



SEPTEMBER 2018

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- ☼ Washington State 4-H Forum, Oct 19-21
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QUICK LINKS & RESOURCES

- *Central Washington State Fair, Yakima, Sept 21-30,*
<http://www.fairfun.com/>
- *Report Your Volunteer Hours for each month,*
<http://ext.wsu.edu/Volunteers/logon.aspx>
- *4-H Leader, Member and Club Awards, Annual Luncheon*
<http://extension.wsu.edu/yakima/4-h/4-h-forms/>
- *Leader of the Year Application, due September 15*
<https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>
- *Annual Financial Summary Report Due December 1 and 4-H Annual Club Plan Due February 1*
<https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>
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GREEN SHIRTED YOUTH AND ADULT VOLUNTEERS NEEDED**4-H Day at Central Washington State Fair, Wednesday, September 26**

We need lots of youth and adult volunteers for this promotional event. Youth & adults who help with the event will receive a free fair pass. 4-H needs members to promote their 4-H projects and offer educational information about 4-H. Please contact Jenny, if you are available to volunteer, at Jennifer.Loyd@co.yakima.wa.us, (509) 574-1584 with your promotional 4-H ideas. Let's make the Central Washington State Fairgrounds filled with Green on Sept 26!

SAVE THE DATE!

The Annual Celebration will be held **November 3**, at the Buena Grange. The meeting begins at 10:00 AM. Honorary Leaders meet at 11:00 AM. Luncheon begins at noon. All Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#). Leader of the Year, Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation.

**CENTRAL WASHINGTON STATE FAIR**

HELPERS / VOLUNTEERS are needed for the following days: Contact Diane Jones 833-3175

- ☼ **September 15**, Noon – 5:00 pm – Taking Exhibits
- ☼ **September 17**, 9:00 am – 5:00 pm – Judging day, need 5 volunteers for running and helping to clerk.
- ☼ **September 18, 19, & 20** – 9:00 AM each day – Setting up displays. Thursday September 20 will start at 9:00 am and stay until all displays are done!

For every 2 hours you work/volunteer you will receive an adult fair pass.

4-H NEEDS YOU! We need people on the fairgrounds to help with promoting 4-H and talk about your experiences and how great 4-H is and how much it has helped you.

October 1 is pickup your fair exhibits day and **help is needed to dismantle.** 9:00 am until all is done! All and any help is greatly needed. if you can help only a couple hours a day or all day, your time and efforts will be greatly appreciated. Diane Jones 833-3175.

BEGINNING THE 4-H YEAR

Share The Leadership Load – When you share the leadership with your officers you share the responsibility, involve members in a more meaningful way, and give them "up front" experience. Often times adults feel they need to "run things" to keep meetings going smoother and faster. Members react to adult-run clubs, often by disruptive behavior, dropping out, or a general lack of enthusiasm. If you are experiencing some of these signals, here are some tips to build the club back to "member-owned".

- ☑ Select an adult in your club to be officer liaison.

- ☑ Have a special officer retreat. Get to know these kids and let them see you as behind-the-scenes-help. Explain, show, role model, rehearse the expectations for their office. Officer's Handbook (EM4721) lists responsibilities for each office.
- ☑ Meet regularly and ahead of time with the officers. Allow them to build the agenda for each meeting. Your job is to provide them with the tools to succeed at their job prior to the meeting.
- ☑ Involve officers in mapping out a program plan for the year. Club or Group Planning Book (CO227) is a useful tool for this.
- ☑ Together, go through a check sheet "Points To Look For In A Good Meeting". This exercise is explained in the Mostly Meeting section of the 4-H Club Leaders Handbook.

Taken from Pacific County Newsletter

4-H ENROLLMENT YEAR 2018-2019

The new 4-H enrollment year is right around the corner, **October 1, 2018**.

4-H will continue using the 4-H online enrollment process. Each family is responsible for enrolling their family members. Each year the youth members and adult volunteers need to be re-enrolled.

A valid email is critical to the re-enrolling family's ability to log-in successfully.

Some key things to remember are:

- ✿ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy as well, since the 4-H Focus, and other **4-H information will be sent out by email.**
- ✿ Make sure the members date of birth is accurate, this will determine the division they are to exhibit in.
- ✿ If you are paying by credit card, click the orange button and add your credit card information, this needs to be done for each youth member you are enrolling. I know that part is frustrating, they are working on it. Each youth members pay \$25.00, volunteers don't pay the fee.
- ✿ Club annual financial summary records for the past project year are due **DECEMBER 1**.

If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at yakima.4h@wsu.edu. Annual financial and club forms are available for download at our county 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/>.



4-H YOUTH MEMBERSHIP FEE

The youth membership fee is due at the time enrollment is done through the 4-H online system. The fee is \$25.00 per youth member. Volunteers do not need to pay the fee.

You have the option to pay by credit card, send in a check, or request the fee to be paid through sponsorship.

The online enrollment is currently shutdown for enrollments. It should be back open up to enrollments on **October 1**, when the new year starts.

FAIR / SHOW NEWS



CENTRAL WASHINGTON STATE FAIR STILL LIFE ENTRIES

Yakima County 4-H Leaders' Council and the Selah Heights Grange will be covering the cost of all 4-H members' entry fees to place their Still Life entries at Central Washington State Fair in the Modern Living Building. All your entries are needed and much wanted. Please bring ALL you have done this year. We have room for everything you have and want to enter! Let's fill up the booths with 4-H exhibits. Contact Diane Jones 833-3175

Bring your fair exhibits on **September 15** from Noon to 5:00 pm. Enter through **gate 11**, behind the fair. Gate 11 is on 18th street by YV-Tech.

For questions, please contact Diane Jones, (509) 833-3175. Let's make this another spectacular fair and display your projects at CWSF. Central Washington State Fair Exhibitor Guidebook: <http://www.fairfun.com/p/participate/335>.

PROJECT NEWS

4-H RECORD BOOK MEDAL OF HONOR & COMPLETION JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by **October 19**, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

COUNTY NEWS

CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by **October 19**. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock (1st & 2nd) and Home Economics (1st & 2nd). Represents outstanding achievement in Home Ec. And Agriculture project clubs. Applicants are judged on outstanding achievements, number and type of entries at fairs and other counties.
- Inez Walter Perpetual Traveling Trophy. Represents an outstanding horse club in community service work.
- Lew Evans Memorial Trophy. Represents quality of community service project, harmony and the goodwill developed within the club and community.
- Outstanding First Year Club. Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Year-end Outstanding County Equine Participant, Horse & Horseless Members
- Recommendation for Honorary Leader (all retired 4-H leaders are eligible)
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events

CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office **October 15**.



NATIONAL LEADERSHIP AWARD AND "I DARE YOU" SCHOLARSHIP

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship.

Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. Nominations are due in the Extension office on **October 15**.

Forms are available in the Extension office or can be downloaded from the website <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>.

VOLUNTEER/LEADER NEWS

LEADER OF THE YEAR NOMINATIONS

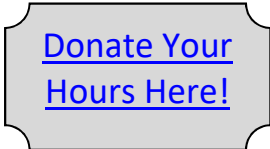
Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.



Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations has been extended and are now due to the Extension office on **September 20**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best! [Leader of the Year Application](#).



**YOUR TIME MATTERS!
DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also makes you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<https://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<https://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>

<https://www.facebook.com/yakimahorse4h/>

STATE NEWS

**WASHINGTON STATE 2018 4-H FORUM,
"Cascading Knowledge"**

This year 4-H Forum will be held **October 19-21**, Centennial Hotel Spokane in Spokane. 4-H Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council.

Registration is NOT available on-line, you need to download the registration form and mail it in.

Registration form and all the latest announcements can be found at:

<https://www.facebook.com/WashingtonState4HForum/> and <https://extension.wsu.edu/4h/volunteers/washington-state-4-h-forum/>

Yakima County
WASHINGTON STATE UNIVERSITY
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White
Regional Specialist, 4-H Youth Development

Jennifer Loyd
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie
Program Specialist, 4-H Office Support

DATES TO REMEMBER

SEPTEMBER 2018

Aug 31- Sept 23	Washington State 4-H Fair, Puyallup, https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/	
3	Extension Office Closed. Labor Day Observed	
10	6:00 PM, Equine Webinar Series, https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b	
13	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City,	Greg Boisselle 941-8720
15	Noon – 5:00 PM 4-H Entries Modern Living Building, Central Washington State Fair, Yakima Fairgrounds, Enter through gate 11 off 18 th Street by YV Tech	Diane Jones 833-3175
15	9:00 AM, Central WA State Fair Help is needed for taking fair exhibits, for every 2 hours work you will receive an adult pass	Diane Jones 833-3175

September Continued

17	9:00 AM – 5:00 PM, Judging day for Central WA State Fair, 5 helpers needed for clerking and running for judging of exhibits. For every 2 hours work you will receive an adult pass	Diane Jones 833-3175
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
18-20	9:00 AM, Central WA State Fair Setting up displays, Volunteers is needed, for every 2 hours work you will receive an adult pass	Diane Jones 833-3175
20	Leader of the Year Nomination deadline extended, https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/ email: Yakima.4h@wsu.edu	Jenny Loyd 574-1600 Fax 574-1601
21-30	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com/
22	National Hunting & Fishing Day Celebration, Sun Valley Shooting Park, Moxee, https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html	
26	4-H Day at Central Washington State Fair, Yakima Fairgrounds, More information to come later, Jenny Loyd 574-1584	

OCTOBER 2018

1	9:00 AM, Pick up exhibits from Central WA State Fair. Help is needed to dismantle exhibits.	Diane Jones 833-3175
1	2018-2019 4-H Year Starts. Send in your Annual Financial Summaries and Annual Club Plans	Jenny Loyd 574-1600
11	7:00 PM WV Fair Meeting, Blue Barn	Greg Boisselle 941-8720
15	Certificates of Appreciation due in Extension Office, Say thank you to your sponsors, download https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/	Yakima.4h@wsu.edu Bonnie 574-1600
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
19	Record Boks Medal of Honor and Completion Books Recommendations Due	Jenny Loyd 574-1600
19	Club Awards Applications Due, Toppenish Rotary, Lew Evans Memorial Trophy, Inez Walter Perpetual Traveling Trophy, Outstanding First Year Club, I Dare You Award, Year-End Outstanding County Equine Member	Jenny Loyd 574-1600
19-21	Washington State 4-H Forum, Centennial Hotel Spokane, Spokane, WA. More information and registration form on Facebook and the website https://www.facebook.com/WashingtonState4HForum/ and https://extension.wsu.edu/4h/volunteers/washington-state-4-h-forum/	

NOVEMBER 2018

3	4-H Annual Celebration & Luncheon, Buena Grange, 170 Highland Dr. Buena	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
12	Extension Office Closed, Veterans Day Observed	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-23	Extension Office Closed, Thanksgiving Day Observed	

DECEMBER 2018

1	Annual Financial Summaries for Clubs due to Extension office, download form at https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-financial-forms-and-irs-filing-information/	Yakima.4h@wsu.edu 574-1601 Fax
13	WV Fair Meeting, No Meeting held in December	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Extension Office Closed, Christmas Day Observed	

JANUARY 2019

1	Extension Office Closed, New Year's Day	
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~ NOTES ~+

4-H CONTESTS & ACTIVITIES 2018 CENTRAL WASHINGTON STATE FAIR

Entry fee for the Modern Living Building for 4-H Exhibitors will be paid by the 4-H Leaders' Council. **All entries are due to Diane Jones by SEPTEMBER 15, 2018.** Send your completed form to Diane Jones at 441 N Kershaw Dr., Yakima, WA 98908, (509) 966-5336 or (509) 833-3175. Additional copies of this form are available for download at the Yakima County 4-H website or in the Extension office. All contests and activities will be held in the Modern Living Building. All 4-H youth can enter unlimited number of exhibits in the 4-H Modern Living Building category, see Exhibitor Guide, which can be downloaded at <http://www.fairfun.com/p/info/335>.

4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 15 through gate 11. Gate 11 is located on 18th Street, turn West next to YV-Tech. Pickup after fair on Monday, October 1 from 1:00 pm to 5:00 pm.

4-H PUBLIC PRESENTATIONS. All Yakima County 4-H'ers are invited to give a Public Presentation related to a project in which you are enrolled. Contest held in the Modern Living Building during the CWSF. **All 4-H Activities will be held on Saturday, Sept 22 & 29, Sunday, Sept 23 & 30 and 4-H Day on Wednesday, Sept 26, Noon to 5:00 pm.** Entries need to be to Diane Jones, by September 15.

4-H KITCHEN ACTIVITY is open to all 4-H members enrolled in Food Projects or Adventures in Family Living. **All 4-H Activities will be held on Saturday, Sept 22 & 29, Sunday, Sept 23 & 30 and 4-H Day on Wednesday, Sept 26, Noon to 5:00 pm.** Juniors prepare a recipe using guidelines in the Project Book. Intermediates and Seniors prepare a bread or canned/frozen product as in the County Food Activity or prepare a favorite food. Time is limited to 1 hour. Sign up early to reserve your time spot.

Participants need to turn in a recipe, include all of ingredients to the Superintendent at the time of your activity. Food demonstrations may not be duplicated as food preparation. Responsibility of equipment and posters is that of the contestant and must be taken home the day of the activity, there is no storage available. Times will be assigned.

"FROM THE PANTRY" All 4-H Activities will be held on Saturday, Sept 22 & 29, Sunday, Sept 23 & 30 and 4-H Day on Wednesday, Sept 26, Noon to 5:00 pm. This contest will be age appropriate. When you arrive you will pick a recipe and get the ingredients from the cupboard. You will then prepare the food item. You will have 1 hour from start to finish. All supplies to prepare this food item will be supplied and available in the kitchen. Times will be assigned. Sign up early to reserve your time spot.

4-H PERFORMING ARTS / TALENT SHOW. If more than one person is in the act, please list leader's name and the name of your club on one form and list all members participating on the back. Be sure to include first and last names, grade in school and age, leader's phone number and the act to be performed. Use **ONE FORM FOR EACH ACT!** You **MUST** check in at the Modern Living Building by 2:30 pm on September 30. This event starts promptly at 3:00 pm in the Modern Living Building.

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION. You will need to report to the Modern Living Building by 2:30 pm on Sunday, September 30 with your commentary. The clothes that are entered and on display at the fair will be available for you to model and a dressing area will be available. Your commentary should include a description of your outfit, trims and/or accessories used, material you used, what you learned, the school you are attending and grade, and any other activities and interests you have! This event will be at the Modern Living Building at 3:00 pm.

4-H DAY AT THE FAIR: will be Wednesday, September 26, everyone come to the fair, show your 4-H pride by wearing your green. Let's flood the fair with 4-H Green T-Shirts and/or green clothing. There will be lots of 4-H activities!

All Members participating in these events **MUST** turn in an entry form and entries **ARE DUE September 15.**
Send your completed entry form to Diane Jones at 441 N Kershaw Dr, Yakima, WA 98908,
(509) 966-5336 or (509) 833-3175

All Contest and Events are held in the Modern Living Building.

4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 15 through gate 11.

Gate 11 is on 18th street, turn West by YV-Tech

Pickup after fair on October 1 from 1:00 pm to 4:00 pm.

Some special times can be used. Just ask! We need to fill up our times and days first, or we will lose them!!

Name: _____

Address: _____ City: _____ Zip: _____

Age: _____ (as of October 1, 2017) Birthdate: _____ Member Phone #: _____

Club Name: _____ Leader Name: _____ Leader Phone #: _____

4-H Division: Cloverbud _____ Junior _____ Intermediate _____ Senior _____
Age 5-7 Age 8-10 Age 11-13 Age 14-18

4-H PUBLIC PRESENTATIONS - Please list day and time preferred for your presentation.

** All 4-H Activities will be each Saturday, Sept 22 & 29, Sunday, Sept 23 & 30 and 4-H Day on
Wednesday, Sept 26, Noon to 5:00 pm **

1st Choice Day _____ Time: _____ 2nd Time Choice Day _____ Time: _____

4-H KITCHEN ACTIVITY and FROM THE PANTRY

** All 4-H Activities will be each Saturday, Sept 22 & 29, Sunday, Sept 23 & 30 and
4-H Day on Wednesday, Sept 26**

Please list day and time preferred and we will try to schedule you at that time. Sign up early to reserve your time
slot. 1-hour time limit.

Date and Time Preferred: _____ Total Time Needed: _____ Food Being Prepared: _____

4-H PERFORMING ARTS / TALENT SHOW

** Will be held Sunday September 30, 3:00 pm, Check in time at 2:30 pm **

Pumpkin Painting will be right after the Performing Arts and Fashion Revue

Title of Act: _____ Approximate time needed: _____

Type of Act: Skit _____ Vocal _____ Instrumental _____ Dance _____ Other _____

Special Equipment Needed: _____

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION

** Will be held Sunday, September 30 at 3:00 pm, Check in time at 2:30 pm **

Pumpkin Painting will be right after the Performing Arts and Fashion Revue

Name of Clothing Project: _____

**4-H FUN DAY AT THE FAIR! Wednesday, September 26, Come to the fair, have fun and wear your 4-H
green. Let's show your 4-H pride and flood the fair with green clothing.**

Lots of 4-H activities will be going on!