



WASHINGTON STATE UNIVERSITY
EXTENSION

SCORE SHEET FOR JUDGING RECORD BOOKS CENTRAL WA JR LIVESTOCK SHOW

Please note a **NEW CHANGE** regarding record books.

**4-H: Level 2 book (CO934) only accepted along with Market Add Sheet (C0728E) in this order—
3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners**

Name _____ Club _____

		<u>Points</u>	<u>Score</u>
1.	Cover: must be neat with full name, address, club name, years in 4-H, Division and County. Book is in order	5	_____
2.	Planning Calendar: Use to plan the whole 4-h year. Must include all events pertaining to your project and all Club <u>and</u> all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	4	_____
3.	Code of Ethics: Must be signed by member, parent, leader and dated.	3	_____
4.	Project Record/Plans: Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.	10	_____
5.	Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	10	_____
6.	Project Expenses - Market Add Sheet (C0728E): Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed, etc purchased. You won't be able to complete the Income portion until after the market animal is sold. Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E	10	_____
7.	Project Pictures/Information: Make sure you caption the pictures and date them.	3	_____
8.	Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5	_____
TOTAL		50	_____

40 – 50 points = Blue
30 – 39 points = Red
20-29 points = White
0-19 points - Disqualified