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Yakima County Leaders' Council meeting February 8 at 6:00 pm, WSU Conference Room, 2403 S 18th Street,

Union Gap. Please send at least one representative from your club to this Important meeting. The Leaders' Council needs your help with upcoming 4-H programs and events.

JOANN FABRIC IS A 4-H NATIONAL PARTNER

Remember current & lifetime 4-H members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases at JOANN Fabrics every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4-H. Visit <http://www.joann.com/4-h/> to get started.

FUN IN THE FOREST/CREATE YOUR 4-H GNOMES & FAIRIES & GNOME HOMES AND RECORD BOOK HELP NIGHT

Please bring your kids and their friends to our first "Fun in the Forest" 4-H Night on **February 27 from 3:00-7:00 pm** at the Extension Office Conference Room. If you know you are attending, please let Bonnie or Jenny know, so we know how many supplies to have on hand. Although, if you can attend at the last minute, please come even if you have not RSVPed.

We will be creating gnomes and fairies from natural & recycled materials. We will also be creating gnome homes. If you have materials to use or donate, drop them by the Extension office or bring them with you on February 27.

Your gnomes and fairies and their homes can be entered in all the Yakima County Fairs in the 4-H still life departments. Start by entering them at West Valley Fair in July, then they can travel to Grandview to the Yakima Valley Fair and Rodeo in August, and then, they can travel on to Central Washington State Fair in the Modern Living Building in September. When they finish their fair journey, they can decorate your yard, your garden, or your room.

Also bring your record book if you have questions, Diane Jones will be there to answer all your record book questions.

Let's make our 4-H Fair Forests Full of Fun & Fairies for 2019. If you have questions, contact Jenny at 574-1600. Let's be creative and fill the Yakima Valley with magical fairies and gnomes.

TOP OF THE CROP AWARDS WINNERS

Congratulations to the "Top of the Crop" horse project members: Graduating Senior 2018: Kaytlin George and Natalie Hernandez

High Point Western Games: Senior Amelia Haller, Intermediate Kassidey Brownlee, Junior Delilah Haller.

State 4-H Fair Western Games members: Seniors Amelia Haller, Kyley Tremblay, Anissa Capps, McKenzie Brown and Kaytlin George.

High Point Performance went to Senior Fiona Dunbar, Intermediate Kassidey Brownlee and Junior Jake Beaudry.

State 4-H Fair Performance members were Senior Kyley Tremblay and Fiona Dunbar.

VOLUNTEER/LEADER NEWS

UPCOMING IDAHO LEVEL 1 SHOOTING SPORTS INSTRUCTOR TRAININGS

University of Idaho is hosting three Level 1 Shooting Sports Instructor Training sessions. **February 22-24** in Caldwell and Emmett, Idaho will see Archery, Pistol, Rifle, and Shotgun. **April 13-14** In Coeur d'Alene, Idaho will see Archery, Hunting, Pistol, Rifle, and Shotgun. **April 26-27** in Rigby, Idaho will see Archery, Pistol, and Rifle.

If you are interested in attending any of these trainings, you can view details and register here: <https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify>.

SW WASHINGTON SHOOTING SPORTS DISCIPLINE TRAINING – ARCHERY & SHOTGUN

March 16, 8:30 am - March 17, 5:00 pm, at the Goldendale Primary School, Goldendale.

For more information:

<https://extension.wsu.edu/klickitat/event/sw-washington-shooting-sports-discipline-training-archery-shotgun/>

View the full registration packet: [Registration Packet SW Region Training](#). Registration Packets must be completed and signed by local Extension Staff before submitting to the Klickitat County Extension Office. Links for paying for Registration online will be sent to registrants once completed paperwork has been received.

Registration open until **February 28th, 2019**.

ANNUAL FINANCIAL SUMMARIES DUE

The Annual Financial Summary Report, Property Inventory Form and Audit Procedure Forms for October 1, 2017 to September 30, 2018 are due in the Extension office on **December 1**. If your club does not have a checking or savings account, please make a note to that fact on the Annual Financial Summary Report, sign the form and return it. Any forms that are not completed or signed will be returned.

Forms were mailed out in the 4-H club leader packet and are available on the 4-H website and in the Extension office.

The Annual Club Plan form was due **February 1, 2019**, please turn in as soon as you can.

If you have any questions, please contact Bonnie or Jenny at the Extension office 574-1600.

YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching,

planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, and emailing. If it's for 4-H, it counts! Click following link <http://ext.wsu.edu/Volunteers/logon.aspx>, Select "Volunteers", Click "Enter Activity" select the appropriate information from each dropdown lists, select date activity occurred, use the navigation arrows on calendar for correct month, Click "Save". Enter all your hours. If you don't have computer/internet access, or don't know your login information or to activate your account contact Bonnie 574-1600.

4-H CLUB NEWS

JOANN VALENTINE'S DAY CARD MAKING, KIMA INTERVIEWS

Many in the Yakima Valley got into the Valentine's Day spirit today by making cards for people in the community.

4-H partnered with youth groups in Yakima and decided to make Valentine's Day cards to send to local veterans, kids at Children's Village, and nursing homes.

Julianne Hinkle who participated last year and she says she loves being able to do something good for the people in our community. "It's helping our community be a happier place and you can enjoy yourself while you're helping the community," said Hinkle.

<https://kimatv.com/news/local/kids-in-yakima-will-be-making-valentine-cards-for-people-in-the-community?fbclid=IwAR1bcoCZA8Vli9CjPYVxsGv9D0WwyZTi8GumiVDnRXBRQEYfOkPJdtU5yl>

A second-year volunteer tells Actions News she enjoys the thought of giving the cards to people who really need them. "I enjoy the thought of people when they get them they feel really loved, and it just brightens there day," said Crafter Kayla Colby.

So far hundreds of cards have been made and locals will volunteer to distribute the cards in February. Watch Kayla's interview segment at <https://kimatv.com/news/local/children-in-yakima-create-hundreds-of-valentines-cards-to-pass-out-on-valentines-day>

Kids helping kids and the community - what could be better than that? We have 87 cards to deliver and 2 nine patch blocks were donated and will be made into pillows for the nursing home also. Thanks to everyone that was there! – Ilene Bushnell

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.

I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.



PROJECT NEWS

4-H FASHION REVUE

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Fashion Revue judging April 23, Fashion Revue/Talent show April 26.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense.

Fashion Revue packets will be sent to the Clothing Project Leaders. Forms and more information will be available on the Yakima County 4-H website, under 4-H Forms. <http://extension.wsu.edu/yakima/4-h/4-h-forms/fashionrevue-forms>

4-H MARKET ANIMAL PROJECT LINKS

Meating the Grade: Raising Market-Ready 4-H Beef Projects:

<http://cru.cahe.wsu.edu/CEPublications/FS048E/FS048E.pdf>

The Pork Information Gateway (PIG) is a FREE resource for the U.S. Pork Industry. The PIG library provides the industry with factsheets, how-to guides, references, and videos that cover all aspects of the pork industry including resources for small and beginning pig farmers and youth swine projects. <http://porkgateway.org/>

Beef Cattle Show box supply List: <https://www.uidaho.edu/-/media/UIDaho-Responsive/Files/Extension/county/Gem/4-H-FFA-beef-cattle-supply-list.pdf>

Swine Project Show ox supply list: <http://porkgateway.org/resource/what-goes-in-the-showbox/>

Sheep show box supply list: <https://www.uidaho.edu/-/media/UIDaho-Responsive/Files/Extension/county/Gem/4-H-FFA-sheep-supply-list.pdf>

ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits and Poultry – 45 days	Cavies – 45 days
Dogs – 60 days	Cats – 60 days
Goat – 60 days	Llama – 90 days

Sheep and Swine (Breeding & Market) – 60 days
(*Swine see Rule 5C for CWJLS*) **90 days Equine** – 90 days (Make sure your horse certificate is on file 90 days before first show/event)

Dairy–90 days, Dairy Heifer Replacement– 60 days, (Make sure your dairy certificate is on file 90 or 60 days before first show/event)

Market Beef – 120 days, Breeding Beef – 90 days
Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

PROJECT RECORD BOOK

Please note regarding record books for the Central Washington Junior Livestock Show. Please read your CWJLS Premium book regarding the new format for show project record books.

3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners.

More information, score sheets and downloadable record books, visit the Yakima County Record book website: <https://extension.wsu.edu/yakima/4-h/4-h-forms/record-book-forms-and-score-sheets/>

4-H: Level 2 book (CO934) **only accepted** along with Market Add Sheet (C0728E) in this order—

- 1) Cover: must be neat with full name, address, club name, years in 4H, 4H Division and County.
- 2) Planning Calendar: Include all events pertaining to your project and all County events such as poster contests, talent shows, fairs, etc. Check what events you attended.
- 3) Code of Ethics: Must be signed by member, parent, leader and dated.
- 4) Project Record/Plans: Needs three complete and realistic plans for your project and have member, leader and parent sign and date. Complete at beginning of 4H year.
- 5) Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.
- 6) Market Add Sheet (C0728E): Complete information with beginning inventory, dates you weighed your animal, all feed, etc. purchased. These items will be listed in your project journal. You won't be able to complete the Income portion until after the market animal is sold.
- 7) Pictures, and highlights: Make sure you caption the pictures and date them. Complete the Highlight page, what you learned, any problems and list your successes.
- 8) **Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E**
- 9) 4-H Story: Start with a nice introduction. Your story won't be complete until the end of the 4-H year.

There will be a 4-H Record Book Workshop on **February 27, 3:00 pm–7:00 pm**, WSU Extension Conference Room. RSVP to Bonnie Abercrombie 574-1600, to make sure there is enough materials. Come on down, even if you didn't RSVP.

DAIRY ENDOWMENT YOUTH CALF SALE, CALF GRANT, & SCHOLARSHIP OPPORTUNITY

The Dairy Endowment's Annual Springtime Youth Calf Sale is being held on **March 16, 2019** at the Evergreen State Fairgrounds in Monroe, WA.

Grants of \$500 are available to 4-H youth toward the purchase of dairy calves. **Grant applications are due by February 18.** Download the grant application <https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/SY-CS-Calf-Grant-2019.pdf>

The Spring Youth Calf Sale provides two \$500 scholarships, **due March 1.** To qualify you must have purchased a calf or helped at the Springtime Youth Calf Sale, must be/have been enrolled in 4-H or FFA, and be a senior in high school or currently attending college. If interested, download the application form here:

<https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/SYCS-Scholarship-App-2019.pdf>

FAIR / SHOW NEWS

WESTERN GAMES MEDAL PROGRAM

Angela Siebol is starting a Yakima County Western Games Medal Program.

There will be 3 age groups, Senior, Intermediate and Junior. If you wish to help with the Western Games Medal Program, contact Angela, akpaintpony@msn.com.

TEEN NEWS

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.

The 4-H scholarship opportunities webpage <http://extension.wsu.edu/4h/youth/scholarship-opportunities/> for the 2019 4-H scholarships. You will find that we have consolidated all 4-H scholarships and there will be one 4-H scholarship application through 4HOnline. The application is now open and closes **March 15**.

As part of the 4HOnline scholarship application, you will also be asked to approve those scholarship applications from your county. On 4HOnline you will get a message about a "pending event registration" for these scholarships' applicants (same process as Know Your Government registration).

If you have any questions or comments on the Scholarship Opportunities webpage or 4-H Scholarship Instructions, please contact Britta Nitcy at nitcy@wsu.edu or 509-335-6479.

The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](http://scholarships.wsu.edu).

COUNTY NEWS

MASTER GARDENER YOUTH MEETING

There will be a Youth Meeting on **Wednesday, February 6** at the Red Barn immediately after class. Come and find out about our ongoing school programs, our single day events which will be beginning soon and our new programs. There is a lot of FUN happening with youth! We have many volunteer opportunities for all and look forward to seeing you next week. If you would like more information but cannot attend the meeting, let us know & we will be sure to get the information to you. Contact Patty Dion 961-8988 or Andrea Altmayer 945-5499.



4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)

The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available at the 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

UV – 3/18/19	CV – 4/10/19	LV – TBD
Diane Jones, 833-3175	Barbara Harrer 848-2883	Robin Scott 839-4937
	70 N Falen, Harrah	

County Expressive Arts (Poster) – **April 18, 2019** (Blue Ribbon Winners Only) – Barbara Harrer 848-2883

PUBLIC PRESENTATIONS DATES AND GUIDELINES

Member manual #EM4787, *How to Make a 4-H Public Presentation* is available in the Extension Office. The leader manual is EM4788. Registration forms and score sheets are available for download on the 4-H website.

A. Title: Choose a short, interesting title that gives a hint of the subject of your demonstration but doesn't tell the whole story.

B. Introduction: A good introduction will get your audience interested in your demonstration.

1. Be sure to introduce yourself.
2. Tell your audience why you want to demonstrate this thing.
3. Tell your audience how important it is for them to learn what you are doing and what you are going to demonstrate.
4. If your method will save time and effort, explain how much time and effort can be saved.
5. If your demonstration will show people a way to save money, explain how much they can save by doing it your way.
6. Explain how easy it is to do it this way.
7. Originality is good – use your own creativity. For example, you may want to use a question to begin your demonstration.

C. Body: The body is the part of the demonstration in which you tell and show how to do something.

1. Have your steps in a logical order and show all the steps as you tell and show how to do something.
2. In each step tell what you are doing, how you are doing it and why you are doing it.
3. Talk about what you do, rather than do what you talk about.

D. Summary: In the summary, review briefly the important parts of your presentation.

1. There are generally two or three main points and you can briefly summarize the details on these points. Don't re-state your entire demonstration.
2. Exhibit your finished product, if you have one.
3. Have recipes, materials or plans available to hand out.
4. Tell where you got your reference material and information.
5. Ask for questions. For example: "This concludes my presentation. Are there any questions?" Be sure to repeat the question before answering.
6. At the conclusion of the question period, thank the audience for their attention.

E. In a Presentation:

1. Use your own words and speak clearly.
2. There is no need to memorize your presentations. Cue cards with only key words may be used.

3. Look at the audience and talk to them. Speak in a conversational tone.
4. Let the audience see plainly every step of the demonstration. Be careful not to place things between the audience and you. Have a table beside you on which you keep extra equipment.
5. Tell where you obtained your information.
6. If you don't know the answer to a question, rather than give the wrong answer, you could say that you do not know the answer, but you will try and find it.
7. Charts must be neat and should be printed. Use dark lettering that is visible at 20 feet.
8. Display charts only when you are talking about the subject that is on the chart.
9. Dress appropriately for the task you are doing. Always be neat and clean.
10. Avoid chewing gum. It is difficult to speak clearly with gum in your mouth.
11. Be enthusiastic and SMILE!! ☺

Public Presentations are scheduled for the following dates and locations:

Upper Valley	Central Valley	Lower Valley
TBD	TBD	TBD
Diane Jones 833-3175	Barbara Harrer 848-2833	Robin Scott 839-4937

STATE NEWS

HOST 4-H INTERNATIONAL EXCHANGE PROGRAMS

Hello, here's your link to the Winter 2019 issue of the Washington 4-H Global Connections newsletter. Take a look and see what's new with the host program. <http://mailchi.mp/2c5b657c6bfd/international-exchange-opportunities>.

American families have the opportunity to host a high school student for one academic year (August-June). Students are enrolled in public high school and participate in school activities as members of their host families. States' 4-H places students from Japan, Korea, Mexico and Eurasia through AYP. Our Eurasian students are scholarship recipients participating in the Future Leaders Exchange Program (FLEX), which is sponsored by the US Department of State, Bureau of Educational & Cultural Affairs.

State coordinators and local representatives in the host community provide support services for host families and exchange students throughout the school year.

Recruiting now for the 2019-2020 school year, for more information email dianna.ullery@wsu.edu.



NEWS YOU CAN USE

PROMOTING CONNECTEDNESS FOR YOUTH THROUGH SOCIAL NETWORKS/INJURY CONTROL RESEARCH CENTER FOR SUICIDE PREVENTION WEBINAR

February 22, 2019 2:00 PM

Please join us for this second webinar of the ICRC-S 2018-19 webinar series, *Preventing Suicide by Promoting Social Connectedness: Promoting Connectedness for Youth through Social Networks and Sources of Strength*. Sources of Strength is a universal suicide prevention program that builds protective factors and reduces the risk of suicide for vulnerable youth through a strengths-based focus on social connectedness and peer group norms. In this webinar, Dr. Peter Wyman, PhD, from the Center for the Study and Prevention of Suicide at the University of Rochester, will review research on the influence of school-based social networks to adolescent risk and protective factors for suicidal behaviors, discuss adolescent exposure to risk factors for suicide, and discuss how school-based social networks can be used to promote social connectedness and address adolescent relational needs. Dr. Wyman will also review research findings regarding the Sources of Strength impact on and through school-based networks. Scott LoMurray, Deputy Director, from Sources of Strength, will provide an overview of Sources of Strength as an evidence-based universal upstream intervention, review how diverse peer leaders and trusted adults use social connectedness as a protective factor to transform behavior and social norms at a school-wide level, and examine how the shared risk and protective factor framework and interventions like that of Sources of Strength can impact a variety of negative behaviors and outcomes. Presenters will briefly review replication of Sources of Strength with populations such as LGBTQ and Tribal youth, to promote social connectedness and positive group norms. Participants will be encouraged to ask questions of the presenters. <http://suicideprevention-icrc-s.org/webinars>

BLEYHL FEED WORKSHOP

We are excited to be holding our first CHS Payback Show Feed Workshop in Sunnyside, Thursday, **February 7, 6:30 pm**. Dinner will be provided. Free bag of feed to try for those signing up on the Bleyhl Co-op 4H / FFA Feed Program. Specials on Weaver and more to come!

Bleyhl Facebook page:

<https://www.facebook.com/events/284577972194761/>

WSU VETERINARY MEDICINE 6TH ANNUAL HORSE COURSE

The WSU College of Veterinary Medicine is hosting their 6th Annual Horse Course on **March 2, 2019** in Pullman, WA. Courses include: Overweight Horse Management, Dentistry Demonstration, Physical Exam, Parasitology and more. Tickets are \$40 per individual or \$35 in groups of 10 or more.

To purchase tickets, contact Analiese Wenger analiese.wenger@wsu.edu.

PENN STATE EXTENSION ANIMAL INFORMATION

Penn State offers informational articles, workshops and conferences on Dairy, Poultry, Beef Cattle, Swine, Sheep, Llamas/Alpacas, Goats and Equine. <https://extension.psu.edu/animals-and-livestock>

PEER, SCIENCES RESOURCES FOR MIDDLE AND HIGH SCHOOLS

Partnership for Environmental Education and Rural Health offers free teaching materials, workshops and informational videos.

<https://peer.tamu.edu/VBB/AgTeacherResources.asp>

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER**FEBRUARY 2019**

1	Annual Club Plan due to the Extension office.	Jenny Loyd 574-1600
1	All Yakima County 2018-2019 4-H Volunteers - Verified Volunteer Screening completed	Jenny Loyd 574-1600
6	Master Gardner Youth Meeting, Red Barn,	Patty Dion 9618988, Andrea Altmayer 945-5499
7	6:30 PM, Bleyhl, Sunnyside Feed Workshop. Topic Payback Feeds, https://www.facebook.com/events/284577972194761/	
8	6:00 PM, Leaders County Council Meeting, WSU Conference Room	Jenny Loyd 574-1600
14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
16-19	Know Your Government Conference, Olympia, https://extension.wsu.edu/4h/youth/kyg/	Katie Newman 945-5311
18	Annual Springtime Youth Calf Grant Application due February 18. Calf Sale March 16, https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/SYCS-Calf-Grant-2019.pdf	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
21	7:00 PM, Central Washington Junior Livestock Show Meeting, Show office	
22	2:00 PM, Research Center for Suicide Prevention Webinar, http://suicideprevention-icrc-s.org/webinars	
22-27	Level 1 Shooting Sports Instructor Training (Archery, Pistol, Rifle, Shotgun), Emmett, ID, https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify .	
27	3:00 PM-7:00 PM, 4-H Record Book Workshop and 4-H Craft Night, WSU Conference Rm, Union Gap	Jenny Loyd 574-1600
28	CWJLS Preliminary Entry Deadline	

MARCH 2019

2	WSU Vet Medicine Annual Horse Course, Pullman, WA,	Analise Wenger analise.wenger@wsu.edu
8-10	American Youth Horse Council Symposium, Pullman, WA & Moscow, ID hosted by Whitman County, More information to come later.	Kim Lansing 539-0247
14	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	4-H Scholarship application closes, http://extension.wsu.edu/4h/youth/scholarship-opportunities	
16	Annual Springtime Youth Calf Sale, Evergreen State Fairgrounds, Monroe, WA, Grant Application due February 18, https://s3.wp.wsu.edu/uploads/sites/2050/2019/01/SYCS-Calf-Grant-2019.pdf	
16-17	Shooting Sports Discipline Training – Archery & Shotgun, Goldendale Primary School, Goldendale, https://extension.wsu.edu/klickitat/event/sw-washington-shooting-sports-discipline-training-archery-shotgun/	
18	Upper Valley Expressive Arts (Poster) Contest	Diane Jones 833-3175
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
21	7:00 PM, Central Washington Junior Livestock Show Meeting, show office REQUIRED MEETING	

APRIL 2019

10	Central Valley Expressive Arts (Poster) Contest	Barbara Harrer 848-2883
10	FINAL entry deadline , Central WA Junior Livestock Show, Toppenish Show Grounds	
11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13-14	Level 1 Shooting Sports Instructor Training (Archery, Hunting, Pistol, Rifle, Shotgun), Coeur d'Alene, ID, https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify .	
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
18	7:00 PM, Central Washington Junior Livestock Show Meeting, Show office	
18	County Expressive Arts (Poster) Contest	Barbara Harrer 848-2883
20	9:00 AM, Clean Up day showgrounds, 4H & FFA Parent Help Needed	
23	Fashion Revue judging of garments, more information coming later	Ilene Bushnell
26	Fashion Revue and Talent Show, more information coming later	Ilene Bushnell
26-27	Level 1 Shooting Sports Instructor Training (Archery, Pistol, Rifle), Rigby ID, https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify .	
27	4-H Spring Leaders Show (Kittitas) Yakima County invited, more infor to come later	Kittitas County Office
Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	

MAY 2019

Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	
9	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
16	7:00 PM, Post Show Meeting for Central WA Jr Livestock Show	
21	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

JUNE 2019

1	Sagebrush Riders 4-H Club, Performance & Gaming Show, More information to come later	Netta Haller 952-5419
13	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

JULY 2019

11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13	West Valley Dog Show, more information to come later	Becky Johnson 969-7565
15	West Valley Fair Horse Show, More information to come later	Janet Boucher 949-0864
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
26-28	Horse Pre-Show (Kittitas County invited Yakima County, More information to come later	Kittitas County Office

AUGUST 2019

3	Sagebrush Riders 4-H Club, Performance & Gaming Show, More information to come later	Netta Haller 952-5419
8	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

SEPTEMBER 2019

12	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
29	4-H Horse Show Kittitas Fun Show, More information to come later	Kittitas County

OCTOBER 2019

10	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

NOVEMBER 2019

14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

DECEMBER 2019

17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
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