vaccinate here:

<https://form.jotform.com/212555073922050>

USDA info sheet on Rabbit Hemorrhagic Disease can be found here:

[https://www.aphis.usda.gov/pub.../animal\\_health/fs-rh-dv2.pdf](https://www.aphis.usda.gov/pub.../animal_health/fs-rh-dv2.pdf)

Visit the 4-H Rabbit Project Booth while your rabbits are vaccinated! A fun quick craft will be available for each child.

## WASHINGTON STATE RESOURCE GUIDE FOR PARENTS AND CAREGIVERS: Caring for Your Family During COVID-19

The *WASHINGTON STATE RESOURCE GUIDE FOR PARENTS AND CAREGIVERS: Caring for Your Family During COVID-19* was developed to help parents and their families navigate the pandemic and the days to follow. The publication is available at [https://www.dcyf.wa.gov/sites/default/files/pubs/FS\\_0039.pdf](https://www.dcyf.wa.gov/sites/default/files/pubs/FS_0039.pdf).



## Yakima County

WASHINGTON STATE UNIVERSITY  
EXTENSION

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

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