



October 2019

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Quick Links

- *Yakima County 4-H website:* <http://extension.wsu.edu/yakima/4-h/>
- *Yakima County Facebook Page:* <http://www.facebook.com/YakimaCounty4H>
- *Yakima County WSU Extension Website:* <http://extension.wsu.edu/yakima/>
- *State 4-H Website:* <http://extension.wsu.edu/4h/>
- *WSU Extension Publications,* <https://pubs.extension.wsu.edu/>
- *Teen Rally,* <https://4hteentrally.brownpapertickets.com>
- *State 4-H Forum,* <https://extension.wsu.edu/4h/volunteers/washington-state-4-h-forum/>.
- *Volunteer Hours Database,* <https://volunteers.cahnrs.wsu.edu/logon.aspx>
- *WADDL-AHFSL,* <https://waddl.vetmed.wsu.edu/avian/poultry-institute/2019>
- *Sewing and Stitchery Expo,* <https://sewexpo.com/>

The 4-H Office needs your 4-H activity dates for the 2019-2020 4-H year events as soon as possible. For state qualifying horse events, please have dates to the 4-H office by February 1, 2020 so they can be advertised widely. Thanks!

SAVE THE DATE!

The Annual 4-H Celebration will be held **October 26** at the Lower Naches Grange. The meeting begins at **10 AM**. Honorary Leaders meet at **11 AM**. Luncheon begins at noon. All Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#). Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation. Please come and join us!



AVIAN SEMINAR

We are excited to announce that WADDL-AHFSL, in collaboration with WSDA, will be hosting the Poultry Institute on **November 6, 2019** from **8 AM to 3 PM** in Puyallup. We have a wonderful line-up of speakers, with the primary focus being reportable diseases and their consequential regulatory changes. This full day event is intended for veterinarians, veterinary technicians, producers, and the public!

Please use the link below to keep up-to-date on details as they become available, including electronic pre-registration and a tentative agenda. Please let us know if you have any questions.

<https://waddl.vetmed.wsu.edu/avian/poultry-institute/2019>

DON'T FORGET YOUR ANNUAL FINANCIAL SUMMARIES, these documents are due December 1 or before. Annual Club Plans are due February 1.

BEGINNING THE 4-H YEAR

Share The Leadership Load – When you share the leadership with your officers you share the responsibility, involve members in a more meaningful way, and give them "up front" experience. Often times adults feel they need to "run things" to keep meetings going smoother and faster. Members react to adult-run clubs, often by

disruptive behavior, dropping out, or a general lack of enthusiasm. If you are experiencing some of these signals, here are some tips to build the club back to "member-owned".

- ☑ Select an adult in your club to be officer liaison.
- ☑ Have a special officer retreat. Get to know these kids and let them see you as behind-the-scenes-help. Explain, show, role model, rehearse the expectations for their office.
- ☑ Meet regularly and ahead of time with the officers. Allow them to build the agenda for each meeting. Your job is to provide them with the tools to succeed at their job prior to the meeting.
- ☑ Involve officers in mapping out a program plan for the year. Club or Group Planning Book (CO227) is a useful tool for this.
- ☑ Together, go through a check sheet "Points To Look For In A Good Meeting". This exercise is explained in the Mostly Meeting section of the 4-H Club Leaders Handbook.

Taken from Pacific County Newsletter



4-H ENROLLMENT YEAR 2019-2020

As of January 1, 2020 the enrollment process will be changed. Please try to be enrolled by that time.

4-H will continue using the 4-H online enrollment process. Each family is responsible for enrolling their family members. Each year the youth members and adult volunteers need to re-enroll.

A **valid email** is critical to the re-enrolling family's ability to log-in successfully.

Some key things to remember are:

- ✿ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy since the 4-H Focus, and other **4-H information will be sent out by email.**
- ✿ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ✿ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. I know that part is frustrating, they are working on it. Each youth members pay \$25.00, volunteers don't pay the fee.
- ✿ Club annual financial summary records for the past project year are due **DECEMBER 1.**

If you have any questions, please call the Extension Office at 574-1600, or email Callie Jane at yakima.4h@wsu.edu. Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>.

4-H YOUTH MEMBERSHIP FEE

The youth membership fee is due at the time enrollment is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee.

You have the option to pay by credit card, send in a check, or **request the fee to be paid through sponsorship.**

The system is open now so don't forget to go online and register!

did you know...

- There are 336 dimples on a regulation golf ball.
- The average lifespan of a major league baseball: 7 pitches
- The moon is moving away from the Earth at a tiny, although measurable, rate every year. 85 million years ago it was orbiting the Earth about 35 feet from the planet's surface.
- All major league baseball umpires must wear black underwear while on the job in case their pants split.
- Recycling one glass jar saves enough energy to operate a television for three hours.
- Lightning strikes the Earth 100 times every second.
- A snail can sleep for three years
- If a statue in the park of a person on a horse has both front legs in the air, the person died in battle. If the horse has one front leg in the air, the person died as a result of wounds received in battle. If the horse has all four legs on the ground, the person died of natural causes.
- The first Fords had engines made by Dodge.
- Almonds are members of the peach family.
- It's against the law in Kansas to catch fish with your bare hands.

4-H CLUB NEWS

If your club has anything it would like to share with the county please feel free to email Callie at the office with a small write up!

Callie.bailey@co.yakima.wa.us

FAIR / SHOW NEWS

Noah Brandon has been a member of the Dog Gone K-9's 4-H club for four years, enrolled in the dog project with his dog Blue, a Bernese Mountain Dog. Each year that Noah has been in 4-H, he has qualified to participate in the 4-H State Fair in Puyallup. Each year he has participated in the State Fair, Noah has earned a blue ribbon in both showmanship and the obedience class he

is competing in and has won a Merit Award and been invited back to participate in Champions Day. This year Noah trained two dogs, Blue in Advanced Novice and Slater, a Saluki, in Sub-Novice Obedience. Noah qualified to take both dogs to the State Fair and again won blue ribbons in showmanship and both his obedience classes as well as Merit Awards in both obedience classes. Merit awards go to the highest scores in showmanship and obedience classes. On September 22 he returned to the state fair for Champions Day again, this time with two dogs. Noah was awarded Grand Champion in Advanced Novice Obedience with Blue on Champions Day and Reserve Champion in Sub-Novice obedience with Slater. This is an amazing accomplishment. Noah has worked hard training his dogs. Each dog has a very different personality and responds differently to training techniques. Noah excelling with both dogs is a testament to how devoted he is to the dogs and to putting the necessary time into training his dogs. Good job Noah!!

We would also like to congratulate all the ones who attended Puyallup State Fair! Those who participated were – Noah Brandon, Maddy St.Hilaire, Jared Sheehan, Andrew Sheehan, Claire Sheehan, Brianne Adamson, Kendra Still, Zoe Prins, Adalee Smeenck, Carson Smeenck, Melissa Alberti, Marika VanSlageren, Austin Prins, Victoria Gutierrez, Hailey Schlosser, Trenton Jones, Ella Andrews, Elise Golladay, Isaac Hurley, Emma Lundberg, Natalie Copeland, Skylar Southwick, Dylan Schlosser, Kyley Tremblay, Anissa Capps, Amelia Haller, Abby Wagner, Faith Koffler, Fiona Dunbar, Shelby Gossett, and Brandon Gossett.

In the Intermediate Harness section Shelby Gossett won Champion in Fitting and Showing, Reserve Champion in Pleasure Driving, 4th in Reinsmanship, and 4th in Precision Driving. Brandon Gossett also placed 5th in Precision Driving.

Equine Western Senior division Amelia Haller placed 4th in the Idaho Figure 8.

Livestock Judging Intermediate Division Reserve Champion is Elise Golladay.

Dairy Judging Intermediate Division Champion is Jared Sheehan, Reserve Champion is Claire Sheehan, Top Oral Reasons is Jared Sheehan.

Dairy Judging Intermediate Team Yakima County had the Champion Team. Participants were Jared and Claire Sheehan, Carson and Adalee Smeenck, and Kendra Still. Dairy Judging Senior Reserve Champion is Melissa Alberti.

Dairy Judging Senior Team Yakima County had the Champion Team. Participants were Melissa Alberti, Andrew Sheehan, and Marika VanSlageren.

TEEN NEWS

TEEN RALLY

2019 4-H Teen Rally When: **November 1-3, 2019**

Where: Camp Ghormley, Naches WA

Who: Youth grades 6-12

Cost: \$60/person (includes meals, lodging, t-shirt)

Register: <https://2019easternwateenrally.bpt.me/>

Participants are welcome to continue registering **by paying with a check** until October 15th.

COUNTY NEWS

CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 7**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1st & 2nd) and Home Economics (1st & 2nd). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Low Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Year-end Outstanding County Equine Participant, Horse & Horseless Members
- Recommendation for Honorary Leader (all retired 4-H leaders are eligible)
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events

CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Callie Jane, callie.bailey@co.yakima.wa.us at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 7**.

4-H RECORD BOOK MEDAL OF HONOR & COMPLETION JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by **October 7**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

NATIONAL LEADERSHIP AWARD AND "I DARE YOU" SCHOLARSHIP

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship.

Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 7**.

Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

STATE NEWS

WASHINGTON STATE 2019 4-H FORUM October 11-13, 2019 SeaTac, WA

Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council.

All the latest announcements can be found at:

<https://www.facebook.com/WashingtonState4HForum/>

THE SEWING & STITCHERY EXPO

is a WSU owned and managed event, heading into its 36th year at the Washington State Fairgrounds in Puyallup. The 2020 show is Thursday, **February 27**-Sunday, March 1. We know that sewing is a fundamental and important skill, and we want to make sure that kids in 4-H and other youth organizations have access to it. We have a 4-H Fashion Show on Saturday, **February 29**, organized by Laura Mendoza, and we would love to increase our involvement with 4-H youth and leaders statewide. We will have sewing areas for the two charities

we support, with on-site help from sewing teachers and representation from the charities. We encourage kids and families to stop by on Sunday, **March 1**, to try their hand at a few stitches or even complete a whole project. We will also offer kids-focused classes on Sunday, with youth skill-building in mind. <https://sewexpo.com/>

YOUR 4-H YEAR STORIES

Do you have an interesting 4-H story that you would like to share with us? Did you learn something interesting about your 4-H project?

During the summer there was several fairs and shows. Please send any pictures or stories that you would like to share to yakima.4h@wsu.edu and with your permission we could also share on our Facebook page!



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Callie Jane Bailey

Program Specialist, 4-H Office Support



DATES TO REMEMBER

OCTOBER 2019

1	2019-2020 4-H year starts	
7	Club award applications due, https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/	
7	Medal Of Honor Awards due to Extension Office	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
11-13	4-H State Forum, Seatack, https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/	
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
26	4H Annual Leader Luncheon & 4-H Club Awards Celebration, Lower Naches Grange	Jenny Loyd 574-1600

NOVEMBER 2019

1-3	4-H Teen Rally, Camp Ghormley, grades 7-12, https://2019easternwateenrally.bpt.me/	Jenny Loyd 574-1600
6	Avian Seminar, 8:00 am- 3:00 pm, Puyallup, https://waddl.vetmed.wsu.edu/avian/poultry-institute/2019	
14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

DECEMBER 2019

1	Club/Council Annual Financial Summaries Due	Jenny Loyd 574-1600
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

JANUARY 2020

1	Happy New Year!	
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FEBRUARY 2020

1	Club Annual Financial Summaries due	
27-Mar1	Sewing Expo, https://sewexpo.com/	



Congratulations Noah Brandon and Blue!