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- ✚ National Hunting & Fishing Day, September 22, pre-registration **July 1**

QUICK LINKS & RESOURCES

- 4-H Online Enrollment, <https://wa.4honline.com>
- West Valley Fair, July 19-21, <https://www.facebook.com/WestValleyFair/>
- Yakima Valley Fair and Rodeo, August 8-11, <http://yvfair-rodeo.org/> On-line Registration closes June 1, <http://yakimavalleyfair-rodeo.fairentry.com>
- Central Washington State Fair, Yakima, Sept 21-30, <http://www.fairfun.com/>
- Report Your Volunteer Hours for each month, <http://ext.wsu.edu/Volunteers/logon.aspx>
- **FOODMANIA**, Michelle Kistler kistler@wsu.edu, <https://murrow.wsu.edu/research/media-health-promotion/murrow-center-for-media-and-health-promotion-research/foodmania/>
- Tabletop Biosecurity Exercise for Youth & Adults, <https://eden.lsu.edu/educate/resources/grime-scene-investigation-a-problem-based-learning-bio-security-tabletop-exercise/?tab=FrontPage>

4-H LEADERS COUNTY COUNCIL

Here are the members of your Yakima County 4-H County Leaders Council:

President: Katie Newman
Vice President: Marcie O'Neal
Secretary: Katrina Colby
Treasurer: Leanne Logozzo
VP for Membership: TJ Jones
Correspondence Secretary, Amelia Haller
Historian: Gloria Marley
UV Reps: Diane Jones & Becky Johnson (Becky is also back-up for Secretary)

CV Reps: Barbara Harrer & Katie Newman
LV Reps: Robin Scott & Jennifer Rand (Robin is also back-up for VP)

YOUR INVITED TO THE 4-H FAMILY BBQ

Will you join us? – Second Annual 4-H picnic will be held Monday, **June 18, 5:00 pm – 8:00 pm** at Sarge Hubbard Park, 111 S. 18th Street, Yakima. Please come and enjoy great food, hamburgers and the fixings. There will be games and activities to participate in. Please bring chips or side dish and your own drinks.

Please RSVP, Extension office 574-1600, so we have enough burgers and hotdogs. Feel free to come even if you didn't RSVP.

WEST VALLEY FAIR – 4-H ENROLLMENT STATUS MUST BE "ACTIVE"

If you have club members showing at the West Valley Fair, **July 19-21, YOUR CLUB MEMBERS SHOULD BE COMPLETELY ENROLLED, WITH STATUS AS "ACTIVE", AND any required certificates signed. (Horse or Dairy Certificates, etc.)** for the members to be eligible to participate in the West Valley Fair. Individual 4-H members must be enrolled through the County Extension Office in order to participate in functions. If you have questions or concerns, about members' enrollment and eligibility for West Valley Fair, please contact Bonnie at the Extension office 574-1600, Yakima.4h@wsu.edu. Do not jeopardize your eligibility to participate in the County Fair or shows, enroll your members now. If you haven't enrolled by now and are participating at the West Valley Fair, there is a late enrollment petition you can complete and return to the office for review.

LOWER VALLEY 4-H LEADERS' COUNCIL NEEDS YOUR PARTICIPATION IN LEADERSHIP

Every Lower Valley 4-H member has the potential to be recipients of **cash awards!** The Lower Valley 4-H Leaders' Council has provided awards specifically to 4-H members in the Lower Yakima Valley Clubs for decades! Some of these awards include **4-H Scholarships** to graduating seniors, add-on funds or **special awards** for 4-H projects, groups and individuals at the fair, or **financial support** to attend State and National 4-H Events. To keep funds available for both current and future 4-H members the Lower Valley 4-H Leaders' Council is requesting each lower valley club send one or more interested project leaders and/or parents to the **next Leaders Council meeting during the Yakima Valley Junior Fair (Grandview) to be held Saturday, August 11 at 1:00 pm** in the 4-H Home Economics area. Discussion will include continuing or disbanding the group, the future of the 4-H Fun Fair (the sole source of income to provide cash awards) and attend this important meeting! If you are interested in being involved with the council, contact Jenny Loyd, Extension Program Coordinator, Jennifer.loyd@co.yakima.wa.us, or call 574-1600,

SUN SAFETY

The intensity of 'Fair-Season' is here and along with the usual fair-frenzy, we often forget about sun exposure. A lot of fair prep and fair activities can expose people during the intense radiation of the sun's rays. Repeated exposure can cause premature aging, eye damage, and even cancer.

Everyone is at risk but some more so than others. People with fair complexions, freckles, blonde or red hair, and blue or grey eyes are more at risk of experiencing damage due to sun exposure. Damage takes place over time, starting at a very young age. For this reason, it's important to encourage protection at a young age.

To limit exposure and prevent long-term damage:

- Avoid the sun during peak hours between 10:00 am and 4:00 pm
- Wear hats with wide brims that cover the face, neck, and ears
- Cover as much of your body as possible with light clothing
- Use sunscreen with an SPF of 15 or higher and reapply often
- Wear sunglasses rated to filter out UV rays

Recognizing skin damage is important to get appropriate medical attention when needed. Be mindful of:

- Asymmetrical moles, especially those with irregular colors or larger than 1/4 inch.
- Elevated, crusty sores that bleed and won't heal
- Change in a mole, like itchiness or pain
- Red, scaly patches or lumps
- Small, shiny, pearly bumps

Research shows a link between sunburns in children and an increased risk of melanoma and skin cancer later in life. Protect the next generation of farmers and ranchers by decreasing their exposure to the sun.

- Provide play areas in the shade
- Insist on using sunscreen
- Purchase sunglasses the kids will actually wear
- Dress them to cover as much as possible, including a hat

4-H AGE DIVISION

Age Division as of October 1, 2017

5-7 years old – Cloverbuds

8-10 years old – Junior

11-13 years old – Intermediate

14 to less than 19 years of age – Senior

Their 4-H age division doesn't change if they have their birthday after October 1, 2017.

Leaders please check your club rosters of your 4-Her's ages so that they are in the right age division. This is important that they are entered in the right age divisions at Fairs in Showmanship, judging contests, demonstrations, etc., and any other 4-H activities. Leaders can run a report of club members from 4HOnline. If you have any questions, please call Jenny or Bonnie at the Extension office



FAIR / SHOW NEWS



SUMMER TIME ACTIVITIES

School is out. Do you have some free time on your hands and want to avoid the boredom? Make a craft, draw a picture, or take a photo and enter it in the upcoming local fair! West Valley Fair is **July 19-21**, Blue barn entries due July 14, <https://www.facebook.com/WestValleyFair/>, Yakima Valley Fair & Rodeo is **August 8-11**, <http://yvfair-rodeo.org/>, Central Washington State Fair is **September 21-30**, <http://www.fairfun.com/>

If any club would like to host a fun event or crafting night to create entries for the summer fairs, please contact Jenny 574-1600 to schedule the conference room. Ideas might involve a poster night, sewing event, craft night, etc. If you would like to host a game night or if you have another GREAT IDEA, please contact Jenny.

WEST VALLEY FAIR

"Fun for the Whole Herd", West Valley Fair, **July 19-21**. Horse and Dog show, **July 14**.

All exhibitors are **required** to participate in at least one fairground work day prior to the fair. Those not participating in a work day will be required to put in 3 hours of clean up time during the fair. Work days will be **9:00 am, June 23, and July 7**. Make sure you sign-in when attending a work day to receive credit.

Show entry deadlines are:

June 1 – Cat, Critter & Livestock Show entry due

July 7 – Dog Show & Horse Show entry due

July 14 – Family & Consumer Science entries taken at the Blue Barn. If you have an exhibit you want to enter and can't find it in the book, bring it and Diane will find a place for it to be entered under.

Visit the West Valley Fair Facebook page for more information. <https://www.facebook.com/WestValleyFair/>.

SELAH REBEL RIDERS' 4-H & OPEN GAMING SHOW

Plan to attend the Selah Rebel Riders' 4-H/Open Gaming Show on Saturday, **June 16 and July 21**. Show will be held at Hart Arena, 151 Ray Symmonds Rd., Yakima. The office opens at 8:00 am and show begins at 9:00 am. All riders must be at least 8 years of age as of October 1, 2017. 4-H class divisions for Juniors, Intermediates, Seniors and classes for Open division. The **August 8** will be the Yakima Valley Fair and Rodeo, Grandview Fairgrounds. For more information contact Angela akpaintpony@msn.com. There will be a practice show August 25, to prepare the team for State 4-H Fair in Puyallup.



WVF RECORD BOOK SCORE SHEET

West Valley Fair is requiring all 4-H and FFA livestock exhibitors to keep an accurate set of records and are required to submit a Record Book.

**** REMEMBER **** regarding record books. **4-H: Level 2 book (CO934) only accepted** along with **Project Add Sheets**, in this order. Must include Permanent Record Book. Pages must be in a folder with fasteners or a 3-ring binder.

<u>Record Book</u>	<u>Points</u>
1. Cover: must be neat with full name, address, club name, years in 4-H, age division and County. Book is in order with dividers as listed here	5
2. Planning Calendar: Use to plan the whole 4-H year. Must include <u>all</u> events pertaining to your project, club <u>and all</u> County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	10
3. Code of Ethics: Must be signed by member, parent, leader and dated.	5
4. Project Record/Plans: Plans need to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent signature and date. Complete at beginning of 4-H year.	10
5. Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20
6. Project Expenses – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page 2 on what Project Add Sheet to use.	20
7. Project Pictures/Information: Make sure you caption and date the pictures.	5
8. Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether you met your goals and why or why you didn't meet your goals.	5
9. Permanent Record: Must be up-to-date. All previous years included. See back for more details and scoring.	10
10. 4-H Story: 4-H Story must be started and Introduction done. Supplemental Information: 4-H pictures and other information should be added to highlight the year, not project related. Date and caption.	10
TOTAL	100

100 – 85 points = Blue, 84 – 60 points = Red, 59 – 30 points = White, 29 – 0 points – Disqualified

Permanent Record Book, 10 points possible

Include all the years you have been enrolled in 4-H and this year-to-date. Previous year's records must be included as contests entered and fairs entered.

- A. Offices held and committees served. 4-H offices such as President, Vice President, etc. all committees (fundraisers, etc.). page 1

- B. List all your projects you were enrolled in and all your exhibits entered. List by enrollment project name. (Market Steer, Photography, Dog, etc.) pages 2-4
- C. Judging activities: List the type of judging you did (livestock, horse, clothing, etc.) Show where you did it and the award received. Page 5
- D. Public Presentation or Demonstration. List all demonstrations, talks and public presentations you did. List project, where given - club, county, etc. and award received. Page 6
- E. 4-H Contests entered: Project related events as Fitting & Showing, Dress Revue, Herdsmanship, equitation classes, cooking contests, etc. General 4-H as Promotion, Educational displays at fairs, Record Book, Talent contest, etc. List where and award received. Pages 7-8
- F. 4-H Events attended: List noncompetitive events. Examples workshops, learning events, achievement night, etc. Page 9
- G. Community Service or citizenship: 4-H community services, Examples volunteered at nursing home, cleaned county park, etc. Page 10
- I. Leadership: workshops you led, taught 4-H project skills to others, helped others, etc. Page 12-13.
- J. Involvement in other activities as school or church or community. List your non-4-H events. Page 14.
- K. Club meetings attended. List by year and number of meetings attended. Page 16

Record Book, page 1 #6 Project Add Sheets: If your project is not listed, contact the Extension office 574*1600

Cat – C0793E	Poultry – C0780E
Dog – C0794	Dairy Cattle – C0809E
Rabbit – C0832E	Dairy Goat – C0790E
Clothing – C0675E	Market Livestock – C0728E (Goat, Sheep, Steer, Swine)
Food – C0771E	Breeding Livestock – C0729E
Photography – C0840E	

YAKIMA VALLEY FAIR AND RODEO

August 8 -11, "Country Pride, Valley Wide"

Livestock Exhibitors: All Exhibitors must register their animals online, deadline for registration is **June 1, <http://yvfair-rodeo.org/yvfr-livestock>**

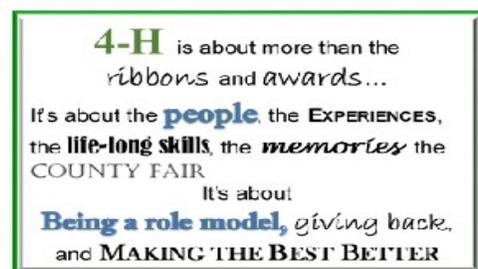
Tag day for sheep, goats, and swine is **June 2, 8:00 am – 12:00 pm.**

Public Presentations – Sign up **Monday 8:00 am-8:00 pm, Tuesday noon-5:00 pm**, of fair week.

4-H Home Ec – All exhibits must be in place by **12:00 pm noon, on Monday of the fair week.**

4-H Horse Show, **August 8.** More information to come late.

Check the YVF&R website for information, entry deadlines, and schedules. <http://yvfair-rodeo.org/>



PROJECT NEWS

ANIMAL 3-D ANATOMY SOFTWARE

Here are some great resources for 4-H Animal Science project youth! <https://biosphera.org/international/> has 3-D anatomy software for the following species: pig, bovine, canine, bird, cat, rat, fish, horse, human, and frog. The cost ranges from \$24 to 65 (frog skeleton SW is free) Take a look at the video demo—pretty neat!

COUNTY NEWS

COUNTY PUBLIC PRESENTATIONS CONTEST

Congratulations to all the blue winners who participate in the Yakima County Public Presentation contest. They are eligible to participate at the Central Washington State Fair and the 4-H State Fair in Puyallup. Juniors: Andrew Sheehan, Claire Sheehan, Emily Dick; Intermediates: Jared Sheehan and Madeline St. Hilaire.

STATE NEWS

FOODMANIA CURRICULUM

FoodMania is a NEW media literacy program for improving family conversations and skills about food marketing and home nutrition. Developed by Washington State University Extension and partners, this curriculum is the first family-based media literacy obesity prevention program. Youth ages 9-14 and a parent attend the 6-class series together.

We will be providing a webinar for interested parties on Friday, **June 15, 2018 at 10:00 am** Pacific time. If you are interested in this curriculum you can register [HERE](#). Attached is a copy of the promotional PDF. Thank you and we look forward to "seeing" you at the Webinar.

To learn more about FoodMania, visit our website [HERE](#).



VOLUNTEER/LEADER NEWS

LEADER OF THE YEAR NOMINATIONS

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate



your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations are due to the Extension office this year on **August 24**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best!

[Donate Your Hours Here!](#)

YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also makes you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

4-H CLUB NEWS HIGHLIGHTS

4-H CLUB NEWS WANTED!

Attached is an awesome 4-H member story by Naomi Boisselle.

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.

I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send club meeting dates, club activities, community service events, competitions and awards members have participated in to Bonnie Yakima.4h@wsu.edu, fax 574-1601 or drop off at the office.



TEEN NEWS



BECOME A YOUTH ADVOCATE FOR HEALTH!

YA4-H! (*Yay-4-H*) is a club based teen leadership program that empowers YOU to make a difference in your community by identifying, researching and addressing health-related issues that YOU care about. Through mentorship and shared-leadership with local WSU faculty and staff you'll work in a team with other teens to learn the skills you need to identify health-related issues, investigate and understand complex social, political and personal factors surrounding those concerns, brainstorm solutions, and then take action by completing a teen lead community project. YA4-H! members also have opportunities to apply for paid WSU internships to teach health-subjects to younger youth, travel, attend leadership conferences, rack up resume boosting volunteer hours, and more!

Join the club – belong, learn, lead and inspire change! YA4-H! meets 11:00 – 2:00 pm every 4th Friday in the summer, and 11:00 – 2:00 pm *most* 4th Saturdays during the school year at the WSU Extension office, 2403 S 18th Street, Union Gap.

YA4-H! is open to ALL high school age teens interested in healthy living (*mental, physical, social, emotional*), and motivated to help their local community. Come to our first meeting to learn more, *lunch is on us*, or contact Alison ahead of time for more info. RSVPs are helpful, but please join us June 22, for our first club meeting, either way ☺ Contact Alison – text/call 509-707-8066 or alison.white@wsu.edu.

NEWS YOU CAN USE

KITTITAS COUNTY HORSE TRAINING DAY

Kittitas County 4-H Horse Committee is allowing Yakima 4-H Horse youth to attend the Kittitas County Training Day. The Training Day is **July 14 – 15** starting at 8:00 am. Must **RSVP by June 10**, The judge Anne Garrett.

They also have a Horse Pre-Show for just Kittitas County 4-H youth that will be the next weekend **July 21 – 22**, and they are also allowing Yakima County youth to participate. This show is a practice for the Kittitas County Junior Horse Fair. They have all the classes that will be offered at Junior Horse Fair – 259 classes. This is ran as a show with entry fee for 4-H youth only, not open. **Please contact Jenny, 574-1600, to RSVP by June 10, if you are interested in attending the events.**

TABLETOP BIOSECURITY EXERCISE FOR YOUTH AND ADULTS

This exercise was originally developed for use with 4-H audiences, but there's no reason you couldn't use it with other audiences as well. It is a simulation of a disease outbreak on a farm and promotes the skills of teamwork,

cooperative learning, collaboration, and information seeking in a problem-based learning format. Might come in handy at a 4-H meeting on a rainy day...

<https://eden.lsu.edu/educate/resources/grime-scene-investigation-a-problem-based-learning-bio-security-tabletop-exercise/?tab=FrontPage>

Susan Kerr, DVM, PhD, PAS, WSU Northwest Regional Livestock and Dairy Extension Specialist

NATIONAL HUNTING AND FISHING DAY CELEBRATION

September 22, 2018, Sun Valley Shooting Park, 1452 Suntargets Rd., Moxee, WA 98936

The Washington Department of Fish and Wildlife (WDFW) is hosting a National Hunting and Fishing Day celebration. This family oriented event is a great way to introduce youth to target shooting, hunting and fishing. It's also an opportunity to recognize that hunters and anglers are and will continue to be among the most active supporters of wildlife management and conservation.

Youth 17 years of age and under who attend the event with an accompanying adult can shoot WDFW firearms, archery equipment and air rifles for free. Agency staff and WDFW hunter education instructors will be on hand to teach shooting safety and provide instruction and guidance.

The event also features:

- Lunch provided for free for the first 250 youth attendees and accompanying adults.
- Free participation bags with shooting safety gear for the first 250 youth attendees.
- Door prize drawings.
- A turkey hunting clinic
- Opportunities to learn basic knot tying.
- Opportunities to make plaster casts of animal tracks and Japanese-style (Gyotaku) fish prints.
- Conservation organization displays and information.
- Pre-registration is encouraged for participants under 18. Pre-registration will be open on **July 1, 2018**



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

JUNE 2018

1	West Valley Fair Cat, Critter and Livestock Show Entries Due	
1	Yakima Valley Fair & Rodeo Registration deadline- MUST be entered by this date to show at Grandview Fair, http://yvfair-rodeo.org/	
2	8:00 AM-12:00 PM, Yakima Valley Fair & Rodeo sheep, goats, swine tag day, Grandview Fairgrounds http://yvfair-rodeo.org/	
9	Dog Bowl and Dog Judging Contest, Kittitas County, Armory, Room B, Yakima County is invited to attend.	Carol Hill 607-1278
11	6:00 PM, Equine Webinar Series, https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b	
14	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	Report May's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
16	Pre-Qualifier Dog Show, Showmanship & Obedience Kittitas County, Yakima County is invited to attend	Carol Hill 607-1278
15	10:00 AM, Pacific time, FoodMania webinar, https://zoom.us/meeting/register/2f8508c11d3f8e6ed746f627e8486654	
16	Western Games Qualifier, Hart Arena, 151 Ray Symmonds Rd., Yakima	Angela Faulkner, 360-402-2407 akpaintpony@msn.com
17-23	4-H Horse Camp, Panhandle Lake 4-H Camp, Shelton, WA, http://extension.wsu.edu/mason/2018/01/4-h-horse-camp/	Kathy Fuller 360-427-9670, Ext 681
18	4:00 PM – 8:00 PM, Second Annual 4-H BBQ Picnic, Sarge Hubbard Park, games & activities	Jenny Loyd 574-1600
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22	11:00 AM, Youth Advocate Meeting, County Extension office, 2403 S 18 th Street Union Gap	Alison White 509-707-8066
23	9:00 AM, West Valley Fair Workdays, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
6/29-7/1	Teen Leadership Summit, Lazy-F Camp, Ellensburg, WA http://extension.wsu.edu/4h/youth/teen-leadership-summit/	

JULY 2018

1	Yakima Valley Fair & Rodeo Small Animal registration deadline. Register on line http://yvfair-rodeo.org/	
1	Pre-registration, National Hunting & Fishing Day Celebration, https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html	
4	Extension Office Closed, Independence Day Observed	
7	9:00 AM, West Valley Fair Workdays, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
7	8:00 AM, West Valley Fair Dog Show Entries Due	https://www.facebook.com/WestValleyFair/
9	6:00 PM, Equine Webinar Series, https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b	
12	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
14	WV Fair Blue Barn Entries – Family & Consumer Science, Blue Barn Entries taken	Diane Jones 833-3175
14	9:00 AM, West Valley Dog Show, West Valley Fairgrounds	Becky Johnson 509-697-3889
14	West Valley Fair Horse Show	https://www.facebook.com/WestValleyFair/
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
15	Report June's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19-21	West Valley Fair, West Valley Fairgrounds, Wiley City,	https://www.facebook.com/WestValleyFair/
21	Western Games Qualifier, Hart Arena, 151 Ray Symmonds Rd., Yakima	Angela Faulkner 360-402-2407, akpaintpony@msn.com

AUGUST 2018

8	YVF & Rodeo Gaming Show, State Qualifier, Grandview Fairgrounds.	Angela Faulkner akpaintpony@msn.com
8-11	Yakima Valley Fair & Rodeo, Grandview Fairgrounds	http://yvfair-rodeo.org/
9	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
10-12	Washington State Junior Horse Show, More information to come later	Kim Lansing 539-0247
11	1:00 PM, Lower Valley 4-H Leaders' Council Meeting, 4-H Home Economics, Grandview Fairgrounds	
13	6:00 PM, Equine Webinar Series, https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b	
15	Report July's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Leader of the Year Nominations due Extension Office, Jenny Loyd 574-1600, Jenny.loyd@co.yakima.wa.us , download form https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/	

SEPTEMBER 2018

3	Extension Office Closed, Labor Day Observed	
10	6:00 PM, Equine Webinar Series, https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b	

13	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
21-30	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com/
22	National Hunting & Fishing Day Celebration, Sun Valley Shooting Park, Moxee, https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html	
26	4-H Day at Central Washington State Fair, Yakima Fairgrounds, More information to come later, Jenny Loyd 574-1584	

OCTOBER 2018

11	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

NOVEMBER 2018

10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
12	Extension Office Closed, Veterans Day Observed	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-23	Extension Office Closed, Thanksgiving Day Observed	

DECEMBER 2018

13	WV Fair Meeting, No Meeting held in December	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Extension Office Closed, Christmas Day Observed	

JANUARY 2019

1	Extension Office Closed, New Year's Day	
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4-H CLUB NEWS AND HIGHLIGHTS

Naomi Boisselle is a member of the Fort Simcoe Herdsmen 4-H Club, White Swan. Please read her wonderful inspiring story of her years in 4-H, how 4-H has helped her grow.

My 4-H Story

My name is Naomi Boisselle I am an eighteen year old farm girl who loves God. During the last five years of my participation in 4-H, I've learned that 4-H isn't just about making lambs look good, but it's about leadership and responsibility. 4-H teaches us about what it means to have responsibility and the shows us what it looks like to be a leader.

I was fourteen years old when I first started 4-H. I came into it not really knowing what to do. I had never been around lambs before, but had seen my uncles and cousins show lambs before me. My parents said that it would be a good way to get more involved and that it would be something new and fun. So I jumped in and began learning about how to take care of these animals that were much bigger than my dogs. At first, it was a lot of work caring for two lambs. Then, as the days turned into weeks, and weeks into months, the work load got a little easier.

At my first Livestock Show, I felt kind of confused as to how things worked and knowing when I was supposed to show. Being on the show grounds for the first time was different. It was fun and interesting. Although I was new to the whole thing, I had good friends and a wonderful 4-H leader who were willing to come along side me and give me a hand! As the years went by, I started to get a feel for, not only how the Show worked, but also for how I was supposed to care for my lambs everyday.

With this being my fifth, and last, year in 4-H, I've developed new skills and techniques that I didn't have my first year. I have learned how to walk a lamb, how to properly brace a lamb, and how to properly care for them day by day. I've also become better skilled in filling out my record book as well. My first year, I didn't know what should have gone in my record book and what shouldn't have. I had to have help knowing what to put in the calendar, I needed an example of what to write in the Project record, and so on. I wasn't very confident. This year, I am a lot better at filling out a record book and showing lambs! I'm nearly a professional.

Being a participant in 4-H has been a blessing and a privilege! I have become more responsible and I have become a better leader. Taking care of two dogs and two cats was pretty easy compared to caring for two ornery lambs. I found that out very quickly. It takes hard work and patience to care for lambs everyday whether you want to or not. *Responsibly is: the state of fact of having a duty to deal with something or someone.* I have seen this be true in all the hard work that I've put into dealing with lambs. Last year, I was elected for club President. While leading in this position, I learned about what it takes to be a leader, how to lead well, and also how to teach others to be great leaders.

In summary, I have been so blessed to be apart of 4-H. Not only has 4-H made me a better person, but I have been able to take what I've learned and apply it to my own personal life. I have two younger brothers who will be entering the world of 4-H soon. I plan to turn around and teach them all that I've learned. My hope is that they too will become responsible leaders. This year being my senior year, I hope to make it my best year by putting the skills I've developed to the grindstone. I hope to inspire others to do their best as well!



2nd Annual 4-H Family Picnic & BBQ

Join us for Food, Games and Fun

When: *June 18, 5:00 pm – 8:00 PM*

Where: *Sarge Hubbard Park*

Who: 4-H youth and families, leaders, and friends of 4-H

What: We will provide burgers, hotdogs and condiments

Bring: Chips & side dishes to share, and bring your own beverages.

Please **RSVP, Extension office 574-1600**, so we have enough burgers and hotdogs. Feel free to come even if you didn't RSVP.