



**4-H FASHION REVUE
PRE-REGISTRATION – Due April 10
“HOLLYWOOD”**

Club _____ Leader _____

Email _____
Address _____ Phone _____

Address _____ City _____ Zip _____

List member’s names below according to WHEN they will report to be judged on **April 15** in the WSU Yakima County Extension Conference Room, 2403 S. 18th St., Union Gap, WA. 98903 (Judging will be on a “first-come” basis).

Check Preferred Hour for Judging (about 20 minutes to judge & model)

NAME	4:30	5:30	6:30	7:00
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Use back for additional names.)

---PATTERNS ARE REQUIRED---

Can you or club parents help during judging on April 15? _____ Yes _____ No

Name _____ Best time? _____

What can you do to help? Registration _____ Clerk _____ General Help _____

How will your club help at the show on April 17 (Each club is asked to bring 2 dozen cookies.)

Pass out programs (one club) _____ Clean up (two clubs) _____

Creative Consumer Fashion judging begins with an interview while modeling the outfit on **Wednesday evening, April 15**. Make sure your commentary is completed and turned in on **April 10**. You will be modeling your outfit at the Fashion Revue Show Night on **Friday, April 18** at the Fruitvale Grange, 2908 Castlevalle Rd., Yakima.

Creative Consumer Fashion Entry Only _____

Name: _____ Category _____

Age Division (circle one): Primary Junior Intermediate Senior

**RETURN THIS FORM BY APRIL 10 TO:
YAKIMA COUNTY EXTENSION OFFICE
2403 S. 18th St, Suite 100, Union Gap, WA 98903
OR FAX: 509-574-1601, email: Yakima.4h@wsu.edu**

Extension programs and employment are available to all without discrimination.
Evidence of noncompliance may be reported through your local WSU Extension office.