



March 2020

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Quick Links

- Yakima County 4-H website:
<http://extension.wsu.edu/yakima/4-h/>
- Yakima County Facebook Page:
<http://www.facebook.com/YakimaCounty4H>
- Yakima County WSU Extension Website:
<http://extension.wsu.edu/yakima/>
- State 4-H Website: <http://extension.wsu.edu/4h/>
- WSU Extension Publications,
<https://pubs.extension.wsu.edu/>
- <https://volunteers.cahnrs.wsu.edu/logon.aspx>
- Yakama Cares Legends Casino
<https://legendscasino.com/yakama-cares/>
- Central Washington Junior Livestock Show
www.centralwashingtonjuniorlivestockshow.com
- Scholarships
<https://extension.wsu.edu/4h/youth/scholarship-opportunities/>
- Equi-Fair

<https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events>

➤ Annual Club Plans

<https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>

➤ International Delegate

<https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/>

➤ Beef and Swine Field days

<https://extension.wsu.edu/asotin/upcoming-events-and-workshops>

RECORD BOOKS AVAILABLE FOR PICK UP AT OFFICE

Thank you for turning in record books for the Gold Medal Contest! We still have the following persons record books at the office if you or your leader could come get them that would be great! Rylee Zaikawsky, Sara Steingas, Sora Patel, and Micheah Bengé.

UPCOMING LEADERS COUNCIL MEETING

We have a Leaders Council Meeting coming up on **April 20th** at 6:30 pm at the WSU Extension Office Conference Room.

JOANN CAMPAIGN

The JOANN point-of-sale (at the register) campaign launches Sunday, **March 1st**. Have you gotten your @JOANN card? Stop by a local @JOANN store now to sign up for free and receive 15% off your purchases. Remember you have to renew your 4-H discount card every year. It's a great way to shop with purpose & give back to @4-H! <http://bit.ly/2zuNwlh> #JOANNLOVES4H #PayItFourward **March 1 – April 30**, visit a local @JOANN store to #PayItFourward for \$1 or \$4.

POSTER MAKING NIGHT & RECORD BOOK WORKSHOP

County Poster Deadline April 20

On Friday, **March 6** at the Yakima County Extension Office in the large Conference Room, 4-H will have a fun, promotional poster making night with poster board and supplies provided. Come with your clever ideas and creativity and be ready to create 4-H promotional posters. This evening will also be a record book workshop night, so bring your NEW record book and ask questions and clarify what judges will be looking for in 4-H record books. If you bring your old record book too, it would be a helpful guide for your new book. Make your 2020 record book the best ever. See you there from 4:30-7pm. The Upper Valley Poster Deadline is **March 16!**

YAKAMA CARES

Yakama Legends Casino and its employees understand the importance of being good citizens to the Community and that this is paramount for good business. We give two percent (2%) of our Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles. They have also provided funds for road improvements and other community projects. Yakama Legends Casino also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts. Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from **January 1 through March 31**, and these funds will be distributed in **May** of each year. Applications need to be made in a letter format stating:

1. Name of Organization
2. What this Organization does
3. How much money the Organization is seeking
4. How this money will be utilized (spent)
5. A copy of a Certified Washington State Non-profit Status Form (This must be submitted with the written request. If this Non-profit Status Form is not attached, your organization's request will not be considered for funding.) Download the application at <https://legendscasino.com/yakama-cares/>

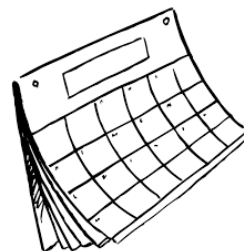
EQUI-FAIR

Equi-Fair Clinic, April 18, Black Rock Arena. Clinics will be 1) Showmanship, 2) Western Horsemanship, 3) English Horsemanship, 4) Ranch Horse Pattern Work
Schooling Show April 19, Black Rock Arena, 15250 Hwy 24, Moxee. 4-H Horse show office opens up at 7:30 am, Horse show starts at 8:30 am. 4-H double points show & 4-H state qualifier. Contact Marcia Porter 307-640-1029 or Jenna Rautenkranz 509-834-3313. More info at this website <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>



4-H CALENDAR DATES

The 4-H office needs your activity dates for the 2019-2020 4-H year events **as soon as possible**. Please call the office at 574-1600 or email Callie at callie.bailey@co.yakima.wa.us



4-H ENROLLMENT YEAR 2019-2020

Please try to enroll youth in 4-HOnline in time to coordinate with animal ownership dates. (see dates in Fair News.)

4-H will continue using the 4-H online enrollment process. Each family is responsible for enrolling their family members. Each year the youth members and **adult volunteers** need to re-enroll.

A **valid email** is critical to the re-enrolling family's ability to log-in successfully.

Some key things to remember are:

- ✿ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy since the 4-H Focus and other **4-H information will be sent out by email**.
- ✿ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ✿ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. I know that part is frustrating, they are working on improving the system. Each youth members pay \$25.00, volunteers don't pay the fee.
- ✿ ADULTS when you enroll, the office will not be able to process your enrollment until your background screening and necessary 4-H trainings are completed. Also for youth, check to make sure you selected the correct method of payment. Youth will not be approved until payment is received or sponsorship is requested.

If you have any questions, please call the Extension Office at 574-1600, or email Callie Jane at yakima.4h@wsu.edu. Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>. Annual Club Plans were due **February 1st**. Please turn those in as soon as possible!

4-H YOUTH MEMBERSHIP FEE

The youth membership fee is due at the time enrollment and is done through the 4-H online system. The fee is \$25.00 per youth member. Adult Volunteers do not need to pay the fee.

For youth, make sure you selected the correct method of payment. Youth will not be approved until payment is received or sponsorship is requested. **DO NOT FORGET** youth must be enrolled in time with the Animal Ownership Guidelines or the youth must fill out a "Late Enrollment" paper!

The system is open now so don't forget to go online and re-enroll!

did you know...

In March,

- 1, 1872 Yellowstone National Park is established
- 2, 1949 First non-stop around the world airplane flight
- 3, 1931 The Star-Spangled Banner becomes the US National Anthem
- 3, 1933 Mount Rushmore National Memorial is dedicated
- 8, 1972 First flight of the Goodyear blimp
- 9, 1964 The first Ford Mustang is built
- 10, 1876 Alexander Graham Bell makes the first successful telephone call
- 15, 1493 Christopher Columbus returns to Spain after his first trip to the Americas.
- 18, 1965 First person walks in space.
- 20, 1916 Albert Einstein publishes his theory of relativity.
- 23, 1903 The Wright Brothers apply for a patent for the airplane
- 25, 1655 Titan, Saturn's largest moon, is discovered
- 26, 1827 Ludwig van Beethoven, German composer dies
- 27, 1513 Explorer Juan Ponce de Leon sights North America
- 31, 1918 Daylight Savings Time goes into effect in the USA for the first time

COUNTY NEWS

4-H FASHION REVUE

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Fashion Revue Judging **April 15th**, Fashion Revue/Talent Show **April 17th**. All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience

for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. Youth are encouraged to create their outfits from clothing items already in their closets. No need to purchase items for the Creative Consumer Fashion Contest. Use this contest to show off your sense of fashion! Registration Packets will be sent out in the next couple weeks and will be available on the website!

NOXIOUS WEED WORKSHOPS AVAILABLE

What is a weed? How do we identify weeds? Is it toxic? Susan Bird, Maintenance & Outreach Specialist for the Yakima County Noxious Weed Control Board is available for weed presentations to 4-H clubs. The presentations can be as basic or technical as the club allows: power points, hand-outs with discussions, or (weather permitting) field walks with hands on plant identification. As spring arrives, Sue can bring plant samples in as well or have the students bring in plants they want to ID or have questions about. Sue encourages questions throughout the presentations and prefers an interactive setting where students can ask and answer questions, with open discussions. To schedule please contact Sue directly: Susan Bird (509)945-3357 cell, suebird946@yahoo.com or (509)574-2180 office, susan.bird@co.yakima.wa.us

TEEN NEWS

SPRINGTIME YOUTH CALF SALE

A reminder for youth interested in purchasing a dairy heifer as a 4-H project for this year – the 27th Springtime Youth Calf Sale will be held on **Saturday, March 21, 2020** at the Evergreen State Fairgrounds Dairy Barn, Monroe, Washington at 2:00 pm. This sale is open to youth ages 9 to 18 – applicants **MUST** be enrolled in dairy for this year. This sale provides registered dairy heifers ages – Fall and Winter Calf classes – mostly Holstein, Jersey, Brown Swiss and possibly other breeds. For more information, please contact Chairman, Liz Holtcamp 360-856-2385 or syys4h@gmail.com.

UNIVERSITY OF IDAHO HOSTS 4-H TEEN ASSOCIATION CONFERENCE – AND WASHINGTON STATE 4-H IS INVITED!

University of Idaho Extension 4-H will be hosting their 2020 State Teen Association Conference (STAC) **June 22-25, 2020** on the University of Idaho campus in Moscow. Washington State University 4-H has been invited to participate – more information coming soon!

FAIR / SHOW NEWS

SBR HORSE SHOW DATES

The Sagebrush Riders 2020 Horse show dates are **May 30th** and **August 1st**. If you have questions, please contact Netta Haller at zerbert@fairpoint.net. More info will be available soon!

ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension Office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits and Poultry – 45 days **Cavies – 45 days**
Dogs – 60 days **Cats – 60 days** **Goat – 60 days**
Llama – 90 days

Sheep and Swine (breeding and market) – **60 days**
 (Swine see rule 5C for CWJLS) – **90 days**

Equine – 90 days (make sure your horse certificate is on file 90 days before first show/event)

Dairy – 90 days Dairy Heifer Replacement – 60 days
 (make sure your dairy certificate is on file 90 or 60 days before your first show/event)

Market Beef – 120 days, Breeding Beef – 90 days
 Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods.

CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW RULE

(C) Animals must be under the care and management of the exhibitor for the following time prior to the fair:

Beef – 120 days
Lambs – 60 days
Swine – 90 days

The exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal must reside in the same county as the exhibitor. Furthermore, final decisions on this topic will be at the discretion of show management.

BLEYHL'S CHAMPIONS WORKSHOPS

Bleyhls is hosting show feed workshops at each of their locations! Join them for pizza and get signed up for their B Champions 4-H & FFA program! Their members receive discounts on show feed, supplements, show supplies, and clothing. Plus, exclusive B Champions coupons and swag!

The date and location **March 7th** at Pasco.



OLD MILL COUNTRY STORE WORKSHOPS

The Old Mill Country Store has some fun, informative classes planned in the next couple of months and would like to invite all 4-H kids and parents to attend! There is no charge to attend classes, but they do ask that that you RSVP to save a seat at 509-225-2495.

The dates and classes are: Thursday **March 19th**, Poultry Owners, **Week of March 25th** and **Week of April 8th** are Rare breed chicks ordered, Silver Polish, Frizzles, Silkies, & More, Saturday, **March 21st**, Kids Chick Painting Class (\$15 enter your painting at the Grandview Fair or West Valley Fair Blue Barn!), and Thursday **May 7th**, Goat Owners. For questions please call Heather at 509-225-2495.

STATE NEWS

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests. If you have any questions or comments on the Scholarship Opportunities webpage or 4-H Scholarship Instructions, please contact Britta Nitcy at nitcy@wsu.edu or 509-335-6479. The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Each scholarship deadline is listed on the website! The 4-H scholarship opportunities webpage <https://extension.wsu.edu/4h/youth/scholarship-opportunities/> for the 2020 4-H scholarships.



SAVE THE DATE TO HOST A SUMMER INTERNATIONAL DELEGATE

This summer from **July 24 – August 19**, your family can host a delegate from Japan or Taiwan. A Washington 4-H International Exchange host family needs to have a child or the same gender and within 3 years of the delegate's age to fill the role of "host sibling". Host families do not need to be active in 4-H. Make this a summer to remember by giving your family a global experience. The host family application is online at <https://www.states4hexchange.org/>. For more information go to <https://extension.wsu.edu/4h/youth/global-4h/international-exchanges/>

JOIN IN THE 4-H MOSAIC HOSTED BY MANNA PRO

From **February 1 – April 30, 2020** Manna Pro is hosting a contest to build a 4-H picture mosaic online. This is a chance for 4-H members, supporters, and friends to upload pictures to Manna Pro's site. Those pictures are integrated into tiny pieces to make a larger photo. As an incentive for photo uploads, Manna Pro is providing \$6,000, \$3,000, and \$1,000 prizes to the three states that upload the most photos weighted by state population.

Full rules will be available online, but general guidelines are as follows:

- The contest is open to all 50 states (territories are excluded).
- Each person can enter up to 5 entries total during the entire campaign period.
- The winning state will be decided by the most entries weighted by state population.

Promotional materials will be available via our social channels @national4h @mannaprohomestead @cityyolks.

More information will be shared soon but start looking through your photo albums for pictures you'd like to share!

SAVE THE DATES! YOUTH BEEF AND SWINE FIELD DAYS IN MARCH!

The WSU/UI Youth Beef Field Day is scheduled for **Saturday, March 14, 2020**, at the Lewiston Livestock Market in Lewiston, ID. Topics for the day include: health care, selection, ruminant nutrition, beef taste testing, pre-fair animal preparation, livestock judging and fitting and showing. The registration fee of \$8 per person is due by **March 6**. The registration fee includes lunch and handout materials. The WSU/UI Youth Swine Field Day will be held on Saturday, **March 21, 2020**, at the Asotin County Fairgrounds in Asotin, WA. Topics for the swine field day include: selection and trends, low stress handling, nutrition and weight management, health care, quiz bowl, quality assurance, and fitting and showing. The registration fee of \$8 per person is due by **March 13**. Note that registration is capped at 100 participants so sign up soon! The registration fee includes lunch and handout materials. Both field days provide hands-on activities for youth so they will learn skills to experience a fun and successful market animal project. Enrollment forms for both field days are available on-line at: <https://extension.wsu.edu/asotin/upcoming-events-and-workshops/>. For questions contact Mark Heitstuman, WSU Asotin/Garfield County Extension Director, 509.243.2009, heitstuman@wsu.edu; or Janet Schmidt, WSU Whitman County Extension Director, 509.397.6290, schmidtj@wsu.edu.

SAVE THE DATES – SPRINGTIME WASHINGTON STATE 4-H EQUINE EVENTS ARE COMING UP!

4-H Equine Events:

Washington State 4-H Horse Bowl

April 25, 2020

Central Washington University, Ellensburg, WA

Washington State 4-H Hippology Contest

Date and Site to be Determined

More information will be coming soon!

NEW GUIDES FOR THE 4-H HORSE ADVANCEMENT PROGRAM!

New Guides for the 4-H Horse Advancement Program are now available; they have been updated from 1993 versions. 4-H Advancement Programs are competency designed programs for 4-H leaders to assist 4-H members to navigate their projects. This 4-H Horse Advancement Program is designed as a checklist to build the competency and confidence of 4-H Horse members. During the process of working through the Steps, the 4-H members will gain skills and experiences necessary to have success in the 4-H Horse Program. The 4-H Horse Advancement Program Guides are published through WSU Publications store. <https://pubs.extension.wsu.edu/>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Callie Jane Bailey

Program Specialist, 4-H Office Support



DATES TO REMEMBER**MARCH 2020**

6	Record book and Poster Making Workshop – WSU Ext. Conference Room – 4:30-7pm	Jenny 574-1600
7	Bleyhl's Champions Workshop – Pasco	509-547-5577
12	WVF Show Meeting – Fire Station #51 7pm	Greg Boisselle 941-8720
14	WSU/UI Youth Beef Field Day – Lewiston Livestock Market	Mark Heitstuman 509-243-2009
16	Upper Valley Poster Deadline	Diane Jones 833-3175
16	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871
19	CWJLS Show Meeting – Show Office 7pm	
19	Old Mill Country Store – Poultry Owners Workshop 6:30 pm	Heather 509-225-2495
21	Springtime Youth Calf Sale – Evergreen State Fairgrounds Dairy Barn 2:00pm	Liz Holtcamp 360-856-2385
21	Old Mill Country Store – Kids Chick Painting Class (\$15) 1:00 pm	Heather 509-225-2495
Week of 25	Old Mill Country Store – Rare breed chicks ordered 6:30 pm	Heather 509-225-2495
30	Yakima Cares Grant Applications Due	

APRIL 2020

6	2020 Musical Theatre Songwriting Challenge deadline	
Week of 8	Old Mill Country Store – Rare breed chicks ordered 6:30 pm	Heather 509-225-2495
9	WVF Show Meeting – Fire Station #51 7pm	Greg Boisselle 941-8720
10	CWJLS Final Entry Deadline	
15	Fashion Review Judging - WSU Extension Conference Room 4pm-7pm	Jenny or Callie 574-1600
15	CWJLS Show Meeting – Show Office 7pm	
17	Fashion Revue and Talent Show – Fruitvale Grange 6:30 pm	Ilene Bushnell 728-1693
18-19	Equi-Fair – https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/	Kim Lansing 539-0247
20	County Poster Deadline	Jenny 574-1600
20	Leader's Council Meeting – 6:00pm WSU Extension Office Conference Room	Jenny 574-1600
20	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871
25	CWJLS Cleanup day – Show Grounds 9am – 4-H, FFA & parent help needed	
25	Washington State 4-H Horse Bowl	

MAY 2020

3-6	Central Washington Junior Livestock Show	
6	CWJLS Sale Day	
7	CWJLS After Show Cleanup Day	
7	Old Mill Country Store – Goat Owners Workshop 6:30 pm	Heather 509-225-2495
14	WVF Show Meeting – Blue Barn 7pm	Greg Boisselle 941-8720
18	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871
21	CWJLS Post Show Meeting – Show Office 7pm	
30	Sagebrush Riders Horse Show	Netta Haller 952-5419

JUNE 2020

11	WVF Show Meeting – Blue Barn 7pm	Greg Boisselle 941-8720
15	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871
22-25	Teen Conference – University of Idaho	
25-28	Washington State Junior Horse Show – State Fair Park	Kim Lansing 509-539-0247
27	Fun Fair – State Fair Park Valley Building	Jenny 574-1600

JULY 2020

9	WVF Show Meeting – Blue Barn 7pm	Greg Boisselle 941-8720
20	West Valley Fair Dog Show	Becky Johnson 509-969-7565
20	West Valley Fair Horse Show	Janet Boucher 509-949-0864
20	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871
22-25	West Valley Fair	Greg Boisselle 941-8720

AUGUST 2020

1	Sagebrush Riders Horse Show	Netta Haller 952-5419
5-8	Yakima Valley Fair and Rodeo	Yvonne Graham 305-1871
13	WVF Show Meeting – Blue Barn 7pm	Greg Boisselle 941-8720
17	YVF&R Show Meeting – Livestock Building 6:30pm	Yvonne Graham 305-1871