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PARENTS 4-H PLEDGE

I pledge my HEAD to give my child the information I can, to help him see things clearly and to make wise decisions.

I pledge my HEART to encourage and support my child no matter whether he has successes or disappointments.

I pledge my HANDS to help my child's club; if I cannot be a leader, I can help in many equally important ways.

I pledge my HEALTH to keep my child strong and well for a better world through 4-H, for my child's club, our community, our country and our world.

--Taken from Washington 4-H Volunteer Leadership Handbook

YAKIMA COUNTY 4-H LEADERS' COUNTY COUNCIL OFFICERS

President: Marcie O'Neal

Vice President: Robin Scott

Secretary: Katrina Colby

Treasurer: Leanne Logozzo

Youth Representatives: Amelia Haller and T.J. Jones

Thank you for volunteering your time to help keep the 4-H Youth Program going.

Happy Holidays



VERIFIED VOLUNTEER SCREENING

As you may remember, the Washington State University 4-H Youth Development Program announced the initiation of a national criminal background screening process last year. In addition to those who are newly applying as a volunteer, we are beginning to conduct the same screens on our returning volunteers. Beginning this year, we will re-screen volunteers whose last name begins with A – K in even numbered years (2018, 2020, etc.) and L-Z in odd numbered years (2019, 2021, etc.).

WSU 4-H has selected Verified Volunteers™ as the vendor to conduct our background screens. This service is an online service and sends the results of your screening to both you and the county 4-H office. Your consent to conduct the screen is collected during the online process. You will be receiving an "Open Invitation" from the Extension office to complete your background screening. Please complete this screen as soon as possible; failure to complete the screen may result in your enrollment being suspended. Your enrollment status will not be fully approved without a completed screen.

Please feel free to contact our office with any questions. Thank you for your cooperation as we learn these new systems together!

SUPPORT 4-H

There are many opportunities to support 4-H today! Here's a few ideas:

1. **Burundi 4-H Sister Schools:** This 4-H program helps bring agriculture education and clean water to the people of Burundi. To learn more and donate to the Burundi 4-H Sister Schools program, visit <https://goto.gg/22344>
2. **Donate to the state 4-H program:** To make a donation to support the 4-H program statewide (for things like supporting youth travel to national events), click here: <https://bit.ly/2FM4bxz>
3. **Donate to Yakima County 4-H Leaders' Council:** To make a donation to support the 4-H program locally in Yakima County for fair entries, fair prizes, enrollment sponsorships, travel for teens to events like Know Your Government, Teen Rally, Teen Summit, and travel to WA State 4-H Forum, Gold Medal, Member Year Pins, Leader Pins and miscellaneous items.

“TOP OF THE CROP” AWARDS

“Top of the Crop” Awards Event is set for January and the details are still being finalized. Please check Facebook for more details. An email will be sent out with the complete details.

DEADLINE TO APPLY FOR KNOW YOUR GOVERNMENT SCHOLARSHIP APPROACHING!

The deadline to apply for the need-based Know Your Government scholarships is **November 30**, at 9:59 pm. If you are interested in attending Know Your Government and would like to apply for financial assistance, you can do so through 4HOnline. From your member list, scroll to the bottom and select the “KYG Scholarship” from the “Register a Member for an Event” drop-down.

To learn more about Know Your Government visit <https://extension.wsu.edu/4h/youth/kyg/>

VOLUNTEER/LEADER NEWS**ANNUAL FINANCIAL SUMMARIES DUE**

The Annual Financial Summary Report, Property Inventory Form and Audit Procedure Forms for October 1, 2017 to September 30, 2018 are due in the Extension office on **December 1**. If your club does not have a checking or savings account, please make a note to that fact on the Annual Financial Summary Report, sign the form and return it. Any forms that are not completed or signed will be returned.

Forms were mailed out in the 4-H club leader packet and are available on the 4-H website and in the Extension office.

The Annual Club Plan form is due **February 1, 2019**, but you can turn it in at any time beforehand.

If you have any questions, please contact Bonnie or Jenny at the Extension office 574-1600.

**YOUR TIME MATTERS!
DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer’s medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, and emailing. If it's for 4-H, it counts! Click following link <http://ext.wsu.edu/Volunteers/logon.aspx>, Select “Volunteers”, Click “Enter Activity” select the appropriate information from each dropdown lists,

select date activity occurred, use the navigation arrows on calendar for correct month, Click “Save”. Enter all your hours. If you don’t have computer/internet access, or don’t know your login information or to activate your account contact Bonnie 574-1600.

YAKAMA LEGENDS CASINO GRANT APPLICATIONS

Yakama Legends Casino and its employees understand the importance of being good citizens to the Community and that this is paramount for good business.

Legends gives two percent (2%) of their Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles.

Yakama Legends Casino also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts.

Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from January 1 through March 31, and funds will be distributed in May. Applications need to be made in a letter format stating:

1. Name of Organization
2. What this Organization does
3. How much money the Organization is seeking
4. How this money will be utilized (spent)

A copy of a Certified Washington State Non-profit Status Form (4-H Office has this form)

4-H CLUB NEWS**SAGEBRUSH RIDERS 4-H CLUB**

Sagebrush Riders would like to thank our outgoing leader, Michelle Sisson, for her years of dedicated service. We appreciate all that you have done for us!

Also, thank you to our outgoing officers, and a warm welcome to our 2018-19 officers:

President: Amelia Haller
Vice President: Gracie Koffler
Secretary: Fiona Dunbar
Treasurer: Faith Koffler
Reporter: Delilah Haller
Sgt. Of Arms: Jake Beaudry

We will be hosting both Spring Fling and Summer Classic horse shows this year, on June 1st and August 3rd. We invite all of you to join us.

Happy Holidays! – Delilah Haller

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.



I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.

CLUB EINS AND IRS 990N POSTCARDS

All 4-H clubs with an active EIN WILL NOT file their annual IRS 990N postcards. The County office will be filing ALL clubs IRS 990N postcards.

If your club handles money, you will need an EIN and it must be applied for through the County office. Please contact Bonnie or Jenny to complete the process.

Maddie Monson
Dru Partlow
Abigail Wagner
James Wilson
Kassidey Brownlee
Andrew Sheehan
Isaac Hurley

Josh Monson
Haylee Peterson
Elizabeth Wilson
Moriah Best
Claire Sheehan
Jared Sheehan

Cloverbud Certificates

Addison Blanchard
Wyatt Blanchard
Kira Fox
Ellie Wagner

Wyatt Jones
Macie Partlow
Cady Partlow

PROJECT NEWS

RECORD BOOK MEDAL OF HONOR COMPLETION AWARDS

Congratulations 4-H members! Medal of Honor record book completion reflects organizational and financial project management through record keeping. 4-H is proud of your achievement. Keep up the good work!

Medal of Honor winners are as follows:

Beef

Isaac Hurley

Rabbit

Moriah Best

Swine

TJ Jones
Joshua Monson
Emily Krueger

Goat

Haylee Peterson
Madison Krueger
Kayla Krueger

Creative Arts

Moriah Best

Dairy Cow

Andrew Sheehan
Claire Sheehan
Jared Sheehan

Leadership

Rebecca Miles
Haylee Peterson
TJ Jones

Horse

Kassidey Brownlee

Sheep

James Miles
Lilian Miles
Rebecca Miles
Madison Monson

Completion Certificates

All the above names plus below names:

Gabriel Armstrong
Grace Boyer
Tabitha Johnson
Kaitlynn Johnson
Kayla Krueger
Madison Krueger
Rebecca Miles

Andrew Boyer
Samantha Johnson
Lealynn Johnson
TJ Jones
Emily Krueger
James Miles
Lillian Miles

FAIR / SHOW NEWS



CWJLS PRE-TAG AND WEIGH DAY

The Central Washington Junior Livestock Show Steer pre-tag and weigh day on **January 6, 2019** 1:00 pm – 3:00 pm. at the Toppenish Livestock Sales Yard. When you purchase your steer please get your brand inspection paperwork from your buyer. Not just a bill of sale. You need to have your brand papers when you come to tag and weigh. This means you and the seller must contact a brand inspector. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey 985-9048.

CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW RULE 5 C CHANGED

(C) Animals must be under the care and management of the exhibitor for the following time prior to the fair:

Beef	120 days
Lambs	60 days
Swine	90 days

The Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal has to reside in the same county as the exhibitor. Furthermore, final decisions on this topic will be at the discretion of show management.

Please pass the above rule change to your 4-H members, parents and leaders/volunteers.

ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Rabbits and Poultry – 45 days Cavies – 45 days

Dogs – 60 days
 Goat – 60 days
 Sheep and Swine (Breeding & Market) – 60 days
 (Swine see Rule 5C for CWJLS)
 Equine – 90 days (Make sure your horse certificate is on file 90 days before first show/event)
 Dairy–90 days, Dairy Heifer Replacement– 60 days,
 (Make sure your dairy certificate is on file 90 or 60 days before first show/event)
 Market Beef – 120 days, Breeding Beef – 90 days
 Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

COUNTY NEWS

COUNTY & CLUB AWARDS

Congratulations to the following individuals and clubs for their great accomplishments:

Yakima County Leader of the year, Gloria Marley
Outstanding First Year Club, Spring Meadows, leader Miranda Best.

Toppenish Rotary Club Trophy, Agriculture 1st Place Green Valley, Brenda Prins, 2nd Place Dog Gone K'9s, Becky Johnson

Home Economics 1st Place Harrah Humdingers, Barbara Harrer; 2nd Place Country Bunch, Ilene Bushnell; Honorable Mention Naches Valley, Diane Jones.

Inez Walter Perpetual Trophy, Sagebrush Riders, Netta Haller

Lew Evans Memorial Trophy, 1st Place Harrah Humdingers, Barbara Harrer.

Public Presentation Trophies, Senior 1st Place Maddie St. Hilaire, 2nd Place Natalie Dick; Intermediate 1st Place Jared Sheehan, 2nd Place Rachel Scott; Junior 1st Place Andrew Sheehan, 2nd Place Claire Sheehan.

I Dare You Award, Kayson Boyle, Fiona Dunbar, Amelia Haller and Kennedee LeCuyer

Dennis West Memorial, Livestock Judging, Senior Kayleigh Finnell, Intermediate Gus Mathes, Junior Andrew Sheehan. **Dairy Judging**, Senior Brooklon Struikmans, Intermediate Justin VanWieringen, Junior Hailey Van Wieringen.

4-H Impact! Award Amy Boyle with 203 Reported Volunteer Hours!

Clover Leaf Award Participants, 5 Year: Clint & Kelly Adamson, Lynette Haller, Crystal and Justin Waddington; **10 years:** Sherree Herriges, Phil Scott and Scott Oswalt; **15 years** Scott Fleming, Sherrie Schloss and Lester George, Jr; **20 years** Randy Davis; **25 years** Linda Weeks; **30 years** Ken Stroud.

Certificates of Appreciation, Thank you to the following for supporting Yakima County 4-H: Buena Grange, Maryiva Carpenter, Central Washington Junior Livestock Show, Especially Western, Fruitvale Grange, Harrah American Legion, Hinkle Fencing & Awning, Inaba Farms, Joann Fabric, Junior League of

Yakima, Selah Heights Grange, West Valley Fair, Yakama Forest Products, Yakima Valley Fair & Rodeo.

Friends of 4-H, Benefactor Program, Thank you for supporting the 4-H Membership Fee: Foundation for the Yakima Valley Fair & Rodeo, Long Ranch, Gary Long, and Virgil Gamache Farms inc. Your support to help with the 4-H program fee is so appreciated.

TEEN NEWS

KNOW YOUR GOVERNMENT CONFERENCE

The 2019 Know Your Government Conference will be **February 16-19, 2019** in Olympia. The theme is "Citizenship and Media: Changing the World One Conversation at a Time". If you are interested in attending Know Your Government or have questions, please call, text or email Katie Newman, kathrynnewman16@gmail.com, 945-5311, or Jenny at the Extension office at 509-574-1600. The first KYG meeting will be held Sunday, **December 2**, at the WSU Extension Conference Room, 2403 S 18th Street, Union Gap.

Participants need to be in the 9th grade or above, to be able to attend the required pre-conference meetings, enroll in KYG and complete the project journal portion of their record book.

Know Your Government registration for youth members is open now! KYG registration is done through 4HOnline. Event and registration information can be found on the Know Your Government website: <https://extension.wsu.edu/4h/youth/kyg/conference-information/>

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.

The 4-H scholarship opportunities webpage <http://extension.wsu.edu/4h/youth/scholarship-opportunities/> for the 2019 4-H scholarships. You will find that we have consolidated all 4-H scholarships and there will be one 4-H scholarship application through 4HOnline. The application opens **January 1**, but we'd like to give you this advanced notice, to work on during Holiday break.

As part of the 4HOnline scholarship application, you will also be asked to approve those scholarship applications from your county. On 4-HOnline you will get a message about a "pending event registration" for these scholarships applicants (same process as Know Your Government registration).

If you have any questions or comments on the Scholarship Opportunities webpage or 4-H Scholarship Instructions, please contact Britta Nitcy at nitcy@wsu.edu or 509-335-6479.

The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](http://scholarships.wsu.edu).



RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

NOVEMBER 2018

3	4-H Annual Celebration & Luncheon, Buena Grange, 170 Highland Dr. Buena	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
12	Extension Office Closed, Veterans Day Observed	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-23	Extension Office Closed, Thanksgiving Day Observed	
30	Know Your Government Scholarship, http://extension.wsu.edu/4h/youth/scholarship-opportunities/	

DECEMBER 2018

1	Annual Financial Summaries for Clubs due to Extension office, download form at https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/	Yakima.4h@wsu.edu 574-1601 Fax
2	Know Your Government Informational Meeting, WSU Conference Room, 2403 S 18 th Street, Union Gap	Katie Newman 945-5311
13	WV Fair Meeting, No Meeting held in December	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Extension Office Closed, Christmas Day Observed	

JANUARY 2019

1	Extension Office Closed, New Year's Day	
1	4-H Scholarships website opens up http://extension.wsu.edu/4h/youth/scholarship-opportunities/	
6	1:00 – 3:00 PM, CWJLS Beef Pre-Tag & Weigh Day, Toppenish Livestock Sales Yard Top of the Crop Horse Awards, More information to come later. Keep checking Facebook page.	Barb Bailey 985-9048

FEBRUARY 2019

1	Annual Club Plan due	Jenny Loyd 574-1600
1	All Yakima County 2018-2019 4-H Volunteers - Verified Volunteer Screening completed	Jenny Loyd 574-1600
16-17	Know Your Government Conference, Olympia	Katie Newman 945-5311