



JULY 2018

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- ✚ Green Valley 4-H Club Highlights
- ✚ Youth Opportunities
- ✚ National Hunting & Fishing Day Celebration, Sept 22
- ✚ Harmon Center First Leggo Contest, July 14

## QUICK LINKS & RESOURCES

- 4-H Online Enrollment, <https://wa.4honline.com>
- West Valley Fair Facebook, July 19-21, <https://www.facebook.com/WestValleyFair/>
- Yakima Valley Fair and Rodeo, August 8-11, <http://yvfair-rodeo.org/>
- Yakima Valley Fair and Rodeo Facebook, <https://www.facebook.com/yvfairrodeo/>
- Central Washington State Fair, Yakima, Sept 21-30, <http://www.fairfun.com/>
- Report Your Volunteer Hours for each month, <http://ext.wsu.edu/Volunteers/logon.aspx>
- National Hunting & Fishing Day Celebration, [https://wdfw.wa.gov/hunting/huntered/hunt\\_fish\\_day.html](https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html)

## COUNTY 4-H COUNCIL SCHEDULE- PLEASE GIVE US YOUR INPUT!

We are hoping to increase the number of leaders and youth attending County Council meetings. Please contact Bonnie or Jenny in the Extension Office and let us know there is a night of the week or a particular week of the month that that would be optimal for Yakima County 4-H Leader Council meeting to be held. Also, let us know the best time in the evening to hold the meeting. Thank you for your input.

The next County Council meeting is scheduled for **August 20, at 6:30 PM.**

The Annual Celebration will be held **November 3,** at the **Buena Grange.** The meeting begins at 10:00 AM that day. Honorary Leaders meet at 11:00 AM. Luncheon begins at noon.

## 4-H ANNUAL CELEBRATION & LUNCHEON!

Please Mark your calendars for **November 3.**

Hoping everyone is planning to attend this year's 4-H Annual Celebration & Luncheon!

This year our celebration will again be hosted by the spectacular Buena Grange, 170 Highland Dr., Buena, WA

Thank you to everyone for your support of the wonderful 4-H program in Yakima County.

Happy Summer. Wishing everyone a FUN FILLED...and safe... summer.

## LOWER VALLEY 4-H LEADERS' COUNCIL NEEDS YOUR PARTICIPATION IN LEADERSHIP

Every Lower Valley 4-H member has the potential to be recipients of **cash awards!** The Lower Valley 4-H Leaders' Council has provided awards specifically to 4-H members in the Lower Yakima Valley Clubs for decades! Some of these awards include **4-H Scholarships** to graduating seniors, add-on funds or **special awards** for 4-H projects, groups and individuals at the fair, or **financial support** to attend State and National 4-H Events. To keep funds available for both current and future 4-H members the Lower Valley 4-H Leaders' Council is requesting each lower valley club send one or more interested project leaders and/or parents to the **next Leaders Council meeting during the Yakima Valley Junior Fair** (Grandview) to be held Saturday, **August 11 at 1:00 pm** in the 4-H Home Economics area. Discussion will include continuing or disbanding the group, the future of the 4-H Fun Fair (the sole source of income to provide cash awards) and attend this important meeting! If you are interested in being involved with the council, contact Jenny Loyd, Extension Program Coordinator, [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us), or call 574-1600,

## 4-H AGE DIVISION

Age Division as of October 1, 2017. Their 4-H age division doesn't change if they have their birthday after October 1, 2017.

5-7 years old – Cloverbuds

8-10 years old – Junior

11-13 years old – Intermediate

14 to less than 19 years of age – Senior

Leaders please check your club rosters of your 4-Her's ages so that they are in the right age division. This is important that they are entered in the right age divisions at Fairs in Showmanship, judging contests, demonstrations, etc., and any other 4-H activities. Leaders can run a report of club members from 4HOnline. If you have any questions, please call Jenny or Bonnie at the Extension office

**MARION BUNNELL 4-H FUND GRANT RECIPIENTS**

Two grants from the Marion Bunnell 4-H Fund have been announced by the Fund's Advisory Committee. \$250 was awarded to the West Valley Horse Show, \$150 was awarded to the West Valley Dog Show.

The Marion Bunnell 4-H Fund was established in 1976 to honor retiring County Extension Chair and longtime 4-H supporter, Marion Bunnell, who served Extension for over 40 years. The fund is increased as individuals donate funds in the name of a loved one to benefit future activities of Yakima County 4-H'ers.

**CARING FOR ANIMALS DURING EXTREME HEAT**

We welcome the longer days and warmer weather that summer brings, but with shifting weather patterns and a trend towards higher temperatures, extreme heat is emerging as an issue for livestock.



Managing animals in high temperatures requires good planning. Keeping an eye on the weather forecasts and developing a plan for days of high to extreme temperature is essential in ensuring that your animals will have sufficient shade and water on very hot days.

Extreme heat causes significant stress for animals. There are a few simple guidelines you can follow to reduce the impacts of high temperatures on animals.

- Plentiful supply of clean, cool water.
- Suitable shelter or shade. Best type of shelter protects the animals from the sun and allows for the cooling effect of wind to breeze through.
- Handling. Try not to handle the animals during the heat of the day. Try early mornings or late evenings.

Animals at high risk of heat stress include:

- Young animals
- Sheep that are newly shorn are at risk of sunburn
- Beef cattle with black hair suffer more than those with lighter hair, although those with pink skin are at risk of sunburn.
- Holsteins are less tolerant than Jersey cows
- Cattle, alpacas and llamas are more prone to heat stress than sheep and goats.

Identifying heat stress: *\* Panting \* Increased respiration rate \* increased water intake \* loss of appetite \* listless/lethargy \* increased salivation \* in severe cases may become unconscious.* If your animals are showing signs of heat stress, actions to cool them down should be taken immediately.

- Move them to shade somewhere with a breeze,
- Encourage them to drink cool water, but encourage them to drink small amounts,
- Spray them with cool water, especially on the legs and feet or stand them in cool water. Use sprinklers or hoses for cattle, pigs and horses. Starting from the feet and moving up slowly. Lay wet towels over them. Poultry should not be wet down unless there is a breeze to aid the cooling process.
- Increase air movement with fans, ventilation, or wind/breeze.

Pigs are highly susceptible to heat stress and sunburn and should not be exposed to long periods of direct sunlight or extremes of temperature. Pigs are unable to sweat and so try to cool themselves by increasing water intake, lying on a cool surface, wallowing in mud/water, panting, reducing feed intake.



Remember: The most important things you can do for your animals in hot weather is to provide them with rest and shade in the hottest parts of the day, and plenty of clean cool water.

You have a responsibility to ensure the well-being of animals under your care. With a bit of forward planning you can greatly increase the comfort and health of your animals during periods of hot weather.

**FAIR / SHOW NEWS**

**YAKIMA VALLEY FAIR & RODEO RECORD BOOK 4-H: Level 2 book (CO934) only accepted along with Project Add Sheets,**

Do Not include Permanent Record book

Pages must be in a folder with fasteners.

**3 RING BINDERS WILL NOT BE ACCEPTED**

|   | <u>Points</u> |
|---|---------------|
| 1. <b>Cover:</b> must be neat with full name, address, club name, years in 4-H, age division and County. Book is in order with dividers as listed here  | 5             |
| 2. <b>Planning Calendar:</b> Use to plan the whole 4-h year. Must include all events pertaining to your project and all Club <u>and</u> all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.  | 10            |
| 3. <b>Code of Ethics:</b> Must be signed by member, parent, leader and dated.   | 5             |
| 4. <b>Project Record/Plans:</b> Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.  | 15            |
| 5. <b>Project Journal:</b> Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.   | 20            |
| 6. <b>Project Expenses</b> – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. <b>Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page on what Project Add Sheet to use.</b> | 20            |
| 7. <b>Project Pictures/Information:</b> Make sure you caption the pictures and date them.   | 5             |
| 8. <b>Project Highlights:</b> Needs to tell what was learned, problems and/or successes. Tell   | 5             |

whether or not you met your goals and why or why you didn't meet your goals.

|    |  |            |
|----|--|------------|
| 9  | <b>4-H Story:</b> Must be started and introduction done.   | 10         |
| 10 | <b>Supplemental Page:</b> 4-H pictures and other information should be added to highlight the year, not project related. Date and caption. | 5          |
|    | <b>TOTAL</b>   | <b>100</b> |

100 – 85 points = Blue, 84 – 60 points = Red, 59 – 30 points = White, 29 – 0 points - Disqualified

Record Book, page 1 #6 Project Add Sheets: If your project is not listed, contact the Extension office 574\*1600

|                      |   |
|----------------------|---|
| Cat – C0793E         | Poultry – C0780E                                      |
| Dog – C0794          | Dairy Cattle – C0809E                                 |
| Rabbit – C0832E      | Dairy Goat – C0790E                                   |
| Clothing – C0675E    | Market Livestock – C0728E (Goat, Sheep, Steer, Swine) |
| Food – C0771E        | Breeding Livestock – C0729E                           |
| Photography – C0840E |   |

**YAKIMA VALLEY FAIR WORK NIGHTS AND FAIR DISPLAY SET UP**

There will be several work nights leading up to the fair. Specific projects/tasks will be listed online on the website [www.yvfair-rodeo.org](http://www.yvfair-rodeo.org) and the Yakima Valley Fair and Rodeo Facebook <https://www.facebook.com/yvfairrodeo/> page as it gets closer. These are optional...All help is greatly appreciated!

A mandatory work night will be Wednesday of the week before the Fair.

Clubs will be able to set up displays at 8 am on Saturday morning, Monday and/or Tuesday and must be completed by 8:00 AM. Wednesday morning when the fair opens.

Club displays must include the club name, fair theme, educational information about the species being shown, exhibitors stall cards and [cost sheets](#). Displays should be easy to read.

The cost sheet (mentioned above) is available to download [here](#). A limited number of paper copies will be available at the livestock office on Monday and Tuesday, but exhibitors should plan to print it and fill it out at home before the fair opens. They need to be filled out and displayed when the fair opens Wednesday morning at 8:00 AM.

**SUMMER TIME ACTIVITIES**

School is out. Do you have some free time on your hands and want to avoid the boredom? Make a craft, draw a picture, or take a photo and enter it in the upcoming local fair!



West Valley Fair is **July 19-21**, Blue barn entries due July 14, <https://www.facebook.com/WestValleyFair/>, Yakima Valley Fair & Rodeo is **August 8-11**, <http://yvfair-rodeo.org/>, Central Washington State Fair is **September 21-30**, <http://www.fairfun.com/>

If any club would like to host a fun event or crafting night to create entries for the summer fairs, please contact Jenny 574-1600 to schedule the conference room. Ideas might involve a poster night, sewing event, craft night, etc. If you would like to host a game night or if you have another GREAT IDEA, please contact Jenny.

**WEST VALLEY FAIR – COUNTY WIDE 4-H STILL LIFE & BLUE BARN ENTRIES**

All county 4-H members are welcome to exhibit Still Life entries, Family & Consumer Sciences at the Blue Barn during West Valley Fair. These include clothing, fabric projects, crafts, promotional and educational projects, baked goods, photography, and Floriculture, just to name a few entry possibilities. Entries will be received from 9:00 AM to 4:00 PM on July 14. West Valley Fair also has an Open category for Still Life entries. Please bring your entries and show your creativity at this year's West Valley Fair.

**West Valley Dog Show, July 14**, Contact Becky Johnson.

**West Valley Horse Show, July 14**, Contact Janet Boucher

**West Valley Livestock Judging Contest, July 19**, 9:00 AM. Open to all 4-H members in Yakima County. Youth are encouraged to hone their decision-making skills by taking part in the Livestock Judging Contest. County Livestock Judging Contests qualify youth to attend the State 4-H Contest in Puyallup. Contact Jenny Loyd.

**SELAH REBEL RIDERS' 4-H & OPEN GAMING SHOW**

Plan to attend the Selah Rebel Riders' 4-H/Open Gaming Show on Saturday, **July 21**. Show will be held at Hart Arena, 151 Ray Symmonds Rd., Yakima. The office opens at 8:00 am and show begins at 9:00 am. All riders must be at least 8 years of age as of October 1, 2017. 4-H class divisions for Juniors, Intermediates, Seniors and classes for Open division. The **August 8** will be the Yakima Valley Fair and Rodeo, Grandview Fairgrounds. For more information contact Angela [akpaintpony@msn.com](mailto:akpaintpony@msn.com). There will be a practice show August 25, to prepare the team for State 4-H Fair in Puyallup.

**PROJECT NEWS**

**YAKIMA VALLEY FAIR & RODEO SHEEP SHEARING (GRANDVIEW FAIR)**

Yakima Valley Fair & Rodeo Sheep Shearing will be held **July 28** starting at 8:00 am-12:00 pm at the Grandview Fairgrounds. Call David Funk 570-2947 to schedule your appointment. Cost is \$10.00 per lamb

**COUNTY NEWS**

**4-H DAY AT CWSF, YAKIMA – SEPTEMBER 26**

We need lots of youth and adult volunteers for this promotional event. Youth who help with the event will receive a free fair pass. 4-H needs members to promote their 4-H projects and offer educational information about 4-H. Please contact Jenny 574-1584 with your promotional 4-H ideas.

**CENTRAL WASHINGTON STATE FAIR, YAKIMA STILL LIFE ENTRIES**

Again in 2018, Yakima County 4-H Leaders' Council and the Selah Heights Grange will be covering the cost of all 4-H members' entry fees to place their Still Life entries at Central Washington State Fair, State Fair Park, Yakima in the Modern Living Building. For questions, please contact Diane Jones at 509-833-3175. Let's make this another spectacular fair and display your projects at CWSF. 4-H entries will be taken noon to 5:00 pm for the Modern Living Building, enter through gate 11.

**STATE NEWS**

**WASHINGTON STATE 4-H FAIR PUYLLAUP EXHIBITOR GUIDE**

August 31 – September 23, 2018

The 2018 Exhibitor Guide for the Washington State 4-H Fair, Puyallup is now online and ready for distribution. This includes the schedule of events, calendar, and all class listings for this year. The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>

**VOLUNTEER/LEADER NEWS**

**LEADER OF THE YEAR NOMINATIONS**

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations are due to the Extension office this year on **August 24**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best!



[Donate Your Hours Here!](#)

**YOUR TIME MATTERS! DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also makes you eligible for the Department of Labor and Industries medical aid program. Participation in

the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

**4-H CLUB NEWS HIGHLIGHTS**

**GREEN VALLEY 4-H CLUB NEWS!!**

Green Valley 4-H, June 9, Spent the day at Bleyhl's Dairy Farmer Appreciation day. The club hosted a bake sale, petting zoo, sold soft serve ice cream cones and raffled off a calf. We raised enough money to purchase picnic tables for the Yakima Valley Fair. – Brenda Prins

**TEEN NEWS**

**YOUTH OPPORTUNITIES**

4-H offers many opportunities for youth to develop leadership skills while participating in activities with their peers: Know Your Government, Teen Leadership Summit, Teen Leadership Opportunities, 4-H Adventure Education, Scholarship Opportunities, Camps and Rallies, and Global Initiatives.

For more information, on all that's happening with youth programming, visit the 4-H State website: <https://extension.wsu.edu/4h/youth/>.

**NEWS YOU CAN USE**

**HARMAN CENTER HOSTING FIRST LEGO CONTEST**

The community has a chance to sharpen its building skills and earn prizes during the City of Yakima's Harman Center first-ever Lego Contest from 10:00 AM to 2:00 PM on Saturday, July 14.

Contestants must pre-register for the Lego contest by Monday, July 9. They can pre-register at the Harman Center's front desk at 101 N. 65<sup>th</sup> Avenue or by calling 575-6166.

"Our hope is for a multi-generational event, with parents, grandparents, children having fun together with Legos," said Recreation Program Supervisor Leslie Richards.

Prizes in the form of gift cards donated by local businesses will be awarded to assembled Lego entries

submitted in three different categories: Set Built, Original Built, and Machine Original Built.

Members of the Harvest Lego User Group will serve as judges for the competition.

For more information on the contest, including a link to the contest's rules, visit <https://yakimaparks.com/lego-tournament-harman-center/> - John Fannin



State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<https://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:  
<https://extension.wsu.edu/yakima/4-h/>  
<http://www.facebook.com/YakimaCounty4H>  
<https://www.facebook.com/yakimahorse4h/>

**NATIONAL HUNTING AND FISHING DAY CELEBRATION**

**September 22, 2018**, Sun Valley Shooting Park, 1452 Suntargets Rd., Moxee, WA 98936

The Washington Department of Fish and Wildlife (WDFW) is hosting a National Hunting and Fishing Day celebration. This family-oriented event is a great way to introduce youth to target shooting, hunting and fishing. It's also an opportunity to recognize that hunters and anglers are and will continue to be among the most active supporters of wildlife management and conservation.

Youth 17 years of age and under who attend the event with an accompanying adult can shoot WDFW firearms, archery equipment and air rifles for free. Agency staff and WDFW hunter education instructors will be on hand to teach shooting safety and provide instruction and guidance. The event also features:

- Lunch provided for free for the first 250 youth attendees and accompanying adults.
- Free participation bags with shooting safety gear for the first 250 youth attendees.
- Door prize drawings.
- A turkey hunting clinic
- Opportunities to learn basic knot tying.
- Opportunities to make plaster casts of animal tracks and Japanese-style (Gyotaku) fish prints.
- Conservation organization displays and information.
- Pre-registration is encouraged for participants under 18. Pre-registration will be open on **July 1, 2018**

For more information and registration, visit the website [https://wdfw.wa.gov/hunting/huntered/hunt\\_fish\\_day.html](https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html)



**Yakima County**  
WASHINGTON STATE UNIVERSITY  
EXTENSION

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White**  
Regional Specialist, 4-H Youth Development

**Jennifer Loyd**  
Program Coordinator, 4-H Youth Development

**Bonnie Abercrombie**  
Program Specialist, 4-H Office Support

**DATES TO REMEMBER**

**JULY 2018**

|       |   |   |
|-------|---|---|
| 1     | Yakima Valley Fair & Rodeo Small Animal registration deadline. Register on line <a href="http://yvfair-rodeo.org/">http://yvfair-rodeo.org/</a>   |   |
| 1     | Pre-registration, National Hunting & Fishing Day Celebration, <a href="https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html">https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html</a>                           |   |
| 4     | Extension Office Closed, Independence Day Observed  |   |
| 7     | 9:00 AM, West Valley Fair Workdays, West Valley Fairgrounds, Wiley City   | Greg Boisselle 941-8720   |
| 7     | 8:00 AM, West Valley Fair Dog Show Entries Due  | <a href="https://www.facebook.com/WestValleyFair/">https://www.facebook.com/WestValleyFair/</a>                             |
| 9     | 6:00 PM, Equine Webinar Series, <a href="https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b">https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b</a> |   |
| 12    | 7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City   | Greg Boisselle 941-8720   |
| 14    | WV Fair Blue Barn Entries – Family & Consumer Science, Blue Barn Entries taken  | Diane Jones 833-3175  |
| 14    | 9:00 AM, West Valley Dog Show, West Valley Fairgrounds  | Becky Johnson 509-697-3889  |
| 14    | West Valley Fair Horse Show   | <a href="https://www.facebook.com/WestValleyFair/">https://www.facebook.com/WestValleyFair/</a>                             |
| 14    | 10:00 AM-2:00 PM, Harman Center Lego Contest  | <a href="https://yakimaparks.com/lego-tournament-harman-center/">https://yakimaparks.com/lego-tournament-harman-center/</a> |
| 16    | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview  | Yvonne Graham 305-1871  |
| 15    | Report June's Volunteer Hours   | <a href="http://ext.wsu.edu/Volunteers/locon.aspx">http://ext.wsu.edu/Volunteers/locon.aspx</a>                             |
| 19-21 | West Valley Fair, West Valley Fairgrounds, Wiley City   | <a href="https://www.facebook.com/WestValleyFair/">https://www.facebook.com/WestValleyFair/</a>                             |

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|----|---|---|
| 21 | Western Games Qualifier, Hart Arena, 151 Ray Symmonds Rd., Yakima | Angela Faulkner 360-402-2407,<br><a href="mailto:akpaintpony@msn.com">akpaintpony@msn.com</a> |
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| 28 | 8:00 AM-12:00 PM, Yakima Valley Fair & Rodeo Sheep Shearing, Call for appointment, \$10.00 | David Funk 570-2947 |
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### AUGUST 2018

|   |  |  |
|---|--|--|
| 8 | YVF & Rodeo Gaming Show, State Qualifier, Grandview Fairgrounds. | Angela Faulkner <a href="mailto:akpaintpony@msn.com">akpaintpony@msn.com</a> |
|---|--|--|

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|------|---|---|
| 8-11 | Yakima Valley Fair & Rodeo, Grandview Fairgrounds | <a href="http://yvfair-rodeo.org/">http://yvfair-rodeo.org/</a> |
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|---|--------------------------|-------------------------|
| 9 | 7:00 PM WV Fair Meeting, | Greg Boisselle 941-8720 |
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| 10-12 | Washington State Junior Horse Show, more information to come later | Kim Lansing 539-0247 |
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| 11 | 1:00 PM, Lower Valley 4-H Leaders' Council Meeting, 4-H Home Economics, Grandview Fairgrounds |  |
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| 13 | 6:00 PM, Equine Webinar Series, <a href="https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b">https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b</a> |  |
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| 15 | Report July's Volunteer Hours | <a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a> |
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|----|--|------------------------|
| 19 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
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| 24 | Leader of the Year Nominations due Extension Office, Jenny Loyd 574-1600, <a href="mailto:Jenny.loyd@co.yakima.wa.us">Jenny.loyd@co.yakima.wa.us</a> , download form <a href="https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/">https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/</a> |  |
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| Aug 31-<br>Sept 23 | Washington State 4-H Fair, Puyallup, <a href="https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/">https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/</a> |  |
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### SEPTEMBER 2018

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| Aug 31-<br>Sept 23 | Washington State 4-H Fair, Puyallup, <a href="https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/">https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/</a> |  |
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| 3 | Extension Office Closed, Labor Day Observed |  |
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|----|---|--|
| 10 | 6:00 PM, Equine Webinar Series, <a href="https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b">https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b</a> |  |
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| 13 | 7:00 PM WV Fair Meeting, | Greg Boisselle 941-8720 |
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| 15 | Noon – 5:00 PM 4-H Entries Modern Living Building, Central Washington State Fair, Yakima Fairgrounds, Enter through gate 11 | Diane Jones 833-3175 |
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| 17 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
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| 21-30 | Central Washington State Fair, Yakima Fairgrounds | <a href="http://www.fairfun.com/">http://www.fairfun.com/</a> |
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| 22 | National Hunting & Fishing Day Celebration, Sun Valley Shooting Park, Moxee, <a href="https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html">https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html</a> |  |
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| 26 | 4-H Day at Central Washington State Fair, Yakima Fairgrounds, More information to come later, Jenny Loyd 574-1584 |  |
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### OCTOBER 2018

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|----|--------------------------|-------------------------|
| 11 | 7:00 PM WV Fair Meeting, | Greg Boisselle 941-8720 |
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| 15 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
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### NOVEMBER 2018

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|---|---|---------------------|
| 3 | 4-H Annual Celebration & Luncheon, Buena Grange, 170 Highland Dr. Buena | Jenny Loyd 574-1600 |
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| 10 | 7:00 PM WV Fair Meeting, | Greg Boisselle 941-8720 |
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| 12 | Extension Office Closed, Veterans Day Observed |  |
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| 19 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
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| 22-23 | Extension Office Closed, Thanksgiving Day Observed |  |
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### DECEMBER 2018

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| 13 | WV Fair Meeting, No Meeting held in December | Greg Boisselle 941-8720 |
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| 19 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
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| 25 | Extension Office Closed, Christmas Day Observed |  |
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### JANUARY 2019

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| 1 | Extension Office Closed, New Year's Day |  |
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