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- Dairy Judging and Quiz Bowl Information, Jul 20
- Dairy Endowment Fund, Scholarships, Information
- 4-H State Equine Hippology Contest, Jun 5
- 4-H State Horse Bowl Contest, May 1
- Equine Science & Horsemanship Series
- Center for Disease Control Online Youth Activity
- Links to Animal Science Resources
- Fun Quiz About Focus Contest

### **Quick Links**

- □ 4-H Joann Campaign https://4-h.org/4HJOANN
- 4-H Horse Hippology Contest
   https://s3.wp.wsu.edu/uploads/sites/2050/2021/03/20
   21-State-Hippology-Registration.pdf
- ☐ Revitalized Halter Classes

enroll: <a href="https://go.unl.edu/halter">https://go.unl.edu/halter</a>

☐ 4-H Horse Bowl Contest

https://s3.wp.wsu.edu/uploads/sites/2050/2021/03/H
orseBowlRules.Final .2020.pdf

- Youth Poultry Project Avian Flu Information
  <a href="https://s3.wp.wsu.edu/uploads/sites/2050/2021/01/H">https://s3.wp.wsu.edu/uploads/sites/2050/2021/01/H</a>
  PAI-for-immediate-release-final-2021-0115.docx
- Volunteer Education Classes
  <a href="https://extension.wsu.edu/snohomish/4h/volunteers/continuing-education-for-4-h-volunteers/spring-4-h-continuing-volunteer-education/">https://extension.wsu.edu/snohomish/4h/volunteers/continuing-education-for-4-h-volunteers/spring-4-h-continuing-volunteer-education/</a>
- □ Volunteer Sterlings Background screening https://app.sterlingvolunteers.com/en
- ☐ 4-H Online Enrollment Link https://v2.4honline.com/
- 4-H Online Enrollment: Creating Family Profile
  Youtube
  <a href="https://extension.wsu.edu/yakima/2020/10/4honline-e">https://extension.wsu.edu/yakima/2020/10/4honline-e</a>
  nrollment/
- 4HOnline Enrollment Guide
  https://s3.wp.wsu.edu/uploads/sites/2083/2020/10/N
  EW-Family Enrollment -2.0 09.21.2020.pdf
- ☐ Yakima County 4-H From Home

https://extension.wsu.edu/yakima/4-h/4-hfromhome/

- Yakima County 4-H website:
  <a href="http://extension.wsu.edu/yakima/4-h/">http://extension.wsu.edu/yakima/4-h/</a>
- Yakima County Facebook Page: http://www.facebook.com/YakimaCounty4H
- ☐ State 4-H Website: <a href="http://extension.wsu.edu/4h/">http://extension.wsu.edu/4h/</a>
- WSU Extension Publications, https://pubs.extension.wsu.edu/
- Volunteer Reporting Hours https://volunteers.cahnrs.wsu.edu/logon.aspx

### YAKIMA CO. 4-H LEADERS' COUNCIL MEETING

Yakima County 4-H Leaders' Council meeting April 26 6:30 pm, This will be a zoom meeting. All 4-H Volunteers, Leaders, Members and 4-H parents are invited to attend this meeting. The invitation was sent out today. If you want to attend, and didn't receive a zoom invite, please send an email to <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>. There will be a report about Know Your Government 2021.

# LEARN ABOUT TOXIC PLANTS VIRTUAL PRESENTATION

Have you ever wondered what plants may be growing on your land that might be toxic to your pets and livestock? "When in Doubt, Take It Out!" is the 4-H zoom presentation topic on April 29 at 6:30 pm. Susan Bird, from the Yakima County Noxious Weed Board, will be giving a zoom presentation on poisonous plants, "When in Doubt, Take It Out!" Toxic plants can affect our Family, Pets, and Livestock. Please do not miss learning this important information, your knowledge on this topic can impact the health & safety of your family and animals. Please contact Bonnie at Yakima.4h@wsu.edu to sign up for this valuable virtual learning opportunity. Susan will also available to answer questions after her presentation and her contact information will be available.

### MARBLEHEAD HEIRLOOM SQUASH SEEDS

The Marblehead Heirloom Seeds donated to 4-H by the Yakima County Master Gardener Heirloom Seed committee are available now. Please contact Jenny at <a href="mailto:jennifer.loyd@co.yakima.wa.us">jennifer.loyd@co.yakima.wa.us</a> to set up a time & place to pick up your seeds. These rare seeds will be given out first come, first serve. You can start the seeds indoors & move the plants out when it is warmer... or plant the seeds after the weather is warm enough for seeds to germinate. Grow some fun, huge squash, then take photos & share the pictures with Bonnie & Jenny, and lastly, after you eat the delicious & healthy squash, save seeds for next year. Let's get growing!

#### 4-H KICK-OFF KITS

Yakima County 4-H still has a few Kick-Off Kits available for members who re-enrolled by the deadline. If you didn't pick up your kits in the winter, contact Jenny or Bonnie to set up a time to pick up your Kick-Off Kit. Kits include a 4-H notebook & several other fun 4-H items. Spring has sprung, let's start figuring out what 4-H activities will happen virtually & which will be able to happen in-person. Contact Jenny for more details or look at the 4-H state website resources at, 4-H In-Person Resources | 4-H Youth Development Program | Washington State University (wsu.edu).

#### **HORSE CERTIFICATES DUE MAY 1**

2020-2021 Horse Certificates are due May 1. Each year your 4-H horse certificate needs to be certified. If you have the same horse as last year, please send an email to <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a>, with what horse you would like to certify for events this year. If our office has a copy of it, we will sign the certificate and email back to you. If we don't have a copy, please complete the certificate, scan and send to <a href="mailto:yakima.4h@wsu.edu">yakima.4h@wsu.edu</a> for signatures and returned to you.

### JOANN 4-H SPRING CAMPAIGN RUNS THROUGH APRIL 30

JOANN and 4-H are once again teaming up to collect donations at the register and offer special discounts for JOANN/4-H Rewards Card members. The activation will help in the effort to ensure every kid has an equal opportunity to succeed by



JOANN 💚 🎇

bringing 4-H to more kids nationwide via local unrestricted funding. Visit any JOANN store **through April 30, 2021** to participate or donate online at <a href="https://4-h.org/4HJOANN">https://4-h.org/4HJOANN</a>.

In addition, this year during the campaign, JOANN will be hosting a free, take home craft event on April 18 in all stores. The kits will include LEGO DOTs and kids will be able to create a bunny and chick and coloring pages. Each craft bag will be messaging about donating to 4-H and creating opportunity for all.

## **CLUB NEWS**

#### **IN-PERSON ACTIVITIES**

WSU and Washington State 4-H have agreed upon a model to allow for some in-person 4-H activities to be approved. What does this mean for Yakima County 4-H?

- No club or group can meet in person without approval from the 4-H office.
- Clubs or groups may seek approval to offer an in-person participation option for activities that cannot reasonably take place virtual or through at-home learning.
- Virtual or at-home learning options are still the first choice for all activities that can be conducted virtual-ly, independently or at-a-distance.

Interested in applying to host a 4-H activity in-person? You may apply for approval to run a single activity in-person or series of activities in-person. Just email or call <a href="mailto:Jennifer.loyd@co.yakima.wa.us">Jennifer.loyd@co.yakima.wa.us</a>, or 651-353-0353 (9:00 am-4:00 pm) to get started.

Getting an in-person activity approved takes time and creative planning! We request you notify the 4-H Office at least four weeks prior to the event. We'll work together to develop a safety and participation plan, which then has to be approved by the County Director.

An in-person activity must meet several conditions in order to be approved. The most notable (as of **March 1, 2021**) include:

- The activity cannot reasonably be completed virtually or through at-home learning.
- The nature of the activity allows for all safety proce-dures to be followed (physical distancing, masks, proper sanitation).

- The activity doesn't mix youth in groups larger than 15.
- There are at least two certified volunteers (or a com-bination of certified volunteers and staff) present.
- All key personnel/participants have completed safety training.
- The plan includes a virtual or at-home option to en-sure the opportunity to participate isn't limited by safety or health concerns.

We recognize that there is still much uncertainty to navigate as we begin to plan for in-person activities this spring. As public health measures change so will our policies. We are thankful for your dedication to 4-H and the perseverance you have modeled for our youth. We love seeing the ways our 4-H community is staying connected virtually and through porch pick-ups.

#### RESOURCES:

- <u>4-H In-Person Flowchart</u>: a simplified breakdown of the approval process
- 4-H At-Home Learning Links
- Yakima County 4-H From Home Links & Ideas

#### **SAGEBRUSH RIDERS 4-H CLUB NEWS!**

This is Madison, reporting for April. The SageBrush Riders agreed on donating Easter baskets to the Department of Children Youth & Families for local foster kids. Members that had volunteered put together one or more Easter baskets and we collected the baskets to drop off with DCYF staff, and four staff members came out and were very appreciative that we had donated 19 baskets all together.

Last month we were really happy to see many members of SBR attend the March Equi-Fair show so we are hoping to see many of them again at the April Equi-Fair show. We are also really happy to see the high schoolers attend their first Wahset meet.

This month the mentors have also been checking in with the new kids in 4-H to make sure all their questions are covered. Finally we have continued to do our 4-H meeting through zoom.

- Madison Morgan, SBR Reporter

#### SHARE YOUR EVENTS WITH US

We would love to see what everyone is doing! If you would like to send us some pictures and a small write up for us to share to the Facebook page that would be great! It is always fun to see what everyone is doing these days. Just send an email to Jenny <a href="mailto:JennyJennifer.Loyd@co.yakima.wa.us">Jennifer.Loyd@co.yakima.wa.us</a> to get it on Facebook and posted in our 4-H Focus Newsletter!

## **VOLUNTEER & LEADER NEWS**



Our good friends in Idaho are once again sharing their training opportunities with the "neighbors." These classes will be small and held in Post Falls, Idaho (just across the state line from Spokane). If you want to attend, you are encouraged to apply AS SOON AS POSSIBLE. For volunteers that intend to participate, please make your county leadership and the state 4-H Leadership aware of your intention, i.e., the discipline in which you will become certified. \*\*Idaho and Washington share the same basic standards for certification.\*\* Please note that your county may have additional county certification policies,

You will have your county 4-H leadership email; please also email our State Shooting Sports Committee Lead: Ashley Hernandez-Hall (a.hernandez-hall@wsu.edu).

- Rifle Training is **April 10**, **2021** The Information Packet link is here.
- Archery and Pistol Training is April 17, 2021 –
   The Information Packet is here.

The registration forms, etc. are included in the packets.

## **PROJECT NEWS**



### REVITALIZED HALTER COURSES NOW AVAILABLE!

The revitalized Horse Adult Leader Training and Educational Resource program, called HALTER, is a progressive series of four lessons designed to offer equine science information, student activities, and techniques to foster

positive youth development. Each level builds on the previous one: once each level and the associated requirements are completed, participants will receive a certificate of completion. This is an excellent tool and program for anyone working with horses.

Topics in each level include:

Halter Level 1

- Keeping your horse at home
- Basic horse care and management
- Horse Power: Positive Youth Development and Horses

#### Halter Level 2

- Introduction to Horses and Horse Activities
- Understanding Bits for Horses
- Learning Styles and Riding Instruction
- Ages and Stages for Working with Youth

### Halter Level 3

- Basics of Horse Ownership
- Equine Body Condition Scoring
- Top Ten Coaching Tips for Youth Riders

#### Halter Level 4

- Equine Pasture Management
- Effective Horse Training and Rider Development
- Parenting Tips for Horse Shows

Cost is \$10per course. A 20% discount is provided with purchase of all four courses.

Enroll at: https://go.unl.edu/halter

Produced by Extension Horses (https://horses.extension.org/)

# THE EXPERIENCE 4-H SMALL ANIMAL SERIES IS BACK!!



The WSU Extension 4-H Youth Development Small Animal Committee will offer the following workshops in April and May:

 Cavy Basics (this workshop is a repeat of the same workshop previously offered in January): Cavy Basics is a Zoom workshop covering introductory information for youth new to caring for and raising cavies. Youth do not need to own a cavy to participate in the Zoom. Topics covered will include feed, water, housing, and basic handling for safety (picking up a cavy, holding a

- cavy, posing a cavy on a table). April 17, 2021, 1:00 to 2:30 PM Pacific Time. Register in advance for this meeting: https://wsu.zoom.us/meeting/register/tJlvceGsqTkrGdRue2ANWVZ4cbCVn8QjmEqo. After registering, you will receive a confirmation email containing information about joining the meeting.
- Introduction to Judging Contests for Rabbit & Cavy 4-H Members: You get to be the judge! An introduction to judging contests and how to mark your scorecard. Judge a few practice classes from photographs of rabbits and cavies. Note to parents: This workshop may be challenging for younger 4-H members as understanding number patterns is part of participating in a Judging Contest. Youth age 9 and younger should have an adult helper present during the workshop. May 15, 2021, 1:00 to 2:30 PM Pacific Time Register in advance for this meetina: https://wsu.zoom.us/meeting/register/tJYtd-irrD0v HNP CC-oivESIwcoHoRMXIPS After registering, you will receive a confirmation email containing information about joining the meeting.



### Workshop on Raising Rabbits for Home Use

The WSU Extension
4-H Youth
Development Small
Animal Committee is
presenting the following
workshop:

Raising Rabbits for Home Use: Have you

been thinking about or have you just started raising rabbits for your family? Raising Rabbits for Home Use is an introduction to raising rabbits for meat. This workshop will be informational with an opportunity to ask questions. Raising Rabbits for Home Use is designed for adult 4-H volunteers, parents/guardians, and teens (such as Int./Sr. 4-H and FFA members). The information presented may not hold the attention of a younger audience. Wednesday, April 14, 2021, 06:30 to 8:30 PM Pacific Time. Register in advance for this meeting:

https://wsu.zoom.us/meeting/register/tJ0kd-qgrD4iHtPMBrq6JT4lL-1ZQo29gykF. After registering, you will receive a confirmation email containing information about joining the meeting.

# NEW \*\* FRUIT PIE FILLINGS FOR HOME CANNING PUBLICATION. \*\*

If you like pie - Check the new publication by Lizann Powers-Hammond titled: Fruit Pie Fillings for Home Canning. The publication can be found here: <a href="https://pubs.extension.wsu.edu/fruit-pie-fillings-for-home-canning">https://pubs.extension.wsu.edu/fruit-pie-fillings-for-home-canning</a>. Mmm now I'm hungry for pie!

#### LIVESTOCK JUDGING VIRTUAL CONTEST SERIES

Our first online livestock judging contest ended. Thank you to Seniors: Caiden Beaman, Jared Sheehat and Kendra Still; Intermediates: Claire Sheehan and Darrin Vandermeulen; Juniors: Andrew Sheehan and Jacob Vandermeulen; Cloverbud: Annelise Sheehan for participating. As soon as results are calculated placings will be posted!

Our second contest in the series will **start April 26, 8:00 am and end May 3, 5:00 pm**. The classes will be breeding gilts, market goats, market beef and breeding ewes.

Yakima County livestock judging contest series dates: March has ended, April 26-May 3, May, June and July dates to be determined. You need to participate in at least 3 of them to qualify for the \$50.00 year-end prize in each division.

Individual scores and placings will be used for qualifying for the overall high point prize and qualify for the State judging team. A different contest each month. Out of the 5 contests the top 3 judging contests will be determined for high year end placings.

Need Help? We understand that these are different times for all, and difficult times for many. Not everyone may be able to participate for a variety of reasons. We are here to help--please reach out to your leader or the 4-H office if you aren't able to participate in the online judging contest. In previous years, youth members had the chance to participate in person. This year, the process is virtual. Once again, if you suspect you won't be able to participate, but want to participate please reach out to your leader or the 4-H office for assistance;

The contest is hosted on Livestockjudging.com. You will need to make an account to access the contest. Please make sure to make your username your first and last name (Betty.Smith) so our office can identify you and your score.

An email is required to make an account, if you do not have access to an email, please let me know and I can create an account for you.

Please remember this contest is to be completed only by you, as with an in-person contest there is no sharing answers or helping others, please be honest.

If you have any questions or need assistance, please let me know.

Bonnie Abercrombie, Cell (509-760-8277 Email: Bonnie.Abercrombie@co.vakima.wa.us



#### YOUTH LIVESTOCK FIELD DAY

April 10, 9am-12pm PST - Market Goat

Youth in 4-H, FFA or open class exhibitions are invited to join us for an exciting virtual youth market livestock field day series!

The University of Idaho Extension, Nez Perce county in partnership with the Washington State University Whitman and Asotin counties have hosted a popular and informative youth market livestock field day in the Lewis-Clark Valley for many years. 2021 they will be delivered virtually using Zoom, making it possible for us to invite more participants than ever to join in the fun and learning! The registration link is <a href="https://bit.ly/2021livestockfielddayregistration">https://bit.ly/2021livestockfielddayregistration</a>.

If you have any questions please contact one of us at:

- → UI Extension, Benewah County: 208-245-2422 Gail Silkwood, gsilkwood@uidaho.edu
- → UI Extension, Nez Perce County: 208-790-3096 Judy Floch, <u>ifloch@uidaho.edu</u>
- → WSU Extension, Asotin County: 509-243-2009 Mark Heitstuman, heitstuman@wsu.edu
- → WSU Extension, Whitman County: 509-397-6290 Janet Schmidt, schmidti@wsu.edu

# AVIAN INFLUENZA INFORMATION, POULTRY PROJECT

Highly pathogenic avian influenza is very active right now around the globe. Outbreaks are presently occurring in North Korea, China, Netherlands, Sweden, Spain, Germany, Belgium, Italy, Iran, Poland, Norway, France, and Ukraine.

Wild waterfowl are one of the main ways the virus moves around. A major migratory flight path for wild waterfowl includes Washington State; many waterfowl species (swans, ducks, geese) overwinter in the state as well. These birds can carry the avian influenza virus and spread it to chickens, in which it is much more deadly. Please refresh your knowledge of the biosecurity practices recommended to keep your birds safe and take these actions every day! Here are some good resources:

https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/defend-the-flock-program/dtf-resources

https://agr.wa.gov/departments/animals-livestock-and-pets/avian-health/ai-in-humans

More Information on HPAI: Washington State Veterinarian News: Batten Down the Hatches Against Avian Influenza.

Outbreaks of highly pathogenic avian influenza are happening in several countries around the globe now. Please share this important info with 4-H members, commercial poultry owners, and any other stakeholders who would be affected by an outbreak in the U.S. We do NOT want this disease to get a foothold here! Thanks.

Link to the WSDA document here.

- Susan Kerr, DVM, PhD, WSDA Education and Outreach Specialist, <a href="mailto:skerr@agr.wa.gov">skerr@agr.wa.gov</a>

#### **VACCINATE YOUR HORSE; EQUINE INFLUENZA**

Plea for 4-H Horse Project Youth to Vaccinate for Equine Influenza.

4-H horse project youth, your horse depends on YOU to keep him/her safe and healthy!

There were 33 confirmed cases of equine influenza in Washington State in 2020. There were an additional 29



suspected cases, and 25 more horses were exposed to the virus by infected horses. These cases were distributed throughout the state. Fortunately, none of these horses died, which is typical for this disease.

Part of influenza treatment involves strict rest, and some horses do not return to normal for six months! Can you imagine not being able to ride or exercise your sick horse for weeks or months? Horses infected with the influenza virus can develop secondary pneumonia, which can be much more serious and require antibiotic treatment.

If your horse is at risk of catching influenza from other horses, why not prevent this disease and all its complications by vaccinating him/her? The American Association of Equine Practitioners (AAEP) recommends horses at risk be vaccinated for influenza every six months.

Is your horse at risk of influenza? YES if he/she has contact with other horses "outside its bubble" at shows, trail rides, schooling, etc. Also YES if you keep your horse at a stable where other horses are coming and going and mixing with other horses. Even if your horse doesn't go anywhere, another horse can bring the virus to him/her.

If your horse stays at your home barn with a steady "bubble" of barn mates and doesn't have direct or indirect contact with other horses, he/she is at minimal risk of influenza.

A very good article with more details about equine influenza is available at <a href="https://www.equinediseasecc.org/disease-information">https://www.equinediseasecc.org/disease-information</a>

For more information about equine vaccinations, see the AAEP's recommendations at <a href="https://aaep.org/horse-owners/owner-guidelines/owner-vaccination-guidelines">https://aaep.org/horse-owners/owner-guidelines/owner-vaccination-guidelines</a> or speak with your veterinarian.

The foundation of animal welfare is preventing animal illness, pain, and suffering. Vaccinating against diseases of concern is a very simple and effective way to do this.

- Dr. Susan Kerr, WSDA Education and Outreach Coordinator, <a href="mailto:skerr@agr.wa.gov">skerr@agr.wa.gov</a>





## **FAIR & SHOW NEWS**

**THE YAKIMA VALLEY FAIR & RODEO** is hoping to host a Youth Livestock Show & Sale during the week of August 11 - 14, 2021. Continue checking their website for updates <a href="http://vyfair-rodeo.org/">http://vyfair-rodeo.org/</a>

The board will make a final decision on May 1.

### **TEEN NEWS**

# APPLICATIONS OPEN FOR LEGISLATIVE YOUTH ADVISORY COUNCIL

The Washington Legislative Youth Advisory Council (LYAC) is codified in law as the official nonpartisan youth advisory body to the state legislature, and is now accepting applications for the 2021-2023 cohort.

Overseen by the Office of the Lieutenant Governor and Washington State Leadership Board, LYAC is composed of 22 student members from a wide variety of geographic, political, and socioeconomic backgrounds. Some of LYAC's several projects include:

- Meeting with senators and representatives to advocate for policies relevant to youth priorities;
- Testifying before the state legislature in support of legislation;
- Advising government officials, policymakers, and leaders in various fields:
- Collaborating with nearly 200 community organizations to promote statewide change;
- Hosting events around the state with hundreds of youth attendees;
- Talking with media outlets such as the Associated Press, Teen Vogue, and KING-5 about student voice:
- Partnering with government agencies such as the Attorney General's Office and the Department of Health to provide your perspective; and
- Writing, lobbying for, and passing actual laws.
- LYAC members each serve a two-year term, during which they will be at the forefront of civic engagement and governmental progress. To learn more, visit walvac.org.

Applicants must:

- Be entering 9th, 10th, or 11th grade in Fall 2021
- Have consent of their parent or guardian
- Live in Washington State

The application page can be found at <u>walyac.org</u>. All applications must be submitted by March 31, 2021 at 11:59 PM. Direct any questions to <u>lyacwashington@gmail.com</u> or Yubi Mamiya at <u>yubimamiya@gmail.com</u>.

# SCHOLARSHIP OPPORTUNITY AVAILABLE FOR 4-H GOAT PROJECT YOUTH!

Scholarships are available through the American Goat Federation's Youth Scholarship Program. Application deadline is **May 1.** 

- ★ \$1,000 Scholarships are available for ages 17-21 (Tier 1)
- ★ \$500 Scholarships are available for ages 12-16 (Tier 2)

These scholarships are funded under a cooperative agreement with USDA/APHIS/VS, to encourage education and development of youth involved in the goat industry and who hold a current membership, or whose parents or guardians are members in The American Goat Federation or any of its member organizations.

For more details, including program information and requirements for the scholarship application, can be found at

https://americangoatfederation.org/youth-scholarship-program/

## STATE NEWS

# WASHINGTON STATE 4-H DAIRY JUDGING AND QUIZ BOWL CONTESTS SET FOR JULY

The State 4-H Dairy contests for Judging and Quiz Bowl determine the individuals that will represent Washington by participating at the National events. This year both contests will be held on **July 20**, **2021** at the Fairgrounds in Monroe, Washington.

- ★ General Dairy Judging Team information can be found by clicking here.
- ★ General Quiz Bowl Team information can be found by clicking here.

If you have an individual 4-H'er or team that wants to compete, please contact Gary Fredricks at 360-577-3014 Ext. 3, or at <a href="mailto:garyf@wsu.edu">garyf@wsu.edu</a>.



APPLICATIONS FOR NATIONAL 4-H DAIRY CONFERENCE are Now Open! DEADLINE EXTENDED TO APRIL 16.

What happens at the National 4-H Dairy Conference and

how can I attend? Almost every year, a few 4-H dairy youth travel to Madison, Wisconsin to attend the National 4-H Dairy Conference. There is so much to do and experience in only six days! Delegates make ice cream using liquid nitrogen, put their hand inside a cow's stomach, square dance, and see 125,000 frogs. They tour an organic dairy, methane digester, the Wisconsin State capitol, cheese plant, Hoard's Dairymen, and ABS bull barns. On top of this, they spend the afternoon at World Dairy Expo, seeing the

best dairy cows from around the globe. Then there is the opportunity to get to know other delegates from across the United States and Canada.

This is only a small part of the experiences found at 4-H Dairy Conference. Sound interesting and fun? It is a wonderful trip – that you can attend, with most expenses covered by the 4-H Dairy Endowment! If you are interested in attending, fill out an application to be on this year's team!

UPDATE! The Application deadline has been **extended to April 16**; the application can be found at: <a href="https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/dairy-conference-team/">https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/dairy-conference-team/</a>

### DAIRY ENDOWMENT FUND

The Dairy 4-H Endowment Fund was established by a group of dairy youth advocates. The purpose of the Fund is to provide ongoing financial support for youth development, regardless of the economic climate of the dairy industry. Dairy Cattle Judging, Dairy Quiz Bowl, and Dairy Conference are three of the state and national 4-H dairy events supported by the Fund. The fund also supports two scholarships for college and travel scholarships for youth to participate in national dairy-related educational events.

Want to know more about how you can take advantage of the National trips and Scholarships? Check out the dairy Endowment fund website: <a href="https://extension.wsu.edu/4h/dairy-endowment-fund/">https://extension.wsu.edu/4h/dairy-endowment-fund/</a>

#### 4-H STATE EQUINE HIPPOLOGY CONTEST

Registration for the Washington State 4-H Hippology Contest is now open!

The Washington State 4-H Hippology Contest will be held **June 5 from 9:00 am to 5:00 pm**. Registration for the contest is now open and ends **MAY 1, 2021**.

The entry fee for the Hippology Contest is \$20.00 per contestant.

Full information and the fillable registration form is available by clicking HERE.



# 2021 STATE HORSE BOWL REGISTRATION PACKET AND INFORMATION NOW AVAILABLE!

The 2021 State Horse Bowl Packet is now available! **Horse Bowl May 1**. Registration Deadline is **April 10**, **2021**. Registration information and forms can be found <a href="here">here</a>. Horse Bowl Rules information can be found <a href="here">here</a>.

# WASHINGTON STATE 4-H EQUINE SCIENCE & HORSEMANSHIP SERIES

Offered Tuesdays Through April 27



All are welcome to join the statewide fun!

Come learn about horses with us! Registration link: <a href="https://wsu.zoom.us/meeting/register/tJcodeygqzsrHd">https://wsu.zoom.us/meeting/register/tJcodeygqzsrHd</a>
<a href="https://wsu.zoom.us/meeting/register/tJcodeygqzsrHd">d48glKLK4-7XRcoiAYC29x</a>

## **ALL OTHER NEWS**

# CENTER FOR DISEASE CONTROL ONLINE YOUTH ACTIVITY

Play "Solve the Outbreak" on the CDC Website Today!

Your mission, if you choose to accept it, is to get clues and analyze data to Solve the Outbreak and save lives. In this fun, interactive app you get to try your hand at becoming a Disease Detective. You'll travel the world chasing outbreaks like the ones real-life CDC Disease Detectives help fight. Should you quarantine the town, send for more lab results, or alert the media?

The better your answers, the faster you'll climb the ranks and achieve Disease Detective status! Master Level 1 to unlock even more exciting scenarios and earn honors for your demonstrated expertise!

Link to CDC Activity Page:

https://www.cdc.gov/mobile/applications/sto/sto-web.html

#### LINKS TO ANIMAL SCIENCE RESOURCES

Dr. Susan Kerr

From Ohio 4-H Youth Development, a good resource for swine project youth:

Swine Zoonotic Disease Fact Sheet 0

Diseases commonly spread between swine, and some also spread between swine and humans. As a responsible livestock owner, you can take measures to reduce the spread of pig-to-pig and pig-to-human diseases.

Also from Ohio 4-H, a nice variety of lesson plans for 4-H Animal Science youth can be found at:

https://ohio4h.org/statewide-programs/animal-science s/livestock/livestock-resources/animal-sciences-lesson -plans

Kansas State has some good 4-H marketing photos you can use. All you need to do to credit them if you use them is to include "K-State Research and Extension,

https://creativecommons.org/licenses/by/2.0/" in the caption.

https://www.flickr.com/photos/ksrecomm/albums/7215 7663152102967/with/39262569404/

- Dr. Susan Kerr

#### **FUN QUIZ ABOUT FOCUS**

Do you read the 4-H Focus Newsletter? Do you like Scavenger hunts? The first 2 people who respond to <a href="Yakima.4h@wsu.edu">Yakima.4h@wsu.edu</a> with the correct answers to the questions below wins a prize! There was no winner for the March contest, no one responded, so the mystery prize continues to grow!

- 1. What date is the 4-H Yakima County Leaders Council Meeting?
- 2. What type of seeds is Jenny and/or Master Gardeners offering free?
- 3. What is the name of the new publication that Lizann Powers-Hammond is offering?
- 4. What is the article about that has a horse head with a thermometer in its mouth?
- 5. What dates are the second Livestock Judging Contest Series going to be held?
- 6. Is the 4-H State Hippology contest held on June 5?
- 7. Joann campaign picture, what shape is the girl painting?
- 8. "When in Doubt, Take It Out!" is the subject of what zoom presentation?
- 9. Bonus Point: What is your favorite topic in the **4-H From Home** Website?





"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White
Regional Specialist, 4-H Youth Development

Jennifer Loyd
Program Coordinator, 4-H Youth Development



### 4-H CALENDAR – DATES TO REMEMBER

\*\*\*\*Fair board meeting dates are not listed below, please contact the fair boards to find out how meetings are taking place. Due to COVID-19 concerns, these meetings should be occurring in an alternate format, no face-to-face meetings or gatherings.

|   | APRIL 2021  |                             |  |
|---|---|-----------------------------|--|
| 1-30                                    | Joann 4-H Spring Campaign ends April 30,  |                             |  |
| ••••••••••••••••••••••••••••••••••••••• | Essay Deadline, 4-H Beekeeping Essay Competition,   |                             |  |
| 1                                       | https://s3.wp.wsu.edu/uploads/sites/2050/2021/02/2021-4-H-Beekeeping-Essay-Comp   | etition-Call-for-Entriespdf |  |
|   | 9:00 AM-12:00 PM PST, Sheep. Youth Livestock Virtual Field Day. Registration  | 44 info-ma-4i               |  |
| 3                                       | https://bit.ly/2021livestockfielddayregistration - See March Focus article for more con   | tact information            |  |
| 40                                      | 9:00 AM-12:00 PM PST, Market Goat. Youth Livestock Virtual Field Day. Registration <a href="https://bit.ly/2021livestockfielddayregistration">https://bit.ly/2021livestockfielddayregistration</a> - See March Focus article for more con | tact information            |  |
| 10                                      | Shooting Sports Rifle Training, Post Falls, Idaho, Ashley Hernandez-Hall (a.hernandez-hall@wsu.edu  |                             |  |
| 10                                      | National 4-H Virtual Conference. Registration January 26 to February 23   |                             |  |
| 10-14                                   | https://s3.wp.wsu.edu/uploads/sites/2050/2021/01/4-H-Conference-Info-to-states-1-15-  | 2021.pdf                    |  |
| 14                                      | 6:30 PM, Raising Rabbits for Home Use Zoom, register in advance. Info in above article  |                             |  |
|   | Deadline National 4-H Dairy Conference,   |                             |  |
| 16                                      | https://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/dairy-conference-team/   |                             |  |
| 17                                      | Shooting Sports Archery & Pistol Training, Post Falls, Idaho, Ashley Hernandez-Hall (a.hernandez-hall@wsu.edu   |                             |  |
| 17                                      | 1:00 PM, Small Animal Series: Cavy Basics. See link in Small Animal Science article above   |                             |  |
| 17                                      | Depending on COVID restrictions, Equi-Far schooling show, more info to come later   | Kim Lansing 539-0257        |  |
| 26                                      | 6:30 PM, Yakima County 4-H Leaders; Council Zoom Meeting  | yakima.4h@wsu.edu           |  |
| 26                                      | Number 2 of the Livestock Judging Contest Series  | livestockjudging.com        |  |
| 29                                      | 6:30 PM, Toxic Plant, Noxious Weed Zoom Presentation, contact office for Zoom link  | yakima.4h@wsu.edu           |  |
|   | MAY 2021  |                             |  |
| <br>1                                   | Application Deadline, 4-H Goat Scholarship, <a href="https://americangoatfederation.org/youth-scholarship-program/">https://americangoatfederation.org/youth-scholarship-program/</a>   |                             |  |
| 1                                       | 4-H Horse Bowl Contest, https://s3.wp.wsu.edu/uploads/sites/2050/2021/03/HorseBowlRules.Final2020.pdf   |                             |  |
| 17                                      | 1:00 PM, Small Animal Series: Judging Contest for Rabbit & Cavy members. See link in April 4-H FOCUS  |                             |  |
|   | Central Washington Junior Livestock Show Cancelled,   |                             |  |
|   | https://www.centralwashingtonjuniorlivestockshow.com  |                             |  |
|   |   |                             |  |

|    | JUNE 2021   |  |
|----|---|--|
| 5  | 4-H Hippology Contest, https://s3.wp.wsu.edu/uploads/sites/2050/2021/03/2021-State-Hippology-Registration.pdf |  |
|    | JULY 2021   |  |
| 20 | Washington State 4-H Dairy Judging and Quiz Bowl Contests, Gary Fredricks 360-577-3014 ext 3, garyf@wsu.edu   |  |
|    | AUGUST 2021   |  |
|    | Yakima Valley Fair & Rodeo - more info to come later, no carnival or still life entry                         |  |
|    |   |  |
|    |   |  |