

All Members participating in these events **MUST** turn in an entry form and entries **ARE DUE September 14**.
Send your completed entry form to Diane Jones at 441 N Kershaw Dr, Yakima, WA 98908, Or bring with you to the
fair on entry day. (509) 833-3175

All Contest and Events are held in the Modern Living Building.

4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 14 through gate 11.

Gate 11 is on 18th street, turn West by YV-Tech

Pickup after fair on October 1 from 1:00 pm to 4:00 pm.

Some special times can be used. Just ask! We need to fill up our times and days first, or we will lose them!!

Name: _____

Address: _____ City: _____ Zip: _____

Age: _____ (as of October 1, 2018) Birthdate: _____ Member Phone #: _____

Club Name: _____ Leader Name: _____ Leader Phone #: _____

4-H Division: Cloverbud _____ Junior _____ Intermediate _____ Senior _____
Age 5-7 Age 8-10 Age 11-13 Age 14-18

4-H PUBLIC PRESENTATIONS - Please list day and time preferred for your presentation.

**** All 4-H Activities will be each Saturday, Sept 21 & 28, Sunday, Sept 21 & 28 and 4-H Day on
Wednesday, Sept 25, Noon to 5:00 pm ****

1st Choice Day _____ Time: _____ 2nd Time Choice Day _____ Time: _____

4-H KITCHEN ACTIVITY and FROM THE PANTRY

**** All 4-H Activities will be each Saturday, Sept 21 & 28, Sunday, Sept 22 & 29 and
4-H Day on Wednesday, Sept 25****

Please list day and time preferred and we will try to schedule you at that time. Sign up early to reserve your time
slot. 1-hour time limit.

Date and Time Preferred: _____ Total Time Needed: _____ Food Being Prepared: _____

4-H PERFORMING ARTS / TALENT SHOW

**** Will be held Sunday September 29, 3:29 pm, Check in time at 3:00 pm ****

Pumpkin Painting will be right after the Performing Arts and Fashion Revue

Title of Act: _____ Approximate time needed: _____

Type of Act: Skit _____ Vocal _____ Instrumental _____ Dance _____ Other _____

Special Equipment Needed: _____

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION

**** Will be held Sunday, September 29 at 3:00 pm, Check in time at 2:29 pm ****

Pumpkin Painting will be right after the Performing Arts and Fashion Revue

Name of Clothing Project: _____

**4-H FUN DAY AT THE FAIR! Wednesday, September 25, Come to the fair, have fun and wear your 4-H
green. Let's show your 4-H pride and flood the fair with green clothing.**

Lots of 4-H activities will be going on!



4-H CONTESTS & ACTIVITIES 2019 CENTRAL WASHINGTON STATE FAIR

Entry fee for the Modern Living Building for 4-H Exhibitors will be paid by the 4-H Leaders' Council. **All entries are due to Diane Jones by SEPTEMBER 14, 2019.** Send your completed form to Diane Jones at 441 N Kershaw Dr., Yakima, WA 98908, bring to the take in day or (509) 833-3175. Additional copies of this form are available for download at the Yakima County 4-H website or in the Extension office. All contests and activities will be held in the Modern Living Building. All 4-H youth can enter unlimited number of exhibits in the 4-H Modern Living Building category, see Exhibitor Guide, which can be downloaded at <http://www.fairfun.com/p/info/335>. **4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 15 through gate 11. Gate 11 is located on 18th Street, turn West next to YV-Tech. Pickup after fair on Monday, October 1 from 1:00 pm to 4:00 pm.**

4-H PUBLIC PRESENTATIONS. All Yakima County 4-H'ers are invited to give a Public Presentation related to a project in which you are enrolled. Contest held in the Modern Living Building during the CWSF. **All 4-H Activities will be held on Saturday, Sept 21 & 28, Sunday, Sept 22 & 29 and 4-H Day on Wednesday, Sept 25, Noon to 5:00 pm.** Entries need to be to Diane Jones, by September 14. We will assign a timer.

4-H KITCHEN ACTIVITY is open to all 4-H members enrolled in Food Projects or Adventures in Family Living. **All 4-H Activities will be held on Saturday, Sept 21 & 28, Sunday, Sept 22 & 29 and 4-H Day on Wednesday, Sept 25, Noon to 5:00 pm.** Juniors prepare a recipe using guidelines in the Project Book. Intermediates and Seniors prepare a bread or canned/frozen product as in the County Food Activity or prepare a favorite food. Time is limited to 1 hour. Sign up early to reserve your time spot.

Participants need to turn in a recipe, include all of ingredients to the Superintendent at the time of your activity. Food demonstrations may not be duplicated as food preparation. Responsibility of equipment and posters is that of the contestant and must be taken home the day of the activity, there is no storage available. Times will be assigned.

"FROM THE PANTRY" All 4-H Activities will be held on Saturday, Sept 21 & 28, Sunday, Sept 22 & 29 and 4-H Day on Wednesday, Sept 25, Noon to 5:00 pm. This contest will be age appropriate. When you arrive you will pick a recipe and get the ingredients from the cupboard. You will then prepare the food item. You will have 1 hour from start to finish. All supplies to prepare this food item will be supplied and available in the kitchen. Times will be assigned. Sign up early to reserve your time spot. We will ask for some ingredients to add to noodle soup. We will discuss the details with you when you sign up!

4-H PERFORMING ARTS / TALENT SHOW. If more than one person is in the act, please list leader's name and the name of your club on one form and list all members participating on the back. Be sure to include first and last names, age, leader's phone number and the act to be performed. Use **ONE FORM FOR EACH ACT!** You **MUST** check in at the Modern Living Building by 3:00 pm on September 30. This event starts promptly at 3:30 pm in the Modern Living Building.

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION. You will need to report to the Modern Living Building by 3:30 pm on Sunday, September 29 with your commentary. The clothes that are entered and on display at the fair will be available for you to model and a dressing area will be available. Your commentary should include a description of your outfit, trims and/or accessories used, material you used, what you learned, the school you are attending and grade, and any other activities and interests you have! This event will be at the Modern Living Building at 3:30 pm.

4-H DAY AT THE FAIR: will be Wednesday, September 25, everyone come to the fair, show your 4-H pride by wearing your green. Let's flood the fair with 4-H Green T-Shirts and/or green clothing. There will be lots of 4-H activities for all!



September 2019

In This Issue....

- Leader Council Meeting, Sept. 11, 6:30 pm
- Green Shirt Volunteers, Sept 25
- Central Washington State Fair Volunteers
- Save the Date
- Don't Forget Your Annual Financial Summaries, Dec 1
- Beginning the 4-H Year, Oct 1
- 4-H Youth Membership Fee
- Did You Know
- Sagebrush Riders' Summer Classic Results
- 2019 Washington State Fair Info
- Central Washington State Fair Entries, Sept 14
- Teen Rally, Nov 1-3
- Leader of the Year Nominations
- Club Awards Applications, Oct 7
- Medal of Honor
- Leadership & I DARE YOU Award
- 4-H Forum, Oct 11-13
- Sewing and Stitchery Expo, Feb 27-Mar 1

Quick Links

- *Yakima County 4-H website:*
<http://extension.wsu.edu/yakima/4-h/>
- *Yakima County Facebook Page:*
<http://www.facebook.com/YakimaCounty4H>
- *Yakima County WSU Extension Website:*
<http://extension.wsu.edu/yakima/>
- *State 4-H Website:* <http://extension.wsu.edu/4h/>
- *WSU Extension Publications,* <https://pubs.wsu.edu>
- *Teen Rally,*
<https://4hteentrally.brownpapertickets.com>
- *State 4-H Forum,* <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>
- *Volunteer Hours Database,*
<https://volunteers.cahnrs.wsu.edu/logon.aspx>
- *Leader of the Year Application,*
<https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>

**Yakima County 4-H County Council Meeting-
September 11**

Yakima County 4-H Leaders Council will meet **September 11, 6:30 pm** in the large **Conference Room at the Extension Office**. Please attend and provide your club's input regarding this year's Teen Rally that will be hosted by Kittitas and Yakima Counties. The Teen Rally Committee would like to request a donation of funds for this year's Rally. We will also discuss the new 4-H year that begins October 1, Central Washington State Fair, and use of Leader Council funds.

Please attend, we look forward to seeing everyone **September 11!**

**GREEN SHIRTED YOUTH AND ADULT
VOLUNTEERS NEEDED****4-H Day at Central Washington State Fair,
Wednesday, September 25**

We need lots of youth and adult volunteers for this promotional event. Youth & adults who help with the event will receive a free fair pass. 4-H needs members to promote their 4-H projects and offer educational information about 4-H. If you are available to volunteer, please contact Jenny, at (509) 574-1584. Jennifer.Loyd@co.yakima.wa.us, Let's make the Central Washington State Fairgrounds filled with Green on Sept 25!

CENTRAL WASHINGTON STATE FAIR

HELPERS / VOLUNTEERS are needed for the following days: Contact Diane Jones 833-3175

- ☛ **September 14**, Noon – 5:00 pm – Taking Exhibits
- ☛ **September 16**, 9:00 am – 5:00 pm – Judging day, need 5 volunteers for running and helping to clerk.
- ☛ **September 16, 17, & 18** – 9:00 am each day – Setting up displays. Thursday September 18 will start at 9:00 am and stay until all displays are done!

For every 2 hours you work/volunteer you will receive an adult fair pass.

4-H NEEDS YOU! We need people on the fairgrounds to help with promoting 4-H and talk about your experiences and how great 4-H is and how much it has helped you.

October 1 is pickup your fair exhibits day and **help is needed to dismantle.** 9:00 am until all is done! All and any help is greatly needed. if you can help only a couple hours a day or all day, your time and efforts will be greatly appreciated. Diane Jones 833-3175.

SAVE THE DATE!

The Annual 4-H Celebration will be held **October 26** at the Lower Naches Grange. The meeting begins at 10:00 am. Honorary Leaders meet at 11:00 am. Luncheon begins at noon. All Award applications are available on the 4-H website, Leader, Member and Club Awards Applications. Leader of the Year, Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation. Please come and join us!



DON'T FORGET YOUR ANNUAL FINANCIAL SUMMARIES, these documents are due **December 1** or before. Annual Club Plans are due **February 1**.

BEGINNING THE 4-H YEAR

Share The Leadership Load – When you share the leadership with your officers you share the responsibility, involve members in a more meaningful way, and give them "up front" experience. Often times adults feel they need to "run things" to keep meetings going smoother and faster. Members react to adult-run clubs, often by disruptive behavior, dropping out, or a general lack of enthusiasm. If you are experiencing some of these signals, here are some tips to build the club back to "member-owned".

- ☑ Select an adult in your club to be officer liaison.
- ☑ Have a special officer retreat. Get to know these kids and let them see you as behind-the-scenes-help. Explain, show, role model, rehearse the expectations for their office.
- ☑ Meet regularly and ahead of time with the officers. Allow them to build the agenda for each meeting. Your job is to provide them with the tools to succeed at their job prior to the meeting.
- ☑ Involve officers in mapping out a program plan for the year. Club or Group Planning Book (CO227) is a useful tool for this.
- ☑ Together, go through a check sheet "Points To Look For In A Good Meeting". This exercise is explained in the Mostly Meeting section of the 4-H Club Leaders Handbook.

Taken from Pacific County Newsletter

**4-H ENROLLMENT YEAR 2019-2020**

The new 4-H enrollment year is right around the corner, **October 1, 2019**.

4-H will continue using the 4-H online enrollment process. Each family is responsible for enrolling their family members. Each year the youth members and adult volunteers need to re-enroll.

A valid email is critical to the re-enrolling family's ability to log-in successfully.

Some key things to remember are:

- ☛ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy as well, since the 4-H Focus, and other **4-H information will be sent out by email**.
- ☛ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ☛ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. I know that part is frustrating, they are working on it. Each youth members pay \$25.00, volunteers don't pay the fee.
- ☛ Club annual financial summary records for the past project year are due **DECEMBER 1**.

If you have any questions, please call the Extension Office at 574-1600, or email Callie Jane at yakima.4h@wsu.edu. Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>.

4-H YOUTH MEMBERSHIP FEE

The youth membership fee is due at the time enrollment is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee.

You have the option to pay by credit card, send in a check, or **request the fee to be paid through sponsorship**.

The online enrollment is currently shutdown for the year-end rollover. The system should be back open-up to enrollments on **October 1**, when the new year starts.



- Kangaroos cannot walk backwards.
- The smallest country in the world takes up .2 square miles, it is the Vatican City.
- Hippopotamus milk is pink.
- A typical cough is 60 mph, a sneeze is often faster than 100 mph.
- There are 31,556,926 seconds in a year.
- On Venus, the planet, it rains metal.
- Llanfairpwllgwyngyllgogerychwyrndrobwyll lantysiliogogoch is the hardest to pronounce town – you can visit it in Wales.
- Cows can walk up stairs, but not down them.
- Abe Lincoln was a professional wrestler long before he became the 16th President of the United States.
- The strawberry is the only fruit that bears seeds on the outside.
- On the South Atlantic island of Tristan da Cunha, potatoes were once used as currency.
- Neptune's days are 16 hours long
- Only half of the dolphin's brain goes to sleep when asleep and the other half stays awake.
- In the wild, some reindeer travel more than 3000 miles in a single year.
- Nearly 10 percent of all of a cat's bones are in its tail.
- Babe Ruth began his career as a pitcher: Ruth was both a left-handed pitcher and left-handed batter.
- NFL Super Bowl referees also get Super Bowl rings.
- There are ice caves in Iceland that have hot springs.

4-H CLUB NEWS

SAGEBRUSH RIDERS' SUMMER CLASSIC SHOW

The Sagebrush Riders Horse show was a success. We had a good turnout. And gave out over \$1,300 in prizes (based upon points earned at both our June & August shows). Special thanks to Darrel & Patty Winters for donating the arena; Valley Septic for donating the honeybucket; & Especially Western for supplying our prize booth!

At our Summer Classic, the 1st ever Yakima County western gaming medals were awarded. Congratulations to Kassidey Brownlee, Kyley Tremblay, & Amelia Haller on earning bronze barrel racing medals! And, to Amelia for earning a bronze pole bending medal!

Sagebrush Riders closed out our summer with a fun community service project, at the Pegasus Therapeutic Riding Center. We added fresh coats of paint to existing outdoor sensory obstacles & created a new mural for an obstacle. We all enjoyed a beautiful day, each other's company, painting & PIZZA!

Now we get ready for school and FAIRS. Congratulations to our members who qualified for the State 4-H Fair, including: Fiona Dunbar, Evin Harvey, Kaycie Leslie, Faith Koffler, Sophia Clark, Kassidey & Amelia. Good luck to all of our Puyallup and local, Central Washington State Fair, competitors!

-Delilah Haller, SBR Reporter

CENTRAL WASHINGTON STATE FAIR STILL LIFE ENTRIES

Yakima County 4-H Leaders' Council and the Selah Heights Grange will be covering the cost of all 4-H members' entry fees to place their Still Life entries at Central Washington State Fair in the Modern Living Building. All your entries are needed and much wanted. Please bring ALL you have done this year. We have room for everything you have and want to enter! Let's fill up the booths with 4-H exhibits. Contact Diane Jones 833-3175

Bring your fair exhibits on **September 14** from Noon to 5:00 pm. Enter through **gate 11**, behind the fair. Gate 11 is on 18th street by YV-Tech.

For questions, please contact Diane Jones, (509) 833-3175. Let's make this another spectacular fair and display your projects at CWSF. Download the Central Washington State Fair Exhibitor Guidebook: <http://www.fairfun.com/p/participate/335>.

TEEN NEWS

2019 4-H TEEN RALLY

When: November 1-3, 2019

Where: Camp Ghormley, Naches WA

Who: Youth grades 6-12

Cost: \$60/person (includes meals, lodging, t-shirt)

Register: <https://2019easternwateenrally.bpt.me/>

FAIR / SHOW NEWS

2019 WA STATE 4-H FAIR INFO

Sept. 5-22:

Mondays, Wednesdays and Thursdays 10:30 am-9:30 pm

Fridays 10:30 am -10:30 pm

Saturdays 9:30 am-10:30 pm

Sundays 9:30 am to 8:30 pm

Tuesdays Closed

The following are fairgrounds numbers, active from Aug. 20 until September 30:

- 4-H Fair Office (253) 770-5410
- 4-H Fair Office FAX (253) 770-5412
- 4-H Still Life Building (253) 841-5175

STATE 4-H FAIR MAILING ADDRESS:

WA State 4-H Fair
 WSU Puyallup
 2606 W. Pioneer, Puyallup, WA 98371-4998

Exhibitor letters have been sent to the members participating at the Washington State 4-H Fair. They contain additional important information to help make your participation a success. More information can be requested from your County Extension Office.

VOLUNTEER/LEADER NEWS

LEADER OF THE YEAR NOMINATIONS

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations has been extended and are now due to the Extension office on **September 10**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best! Leader of the Year Application.



COUNTY NEWS

CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 7**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1st & 2nd) and Home Economics (1st & 2nd). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Low Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Year-end Outstanding County Equine Participant, Horse & Horseless Members
- Recommendation for Honorary Leader (all retired 4-H leaders are eligible)
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events

CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Callie Jane, callie.bailey@co.yakima.wa.us at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 7**.

4-H RECORD BOOK MEDAL OF HONOR & COMPLETION JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by **October 7**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

NATIONAL LEADERSHIP AWARD AND "I DARE YOU" SCHOLARSHIP

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship.

Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 7**.

Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

STATE NEWS

WASHINGTON STATE 2019 4-H FORUM

October 11-13, 2019

SeaTac, WA

Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council.

All the latest announcements can be found at: <https://www.facebook.com/WashingtonState4HForum/>

The Sewing & Stitchery Expo (<https://sewexpo.com/>) is a WSU owned and managed event, heading into its 36th year at the Washington State Fairgrounds in Puyallup. The 2020 show is Thursday, **February 27**-Sunday, March 1. We know that sewing is a fundamental and important skill, and we want to make sure that kids in 4-H and other youth organizations have access to it. We have a 4-H Fashion Show on Saturday, **February 29**, organized by Laura Mendoza, and we would love to increase our involvement with 4-H youth and leaders statewide. We will have sewing areas for the two charities we support, with on-site help from sewing teachers and representation from the charities. We encourage kids and families to stop by on Sunday, **March 1**, to try their hand at a few stitches or even complete a whole project. We will also offer kids-focused classes on Sunday, with youth skill-building in mind.

YOUR 4-H YEAR STORIES

Do you have an interesting 4-H story that you would like to share with us? Did you learn something interesting about your 4-H project.

During the summer there was several fairs and shows. Please send any pictures or stories that you would like to share to yakima.4h@wsu.edu. Your picture or story may be displayed at the Central Washington State Fair, with your permission for our 4-H Fair display booth. Please send to Yakima.4h@wsu.edu, you can also post to our Facebook page.



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Callie Jane Bailey

Program Specialist, 4-H Office Support

DATES TO REMEMBER

SEPTEMBER 2019

Aug 30- Sept20	Washington State 4-H Fair, Puyallup	
10	Leader of the Year Nominations due to the Extension Office	
11	6:30 PM, Leader Council Meeting, WSU Extension Office, 2403 S. 18 th St. Union Gap,	Jenny Loyd 574-1600
12	7:00 PM, WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
20-29	Central Washington State Fair, Yakima State Park https://www.fairfun.com/	
25	4-H Day, Central Washington State Fair	Jenny Loyd 574-1600
29	4-H Horse Show Kittitas Fun Show, More information to come later	Kittitas County

OCTOBER 2019

1	2019-2020 4-H year starts	
1	Pick up entries Central Washington State Fair	Diane Jones 833-3175
7	Club award applications due, https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/	
7	Medal Of Honor Awards due to Extension Office	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
11-13	4-H State Forum, Seatack, https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/	
14	12-5 PM, Central Washington State Fair entries	Diane Jones 833-3175
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
26	4H Annual Leader Luncheon & 4-H Club Awards Celebration, Lower Naches Grange	Jenny Loyd 574-1600

NOVEMBER 2019

1-3	4-H Teen Rally, Camp Ghormley, grades 7-12, https://2019easternwateenrally.bpt.me/	Jenny Loyd 574-1600
14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

DECEMBER 2019

1	Club/Council Annual Financial Summaries Due	Jenny Loyd 574-1600
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

JANUARY 2020

1	Happy New Year!	
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FEBRUARY 2020

1 Club Annual Financial Summaries due
27-Mar1 Sewing Expo, <https://sewexpo.com/>

