

**OCTOBER 2018****In This Issue....**

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- 🌿 Club Awards Applications, Oct 19
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- 🌿 "I Dare You" Youth Award Application, Oct 19
- 🌿 Washington State 4-H Forum, Oct 19-21
- 🌿 Donate Your Volunteer Hours, Each month

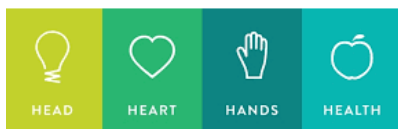
QUICK LINKS & RESOURCES

- *Report Your Volunteer Hours for each month,*
<http://ext.wsu.edu/Volunteers/logon.aspx>
- *4-H Leader, Member and Club Awards, Annual Luncheon*
- <http://extension.wsu.edu/yakima/4-h/4-h-forms/>
- *Annual Financial Summary Report Due December 1 and 4-H Annual Club Plan Due February 1*
<https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>

“THANK YOU” FOR MAKING 4-H DAY AT CENTRAL WA STATE FAIR A SUCCESS!

A tremendous 4-H Thank You to all the kids, volunteers and parents who made 4-H Day at Central Washington State Fair a huge SUCCESS!

We had about 100 4-H volunteers who showed 400-500 school tour kids and 150 teachers and chaperones how “**4-H GROWS HERE**” in Yakima County. That day youth did public presentations and cooking demos, talked about their animals and projects, helped kids build tiny robots and make fall crafts. Many adults and kids who came to 4-H Day stopped to tell me “thank you” and I wanted to pass that along to all of you who made 4-H Day happen and be successful in spreading the message of the 4-H Pledge. Also, thanks to Kady from CWSF for making this fun day possible, Zuma Zuma Acrobats for giving us thrills, and the Milk Shedd for giving us ice cream coupons! See you next year at the fair!

**🌿 4-H GROWS HERE****PLEASE JOIN US!**

The Annual Celebration will be held **November 3**, at the Buena Grange. The Leaders' Council meeting begins at 10:00 AM. Open to leaders, volunteers, 4-H parents and youth members. Honorary Leaders meet at 11:00 AM. Luncheon begins at noon. All Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#). Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation.

During the luncheon there will be a silent auction. If you have items to donate.

Remember to send in your nominations for club awards, youth awards, volunteer awards and certificates of appreciation to the Extension Office before October 19.

See you **November 3** at Buena Grange!

SHARE YOUR 4-H STORY!

The 4-H year has ended, and fairs are over, now is a good time to sit back and reflect on what an amazing year you had. Yakima County would love to hear your 4-H stories, whether you are a current or former 4-H member, 4-H parent or a 4-H leader, we'd love to hear about your 4-H experiences! Send stories about your successes, your challenges, and the kind of difference that 4-H makes (or made!) in your life to yakima.4h@wsu.edu.

Sometimes a picture is worth a thousand words, so feel free to send pictures, too, and be sure to let us know if it's okay to use them in 4-H educational materials and publications.

Share your #4HGrown story. Share a photo or story on how 4-H changed your life. Your story or photo could be selected to be featured on the 4-H website as alumni on the month. <https://4-h.org/get-involved/share/>.

ROBOTICS CLUB

Do you know a child who is interested in Robotics? If so, Country Bunch 4-H club is starting a 4-H Robotics Project...and here are the details for the informational meeting.

When: October 2nd @ 6:00 pm

Who: **Kids** 4th grade and up interested in robotics

What: Informational meeting about joining a robotics club

Where: WSU Extension Office Conference Room at 2403 S. 18th St., Union Gap

For more information, contact Jenny at Jennifer.Loyd@co.yakima.wa.us.

4-H BANNERS MISSING

We are missing all the Yakima County 4-H Banners that were purchased a couple of years ago. If you happen to have one of those in your garage, attic, or car... please return it (no questions asked 😊) to the 4-H office, so we have them available to use at 4-H events



Join us as we celebrate 4-H! We have two cool contests happening and you don't have to be in 4-H to participate! Win some cool 4-H swag!

4-H GROWS CREATIVITY - grab your colored pencils, markers or crayons and let your creativity flow by participating in the West Pottawattamie Coloring Contest! Participants may pick up a coloring sheet (three to choose from) at the Extension Office or print them off at home and submit their masterpieces by Friday, October 5th. Submitted pieces will be displayed during National 4-H Week and winners will be chosen in each age category (under 5, 6-8, 9-11, 11-18 and over 18). All ages can join in the fun! Winners will receive some cool 4-H swag! Make sure to get your entry to the West Pottawattamie Extension Office by Friday, October 5th!

- [4-H Grows Leaders Coloring Sheet](#)
- [Head, Heart, Hands, Health Coloring Sheet](#)
- [Strong Iowa Coloring Sheet](#)

Social Media Challenge - break out your 4-H t-shirts, smiles and cameras to submit your entries into our social media challenge! Take a photo of someone in a 4-H t-shirt and share it on our social media any time during National 4-H Week (October 7-13)!

Don't have Facebook or Instagram? No worries - photos can also be emailed to jenvin@iastate.edu to be added to our pages!

Participants make sure to tag @WestPott4h and #westpott4h to make sure we see it! We will also have some cool prizes for our social media contest - get those t-shirts, take a picture and tag us!

Some other ways to celebrate National 4-H Week:

- Wear your 4-H shirt to school
- Ask a newspaper reporter to attend a meeting or club special event
- Take cookies to local businesses and supporters
- Visit a nursing home
- Pass out invitations to your friends for the next club meeting or special event
- Organize a presentation to 3rd and 4th graders at your school
- Create a display at a store front or library to promote 4-H

4-H YOUTH MEMBERSHIP FEE

The youth membership fee is due at the time enrollment is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee.

You have the option to pay by credit card, send in a check, or request the fee to be paid through sponsorship.

The online enrollment is currently shutdown for enrollments. 4HOnline is now open for members to enroll into 4-H.

4-H ENROLLMENT YEAR 2018-2019

4-HOnline enrollment opened up on **October 1, 2018**, <https://wa.4honline.com/>.

4-H will continue using the 4-H online enrollment process. Each family is responsible for enrolling their family members. Each year the youth members and adult volunteers need to be re-enrolled.

A valid email is critical to the re-enrolling family's ability to log-in successfully.

Some key things to remember are:

- ✿ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy as well, since the 4-H Focus, and other **4-H information will be sent out by email.**
- ✿ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ✿ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. I know that part is frustrating, they are working on it. Each youth members pay \$25.00, volunteers don't pay the fee. Some sponsorship money is available.
- ✿ If you are switching clubs this year, please contact the Extension office, I will need to transfer projects to that new club.
- ✿ Club annual financial summary records for the past project year are due **DECEMBER 1.**

If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at yakima.4h@wsu.edu. Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>.

FAIR / SHOW NEWS

WASHINGTON STATE 4-H FAIR DOG OBEDIENCE

September 15, Delilah Haller and Noah Brandon participated in the County Day Dog Obedience portion of the fair. They both received Merit Awards and was invited back to participate in the Dog Obedience Championship day.

On Championship day, Sunday, September 23, Noah & Blue scored 193/200, earning the Junior Novice Obedience State Grand Championship title. Delilah & Buddy scored 150/200, the high score in Junior Subnovice Obedience.

In addition to practicing lots & competing well, they spent two whole days answering questions & interacting with literally hundreds of fairgoers. Exhausting, but they did it with smiles & lots of enthusiasm. Very proud of both teams!

WA STATE 4-H FAIR PUBLIC PRESENTATIONS

Congratulations to first time exhibitor at the Washington State 4-H Fair, Maddie St. Hilaire. Awesome job on her Public Presentation. Excellent Scores! This is the highest honor Yakima County 4-H has ever received in Public Presentations at WA State Fair.

Jared Sheehan received a Special Merit Award. This is the highest honor Yakima County has ever received in Public Presentations. Congratulations Jared!

Congratulations to Claire and Andrew Sheehan for their blue ribbons in Public Presentations. This was their first year doing Public Presentations at WA State Fair.

Thank you. Claire, Jared and Andrew and Maddie for representing Yakima County in such an awesome Fashion!

WA STATE 4-H FAIR FASHION REVUE

Congratulations to Brianne Adamson, who received a Special Merit Award in the Fashion Revue Competition at the Washington State 4-H Fair for her beautiful sundress.

Awesome way to represent Yakima County 4-H! Yakima County 4-H is very proud of your accomplishments.

WA STATE 4-H FAIR DAIRY JUDGING

Congratulations to Yakima County Intermediate Dairy Judging Team. RESERVE CHAMPION TEAM MEMBERS are Zoe Prins, Jared Sheehan, Carson Smeenk, and James Householder

Zoe Prins received 3rd PLACE INDIVIDUAL placing overall!

What a way to represent Yakima County! So Proud of your accomplishment!

WA STATE 4-H FAIR LIVESTOCK JUDGING

Congratulations to Yakima County Intermediate Livestock Judging Team. RESERVE CHAMPION TEAM MEMBERS are Ella Andrews, Hailey Schlosser, Justin Adamson, and Victoria Gutierrez.

Ella Andrews received 1st PLACE INDIVIDUAL placing and Hailey Schlosser received 3rd PLACE INDIVIDUAL placing overall!

What a way to represent Yakima County! So Proud of your accomplishment! Thank you to Cathy and Jessica Finnell for taking the time to help these members out. Your time is greatly appreciated!

WESTERN GAMES TEAM MEMBERS

Washington State 4-H Fair Western Games Senior Members were McKenzie (& Royal), Anissa (& Whiskey), Kaytlin (& Littleman), Amelia (& Bounce), and Kiley (& Diamond).

Thank you for representing Yakima County 4-H at the State 4-H Fair in the Senior Western Games Division.

HORSE COUNCIL MEETING

October 17, 6:00 pm. River Ridge Golf Course and Restaurant. Meeting open to all 4-H members, leaders, volunteers and anyone wishing to help the horse project.

PROJECT NEWS**4-H RECORD BOOK MEDAL OF HONOR & COMPLETION JUDGING**

Don't forget to finish up your Record Books and turn them into the Extension office by **October 19**, to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website under

the Record Book Information tab.: <https://extension.wsu.edu/yakima/4-h/4-h-forms/record-book-forms-and-score-sheets/>.

COUNTY NEWS**CLUB AWARDS APPLICATIONS**

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 19**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1st & 2nd) and Home Economics (1st & 2nd). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Low Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first-year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Year-end Outstanding County Equine Participant, Horse & Horseless Members
- Recommendation for Honorary Leader (all retired 4-H leaders are eligible)
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events





CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to

Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 15**.

NATIONAL LEADERSHIP AWARD AND "I DARE YOU" SCHOLARSHIP

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!" and are eligible to be nominated for the "I Dare You" Scholarship.

Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 15**.

Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

VOLUNTEER/LEADER NEWS

[Donate Your Hours Here!](#)

YOUR TIME MATTERS! DONATE HOURS TO 4-H

It isn't too late to enter your **2017-2018 Volunteer hours**. Leaders, every hour you spend supporting 4-H is a

donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also makes you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

STATE NEWS

WASHINGTON STATE 2018 4-H FORUM, "Cascading Knowledge"

This year 4-H Forum will be held **October 19-21**, Centennial Hotel Spokane in Spokane. 4-H Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council.

Registration is NOT available on-line, you need to download the registration form and mail it in.

Registration form and all the latest announcements can be found at:

<https://www.facebook.com/WashingtonState4HForum/> and <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<https://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<https://extension.wsu.edu/yakima/4-h/>
<http://www.facebook.com/YakimaCounty4H>
<https://www.facebook.com/yakimahorse4h/>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

OCTOBER 2018

1	9:00 AM, Pick up exhibits from Central WA State Fair. Help is needed to dismantle exhibits.	Diane Jones 833-3175
1	2018-2019 4-H Year Starts. Send in your Annual Financial Summaries and Annual Club Plans	Jenny Loyd 574-1600
2	6:00 PM, Robotics Club Meeting, 2403 S 18 th Street, Union Gap, WA 98903	Jenny Loyd 574-1600
7-13	National 4-H Week	
11	7:00 PM WV Fair Meeting, Blue Barn	Greg Boisselle 941-8720
15	Certificates of Appreciation due in Extension Office, Say thank you to your sponsors, download https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/	Yakima.4h@wsu.edu Bonnie 574-1600
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
17	6:00 PM, Horse Council Meeting, River Ridge Golf Course & Restaurant, 295 Golf Course Rd., Selah	Kim Lansing 539-0247
19	Record Boks Medal of Honor and Completion Books Recommendations Due	Jenny Loyd 574-1600
19	Club Awards Applications Due, Toppenish Rotary, Lew Evans Memorial Trophy, Inez Walter Perpetual Traveling Trophy, Outstanding First Year Club, I Dare You Award, Year-End Outstanding County Equine Member	Jenny Loyd 574-1600
19-21	Washington State 4-H Forum, Centennial Hotel Spokane, Spokane, WA. More information and registration form on Facebook and the website https://www.facebook.com/WashingtonState4HForum/ and https://extension.wsu.edu/4h/volunteers/washington-state-4-h-forum/	

NOVEMBER 2018

3	4-H Annual Celebration & Luncheon, Buena Grange, 170 Highland Dr. Buena	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
12	Extension Office Closed, Veterans Day Observed	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-23	Extension Office Closed, Thanksgiving Day Observed	

DECEMBER 2018

1	Annual Financial Summaries for Clubs due to Extension office, download form at https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/	Yakima.4h@wsu.edu 574-1601 Fax
13	WV Fair Meeting, No Meeting held in December	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Extension Office Closed, Christmas Day Observed	

JANUARY 2019

1	Extension Office Closed, New Year's Day	
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race, ethnicity and gender. The 4HOnline database system was invaluable in helping us create enrollment reports. Federal representatives visited with counties, university faculty, and departments. We are anxiously awaiting our federal report which will help us set direction as we move forward and grow.

As your State Program Leader, my goals for this next year are to involve stakeholders in the creation of the 4-H Strategic Plan, develop innovative ways for any youth to participate, and create consistent branding of the Washington State 4-H Program. I am also working with teams to develop reliable processes and systems that we will use in counties across the state. I am working on developing formal agreements with our program partners, promoting Washington State University as the land grant university that oversees the 4-H Positive Youth Development through our Extension Youth & Families program unit, and assisting our development office in raising funds that support our youth. It is critical that we build relationships with other youth programs, agricultural commissions, government agencies, educational institutions, and any organization or program that wants all young people to have the opportunity to be empowered.

Many of the State 4-H Office positions are not being refilled due to Washington State University budgetary constraints; however, we are fortunate to have two positions filled: a Volunteer Development Specialist, Jana Ferris, and an Assistant Director of Development for 4-H, Emily Adams, both supporting our program. Jana oversees all volunteer issues and educational training for all WSU Extension volunteer programs, including the 4-H Youth Development and Master Gardener programs. Emily works to find funding at the state level to support our programming needs and is housed at our WSU-Pullman campus.

Thank you for mentoring and leading our next generation of youth! I hope you feel the sense of pride that comes through being that caring adult in the eyes of a child. It is very difficult to reach out to each one of you to say, "thank you." I appreciate your commitment to our kids and to the Washington State University 4-H Youth Development Program. Keep doing the great work that you do!

Sincerely,

A handwritten signature in black ink that reads "Nancy C. Deringer". The signature is written in a cursive, flowing style.

Nancy C. Deringer
State Program Leader, 4-H Youth Development Program
Washington State University Extension, Youth and Families