

SCORE SHEET FOR JUDGING RECORD BOOKS WEST VALLEY FAIR



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

**** NEW CHANGE **** regarding record books. **4-H: Level 2 book (CO934) only accepted**
along with **Project Add Sheets**. Must include Permanent Record Book.
Pages must be in a folder with fasteners or 3-ring binder.

Name _____ Club _____

<u>Record Book</u>	<u>Points</u>	<u>Score</u>
1. Cover: must be neat with full name, address, club name, years in 4-H, age division and County. Book is in order with dividers as listed here	5	_____
2. Planning Calendar: Use to plan the whole 4-H year. Must include <u>all</u> events pertaining to your project, club and all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	10	_____
3. Code of Ethics: Must be signed by member, parent, leader and dated.	5	_____
4. Project Record/Plans: Plans need to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent signature and date. Complete at beginning of 4-H year.	10	_____
5. Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20	_____
6. Project Expenses – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page 2 on what Project Add Sheet to use.	20	_____
7. Project Pictures/Information: Make sure you caption and date the pictures.	5	_____
8. Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5	_____
9. Permanent Record: Must be up-to-date. All previous years included. See back for more details and scoring.	10	_____
10. 4-H Story: 4-H Story must be started and Introduction done. Supplemental Information: 4-H pictures and other information should be added to highlight the year, not project related. Date and caption.	10	_____
TOTAL	100	_____

100 – 85 points = Blue, 84 – 60 points = Red, 59 – 30 points = White, 29 – 0 points – Disqualified

Permanent Record Book

Include all years you have been enrolled in 4-H and this year-to-date. Previous year's records must be included as contests entered and fairs entered.

	<u>Score</u>
A. Offices held and committees served. 4-H offices such as President, Vice President, etc. all committees (fundraisers, etc.). page 1	_____
B. List all your projects you were enrolled in and all your exhibits entered. List by enrollment project name. (Market Steer, Photography, Dog, etc.) pages 2-4	_____
C. Judging activities: List the type of judging you did (livestock, horse, clothing, etc.) Show where you did it and the award received. Page 5	_____
D. Public Presentation or Demonstration. List all demonstrations, talks and public presentations you did. List project, where given - club, county, etc. and award received. Page 6	_____
E. 4-H Contests entered: Project related events as Fitting & Showing, Dress Revue, Herdsmanship, equitation classes, cooking contests, etc. General 4-H as Promotion, Educational displays at fairs, Record Book, Talent contest, etc. List where and award received. Pages 7-8	_____
F. 4-H Events attended: List noncompetitive events. Examples workshops, learning events, achievement night, etc. Page 9	_____
G. Community Service or citizenship: 4-H community services, Examples volunteered at nursing home, cleaned county park, etc. Page 10	_____
H. 4-H Promotion done: List things done to promote 4-H. Made Posters, wrote news stories, 4-H displays. Page 11.	_____
I. Leadership: workshops you led, taught 4-H project skills to others, helped others, etc. Page 12-13.	_____
J. Involvement in other activities as school or church or community. List your non-4-H events. Page 14.	_____
K. Club meetings attended. List by year and number of meetings attended. Page 16	_____
Permanent Record Book 10 points possible. Transfer this score to page 1 under #9.	<u>TOTAL SCORE</u>

Record Book, page 1 #6 Project Add Sheets: If your project is not listed, contact the Extension office 574*1600

Cat – C0793E	Dairy Cattle – C0809E	Market Livestock – C0728E (Goat, Sheep, Steer,
Dog – C0794	Dairy Goat – C0790E	Swine)
Clothing – C0675E	Poultry – C0780E	Breeding Livestock – C0729E
Food – C0771E	Rabbit – C0823E	
Photography – C0840E		