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YAKIMA COUNTY 4-H LEADERS' COUNCIL MEETING

March 18, 6:00 PM at the Yakima County Extension office, SunComm conference room. Please have at least one representative from your club attend this important meeting.

HONORARY 4-H LEADERS GROUP

Honorary 4-H Leaders of Yakima County are a group of former 4-H Leaders a County Extension personnel that have retired and are 4-H supporters. The Honorary Council meets one time per year at the Annual 4-H Leaders Luncheon in the fall Oct or Nov.

Their purpose is to hear about 4-H activities in Yakima County and the State of Washington. The group donates money to the Marion Bunnell Fund, 4-H Gold Medals for 4-H achievements, and money for 4-H enrollment membership fees. Providing the wonderful door prizes for the Leaders' Luncheon is their main project. Currently there are about thirty Honorary 4-H Leaders in Yakima County. Honorary Leaders are called upon to judge at fairs, talent contests, public presentation contests and other 4-H activities.

New Honorary 4-H Leaders are always welcome. To become an Honorary Leader or nominate someone to be an Honorary Leader, please contact the Extension office. The form is also available to download at <https://s3.wp.wsu.edu/uploads/sites/2083/2013/11/Recommendation-Honorary-Leader.pdf>

CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW SWINE VACCINATION

Weight limit on swine is 245-290 lbs. **MANDATORY VACCINATION – Make sure you have your swine vaccinated for Erysipelas.** Do not forget the 30-day withdrawal time for all drugs. Vaccinate before 28. Show date is **April 28-May 1.**

CWJLS LAMBS SCRAPIE TAG

Weight limit on lambs is 100 lbs. with 150 maximum. **All lambs are required to have a scrapie tag** before weigh in, this is a club/chapter responsibility

4-H CLUB ELIGIBILITY STATUS

The following things are needed from each 4-H club to be considered an enrolled 4-H club in Yakima County.

Last year's 2017-2018 Annual Financial Summary, was due **December 1, 2018.**

This year's 2018-2019 Annual Club Plan, was due **February 1, 2019.**

Your 4-H club's Constitution and By-Laws. If you are not sure you have one on file or want a copy, contact Bonnie or Jenny.

All members enrolled in 4Honline enrollment and status is "active" If the status is "incomplete", have member log in and complete the enrollment. If status is "pending", are they asking for sponsorship or is the family or club paying for their enrollment membership fee? Remember your enrollment must be active in 4Honline enrollment before the ownership timelines for each fair or activity. If not, you will be required to complete a late enrollment application form to be reviewed by a committee before you are eligible to participate in upcoming shows/fairs/events.

If you haven't sent in your forms, please do so now. If you have any questions on what your club may need contact Bonnie or Jenny in the Extension office. Don't jeopardize your 4-H members from competing at upcoming events.

CENTRAL WASHINGTON STATE FAIR PASS SAVINGS

\$25.00 for 10 Days of fun.

The Super Pass is good for admission for all ten days of the 2019 Central Washington State Fair! Get unlimited gate admission to the Central Washington State Fair! Save time and buy online **March 1-31**, <https://www.fairfun.com/p/info/season-pass-10-day-super-pass>.

Fair Dates, Friday, **September 20** through Sunday, **September 29.**

GREETINGS AND HAPPY NEW YEAR 2019!

I am Susan Bird, Maintenance & Outreach Specialist for the Yakima County Noxious Weed Control Board. I've been with the Weed Board since 2003, have degrees in Agri-business and Animal Science, and have been a Substitute Teacher (in the off season), 4-H leader and Parent Advisor to FFA and other school related entities. At the Noxious Weed Control Board, we are expanding our outreach to increase weed awareness and hope that involving students will help us to do exactly that.

I create presentations that are tailored to age specific groups, K-12, and beyond.

I give talks about all aspects of weed identification and control: What is a weed? Why is it a weed? How do we identify weeds? Toxic? Aquatic? Escaped ornamental? How do we control weeds? Effects of weather on weed growth and control. Ornamental plants and how they become weeds? Controls include **biological** use of nature such as insects and grazing animals, **mechanical** such as hand pulling/weeding, mowing, or burning, and **chemical** control, responsible use of herbicide and fertilizers to control weed issues.

The presentations can be as basic or technical as the class allows: power points, hand-outs with discussions, or (weather permitting) field walks with hands on plant identification. As spring arrives, I can bring plant samples in as well or have the students bring in plants they want to ID or have questions about. I encourage questions throughout the presentations and prefer an interactive setting where students can ask and answer questions, with open discussions.

Some of you may have met me at fairs in West Valley or Grandview, or Farm/Ag Day in West Valley.

We have wall display boards and put together power points. The options are endless and the resources many. I hope our outreach program becomes a useful resource for you and your class(s). Please contact me directly, Susan Bird, (509) 945-3357 cell, suebird946@yahoo.com, (509)574-2180 office, effie.shinn@co.yakima.wa.us

VOLUNTEER/LEADER NEWS**4-H SHOOTING SPORTS TRAINING**

March 23 and 24, 9:00 am – 5:00 PM both days at Boyd Mordhorst Memorial Shooting Range, Hwy 282, Ephrata, WA. (Grant county)

The cost is \$30 per discipline, Shotgun and rifle are offered.

Please RSVP to Jeannie Kiehn (509) 754-2011 ext:4309 or jmkiehn@wsu.edu

This training certifies 4-H volunteer leaders to be able to teach 4-H Shooting Sports to 4-H youth. The opportunity for training was offered to Grant County for two weeks and is now open to additional counties. We have two spots left for Shotgun discipline and eight for Rifle discipline. Please send payments to Jeannie Kiehn, WSU Grant County Extension, 1525 E. Wheeler Rd., Moses Lake WA 98837 to hold your spot. Checks should be made payable to "Grant-Adams 4-H Leaders Council". We are filling up fast!

4-H CLUB NEWS**SAGEBRUSH RIDERS 4-H CLUB**

Sagebrush Riders taking a snow break to have fun together, at their annual Presidents' Day fun ride.

**4-H CLUB NEWS WANTED!**

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.

I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.

**PROJECT NEWS****4-H FASHION REVUE**

2019 Theme "History of Sewing"

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Fashion Revue judging **April 23**, at the County Extension office conference room. Fashion Revue/Talent show will be **April 26**, 6:30 PM, at the Fruitvale Grange, 2908 Castlevalle Rd. Yakima.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense.

Fashion Revue packets will be sent to the Clothing Project Leaders. Forms and more information will be available on the Yakima County 4-H website. <https://extension.wsu.edu/yakima/4-h/4-h-forms/fashion-revue-forms/>.

ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits and Poultry – 45 days **Cavies** – 45 days

Goats – 60 days **Cats** – 60 days

Goat – 60 days **Llama** – 90 days

Sheep and Swine (Breeding & Market) – 60 days

(Rule 5C for CWJLS) 90 days Equine – 90 days *(Make sure your horse certificate is on file 90 days before first show/event)*

Dairy–90 days, Dairy Heifer Replacement– 60 days, *(Make sure your dairy certificate is on file 90 or 60 days before first show/event)*

Market Beef – 120 days, Breeding Beef – 90 days
Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

AMERICAN YOUTH HORSE COUNCIL SYMPOSIUM

WSU Whitman County Extension is hosting the American Youth Horse Council Symposium on **March 8-10** in Pullman, WA and Moscow, ID. This event brings together youth and youth leaders from all facets of the equine industry for three days of live demonstrations, presentations, education, discussion, exhibits, awards, and, of course, fun for all. This location offers participants the opportunity to visit equestrian facilities in the Palouse region including the Appaloosa Horse Club and Appaloosa Museum & Heritage Center, Washington State University's College of Veterinary Medicine, McKinlay & Peters Equine Hospital, Hickman Saddlery and more. This event presents an opportunity for adult and student leaders in the youth horse industry to come together to learn, network, share ideas and grow as an industry. This event will boast many nationally respected presenters, Jesse Budd (former Miss Rodeo Washington as keynote speaker), Christy Landwehr (Certified Horsemanship Association), and Dr. Patricia Pendry (WSU, equine assisted learning), assembled to share their keys to successful youth horse programming and horse management. For more information on the event and to register, visit <https://www.ayhc.com/symposium-2019>.

FAIR / SHOW NEWS**SAVE THE DATE – JUNE 27-30**

Washington State Junior Horse Show, 4-H & Open Horse Show, **June 27-30**, State Fair Park.

Friday, June 28, Public Presentations, English and western classes; Saturday, June 29, classes begin at 7:30 am finishing with a potluck at 7:00 pm. Sunday, June 30 classes start at 7:30 am. Silent auction will be held. For more information or to download the entry form on the 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>

**WASHINGTON STATE 4-H FAIR
CREATIVE KIDS PROJECTS**

August 30-September 22 at Puyallup

Washington State 4-H Fair in Puyallup has a Creative Kids Project division. All participants must be properly enrolled 4-H members in the State of Washington. Creative Kids Projects are open to all 4-H members, regardless of 4-H project enrollment. Age category is determined by the age on October 1 at the beginning of the current 4-H year.

All Creative Kids Projects are due to the State 4-H Fair no later than 5:00 pm, Tuesday, September 3.

Creative Art Project "Nature Craft" – you must use natural items found in nature to make your creation.

Creative Environmental Project "Recycled Newspaper" – newspaper must be used as the primary basis for your creation.

Creative Culinary Project "Chocolate" – All entries are to be made from "scratch" and must contain chocolate in some form. All items must be baked.

Creative Poetry Project "Summer Fun" – Entries must be original work completed this past year and limited to one 8 1/2" X 11" page.

Creative Photo Project "Summer Fun" – Photo must be either 5"x7" or 8"x10" and firmly mounted on matte board and printed on photographic paper and MUST be representative of "Summer Fun".

Creative Gardening Project "Garden Themed Gift Basket" – Select a small basket (12"x12" maximum) and fill it with tools, seeds, and supplies for your garden. All items and basked must be usable and at least one item handmade.

For complete rules and guidelines visit the 4-H State Fair website <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>, (253) 445-4630, or the Yakima County Extension for a flyer of guidelines and class numbers.

COUNTY NEWS**ALL AREA PERFORMING ARTS**

The All Area Performing Arts (Talent Contest) will be held in conjunction with the Fashion Revue Show on **April 26**, Fruitvale Grange, 2908 Castlevalle Rd, Yakima. All Blue-Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event. **Please register by April 15.** Registration information and forms are available in the Extension office or on-line at the 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>



PUBLIC PRESENTATIONS DATES AND GUIDELINES

Member manual #EM4787E, *How to Make a 4-H Public Presentation* is available in the Extension Office. Registration forms and score sheets are available for download on the 4-H website.



- A. Title:** Choose a short, interesting title that gives a hint of the subject of your demonstration but doesn't tell the whole story.
- B. Introduction:** A good introduction will get your audience interested in your demonstration.
 1. Be sure to introduce yourself.
 2. Tell your audience why you want to demonstrate this thing.
 3. Tell your audience how important it is for them to learn what you are doing and what you are going to demonstrate.
 4. If your method will save time and effort, explain how much time and effort can be saved.
 5. If your demonstration will show people a way to save money, explain how much they can save by doing it your way.
 6. Explain how easy it is to do it this way.
 7. Originality is good – use your own creativity. For example, you may want to use a question to begin your demonstration.
- C. Body:** The body is the part of the demonstration in which you tell and show how to do something.
 1. Have your steps in a logical order and show all the steps as you tell and show how to do something.
 2. In each step tell what you are doing, how you are doing it and why you are doing it.
 3. Talk about what you do, rather than do what you talk about.
- D. Summary:** In the summary, review briefly the important parts of your presentation.
 1. There are generally two or three main points and you can briefly summarize the details on these points. Don't re-state your entire demonstration.
 2. Exhibit your finished product, if you have one.
 3. Have recipes, materials or plans available to hand out.
 4. Tell where you got your reference material and information.
 5. Ask for questions. For example: "This concludes my presentation. Are there any questions?" Be sure to repeat the question before answering.
 6. Conclusion of the question period, thank the audience for their attention.
- E. In a Presentation:**
 1. Use your own words and speak clearly.
 2. There is no need to memorize your presentations. Cue cards with only key words may be used.
 3. Look at the audience and talk to them. Speak in a conversational tone.
 4. Let the audience see plainly every step of the demonstration. Be careful not to place things between the audience and you. Have a table beside you on which you keep extra equipment.

5. Tell where you obtained your information.
6. If you don't know the answer to a question, rather than give the wrong answer, you could say that you do not know the answer, but you will try and find it.
7. Charts must be neat and should be printed. Use dark lettering that is visible at 20 feet.
8. Display charts only when you are talking about the subject that is on the chart.
9. Dress appropriately for the task you are doing. Always be neat and clean.
10. Avoid chewing gum. It is difficult to speak clearly with gum in your mouth.
11. Be enthusiastic and SMILE!! ☺

Public Presentations are scheduled for the following dates and locations:

Upper Valley TBD Diane Jones 833-3175	Central Valley TBD Call to schedule Barbara Harrer 848-2883	Lower Valley 3/30/19, 10-Noon Call to schedule Robin Scott 839-4937
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County Public Presentation Contest, [redacted], Extension Conference Room, 2403 S 18th Street, Union Gap, Call Diane Jones to schedule presentation time.

4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)



The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available at the 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

UV – 3/18/19 Diane Jones, 833-3175	CV – 4/10/19 Barbara Harrer 848-2883	LV – 3/20 Robin Scott 839-4937
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70 N Falen, Harrah

County Expressive Arts (Poster) – **April 18** (Blue Ribbon Winners Only) – Barbara Harrer 848-2883

NEWS YOU CAN USE

FREE GUINEA PIG SUPPLIES

Hello all, we recently had our sons' guinea pig pass away. We have some supplies that we would like to donate. They are as follows:
 Approximately 20 ounces of Timothy Hay
 Approximately 3 pounds of VitaSmart Guinea Pig food
 Approximately 10 liters of bedding
 Please let us know if they are needed, please contact information is Chris Brandon, 360-391-7454

GOT A QUESTION? ANY QUESTION? ASK DR. UNIVERSE!

If you've ever caught a whiff of someone's stinky morning breath, or even your own, you know it can be pretty rotten. We can trace the smell back to tiny culprits that live in our mouths. They are called microbes and they live around your gums, between your teeth, and on your tongue. "They like to eat what you eat," said my friend [Claire Burbick](#), a veterinarian and microbiologist at Washington State University. Read the full answer [here!](#) Submit your question to Dr. Universe, <https://askdruniverse.wsu.edu/ask/>



RESOURCES:

- State 4-H Website: <http://extension.wsu.edu/4h/>
- Yakima County WSU Extension Website: <http://extension.wsu.edu/yakima/>
- Yakima County 4-H Websites: <http://extension.wsu.edu/yakima/4-h/> <http://www.facebook.com/YakimaCounty4H>



“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White
Regional Specialist, 4-H Youth Development

Jennifer Loyd
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie
Program Specialist, 4-H Office Support

DATES TO REMEMBER

MARCH 2019

1-31	Central Washington State Fair Pass sale, https://www.fairfun.com/p/info/season-pass-10-day-super-pass .	
2	WSU Vet Medicine Annual Horse Course, Pullman, WA,	Analiese Wenger analiese.wenger@wsu.edu
8-10	American Youth Horse Council Symposium, Pullman, WA & Moscow, ID hosted by Whitman County, https://www.ayhc.com/symposium-2019	
14	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	4-H Scholarship application closes, http://extension.wsu.edu/4h/youth/scholarship-opportunities	
16	Annual Springtime Youth Calf Sale, Evergreen State Fairgrounds, Monroe, WA, Grant Application due February 18 , https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/SYCS-Calf-Grant-2019.pdf	
16-17	Shooting Sports Discipline Training – Archery & Shotgun, Goldendale Primary School, Goldendale, https://extension.wsu.edu/klickitat/event/sw-washington-shooting-sports-discipline-training-archery-shotgun/	
18	Upper Valley Poster Contest (Expressive Arts Contest)	Diane Jones 833-3175
18	6:00 PM, Yakima County Leaders' County Council Meeting, Extension office, SunComm Room	Jenny Loyd 574-1600
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
20	Lower Valley Poster Contest (Expressive Arts Contest)	Robin Scott 839-4937
21	7:00 PM, Central Washington Junior Livestock Show Meeting, show office REQUIRED MEETING	
23-24	9:00 AM-5:00 PM, Shooting Sports Training, Mordhorst Memorial Shooting Range, Ephrata, Jeannie Kiehn 754-2011, jmkiehn@wsu.edu	

APRIL 2019

10	Central Valley Expressive Arts (Poster) Contest	Barbara Harrer 848-2883
10	FINAL entry deadline , Central WA Junior Livestock Show, Toppenish Show Grounds	
11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13-14	Level 1 Shooting Sports Instructor Training (Archery, Hunting, Pistol, Rifle, Shotgun), Coeur d'Alene, ID, https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify .	

16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
18	7:00 PM, Central Washington Junior Livestock Show Meeting, Show office	
18	County Poster Contest (Expressive Arts Contest)	Barbara Harrer 848-2883
20	9:00 AM, Clean Up day showgrounds, 4H & FFA Parent Help Needed	
23	Fashion Revue judging of garments, Yakima Co. Extension Conference Room	Ilene Bushnell 728-1693
26	6:30 PM, Fashion Revue and Talent Show, Fruitvale Grange, 2908 Castlevale Rd., Yakima	Ilene Bushnell 728-1693
26-27	Level 1 Shooting Sports Instructor Training (Archery, Pistol, Rifle), Rigby ID, https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify .	
27	4-H Spring Leaders Show (Kittitas) Yakima County invited, more infor to come later	Kittitas County Office
Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	

MAY 2019

Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	
9	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
16	7:00 PM, Post Show Meeting for Central WA Jr Livestock Show	
21	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

JUNE 2019

1	Sagebrush Riders 4-H Club, Performance & Gaming Show, More information to come later	Netta Haller 952-5419
13	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
27-30	Washington State Junior Horse Show, 4-H and Open Divisions, https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events	

JULY 2019

11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13	West Valley Dog Show, more information to come later	Becky Johnson 969-7565
15	West Valley Fair Horse Show, More information to come later	Janet Boucher 949-0864
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
26-28	Horse Pre-Show (Kittitas County invited Yakima County, More information to come later	Kittitas County Office

AUGUST 2019

3	Sagebrush Riders 4-H Club, Performance & Gaming Show, More information to come later	Netta Haller 952-5419
8	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
Aug 30- Sept 20	Washington State 4-H Fair, Puyallup	

SEPTEMBER 2019

Aug 30- Sept 20	Washington State 4-H Fair, Puyallup	
12	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
20-29	Central Washington State Fair, Yakima State Park https://www.fairfun.com/	
29	4-H Horse Show Kittitas Fun Show, More information to come later	Kittitas County

OCTOBER 2019

10	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

NOVEMBER 2019

14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

DECEMBER 2019

17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
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26th Annual YAKIMA YOUTH AWARDS Nomination Form

We invite your nominations to identify young people throughout Yakima County deserving of recognition.

Nominations are sought in the following categories -

for Individual Recognition:

ARTS: Outstanding involvement in performing, visual or literary arts.

BUSINESS/ENTERPRISE: Developing career and/or business skills.

CIVIC/COMMUNITY SERVICE: Giving of one's time and talent to improve the community.

FAMILY LIFE: Bettering one's family situation.

LEADERSHIP: Guiding others to a positive goal through education or example.

PERSONAL ACHIEVEMENT: Getting through or beyond personal obstacles with courage, initiative, and determination.

for Group Recognition:

SMALL GROUP: up to 9 members

LARGE GROUP: 10 or more members

For group nominations, please attach a complete list of members' names, addresses, & telephone numbers on a separate page; this list is essential contact information for our committee to nominees & families.

Your letter of nomination should include specifics to address the following questions, and please be as detailed as possible:

WHAT has the person or group done?

WHEN was the contribution made?

WHO benefited?

HOW was the contribution accomplished?

WHERE was the impact most effective?

(The contribution of the individual or group nominated must be primarily in Yakima County.)

The letter of nomination should be no more than one page in length. Additional materials will **NOT** be considered. Our presentation of this individual or group will be based on the information you provide.

We reserve the right to change the category in which a youth is nominated.

Who Is Eligible?

Any person age 5-19 by December 31, 2018, or a group of youngsters within this age group.

Emphasis will be given to nominees whose contribution has been made between January 1 through December 31, 2018.

Please join us in honoring the outstanding youth of our community! All Yakima Youth Award nominees will be honored at the **26th Annual Yakima Youth Awards Ceremony, Monday, April 15th, 2019, from 6:30 – 8:30 pm at Eisenhower High School, 44th Avenue & Tieton Drive, Yakima**

PLEASE PRINT CLEARLY:

NOMINATOR

MAILING ADDRESS

CITY

ZIP

DAY & EVENING PHONE

EMAIL ADDRESS

NOMINATOR'S SIGNATURE

DATE

CATEGORY OF AWARD

NAME OF NOMINEE

MAILING ADDRESS

CITY

ZIP

AGE

SCHOOL

EMAIL ADDRESS

PHONE NUMBER

Nominations must be postmarked or faxed by 5:00 pm, Friday, March 30, 2019

Mail to: Yakima Youth Awards 407 S. 25th Avenue, Yakima, WA 98902

Fax to: (509) 248-7923. For additional forms, call (509) 248-4848.

Or email to: yakimayouthawards@gmail.com

Yakima Youth Awards is an unincorporated group of community volunteers, committed to honoring the County's outstanding children and youth.